

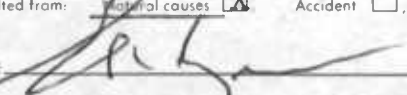
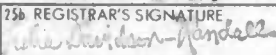
TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR RECORDS. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP 567

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|   |  |                  |               |  |  |   |  |   |                    |                                   |  |   |  |   |                  |                                   |  |  |  |
|---|--|------------------|---------------|--|--|---|--|---|--------------------|-----------------------------------|--|---|--|---|------------------|-----------------------------------|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |                  | FIRST<br>Noah |  |  | MIDDLE<br>D.                                  |  |   | LAST<br>ADKINS Jr. |                                   |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> 2-17-84                                    |  |   | 2b. HOUR<br>A M  |                                   |  |  |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White |               | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 7, 1925  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>58 YRS. |  | 7. IF UNDER 1 YR.<br>MONTHS DAYS<br>5 10  |                    | 8. IF UNDER 24 HRS.<br>HOURS MIN. |  | 7c. DATE PRONOUNCED DEAD<br>2-17-84 19  |  |   | 7d. HOUR<br>1P M |                                   |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  |                  |               | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.   |  |   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                    |                                   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.  |  |   |                  |                                   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  |                  |               | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>2318 Pineway |  |   |  |   |                    |                                   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Peninsula Roofing Co.                              |  |   |                  | 12b. KIND OF BUSINESS OR INDUSTRY |  |  |  |
| 13a. STATE<br>Maryland  |  |                  |               |  |  |   |  | 13b. COUNTY<br>Sussex   |                    | 13c. CITY OR TOWN<br>Salisbury    |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                     |  | 13e. STREET ADDRESS<br>2318 Pineway 21801 |                  |                                   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Noah D. Adkins Sr.  |  |                  |               |  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Emma Holland   |                    |                                   |  |   |  |   |                  |                                   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>Yes  |  |                  |               | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WW II   |  |   |  | 17. INFORMANT<br>Ruth E. Adkins Salis., Md.   |                    |                                   |  |   |  |   |                  |                                   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Coronary Occlusion<br>2500<br>XXXXXXXXXXXXXXXXXXXX<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) Diabetes Mellitus<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>minutes<br>years                                 |  |                  |               |  |  |   |  |   |                    |                                   |  |   |  |   |                  |                                   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |  |                  |               |  |  |   |  |   |                    |                                   |  |   |  |   |                  |                                   |  |  |  |
| 19a. DATE OF OPERATION  |  |                  |               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  |   |                    |                                   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                 |  |   |                  |                                   |  |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                  |               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                    |                                   |  |   |  |   |                  |                                   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |                  |               | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |  |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                    |                                   |  |   |  |   |                  |                                   |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                  |               |  |  |   |  |   |                    |                                   |  |   |  |   |                  |                                   |  |  |  |
| ACTUAL SIGNATURE<br>   |  |                  |               | TITLE (SPECIFY)<br>M.D. Deputy   |  |   |  | MEDICAL EXAMINER  |                    |                                   |  | DATE SIGNED 2-17-84   |  |   |                  |                                   |  |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Earl L. Royer, M.D.   |  |                  |               | ADDRESS<br>409 Camden Ave., Salisbury, Md.   |  |   |  |   |                    |                                   |  |   |  |   |                  |                                   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |                  |               | 23b. DATE<br>2-19-84   |  |   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Stephens Cem.   |                    |                                   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Delmar, Sussex Del.   |  |   |                  |                                   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Marvel-Short, Delmar, De.   |  |                  |               |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 23 1984  |                    |                                   |  | 25b. REGISTRAR'S SIGNATURE<br> |  |   |                  |                                   |  |  |  |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |  |  |        |   |                  |   |     |                  |         |
|---|--|---|--|--|--------|---|------------------|---|-----|------------------|---------|
| 1. FOR<br>STATE<br>REGISTRAR  |  | 1 DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST  | MIDDLE | LAST  | 2a DATE OF DEATH | MONTH                                       | DAY | YEAR             | 2b HOUR |
|   |  | MABEL   |  |  |        | ARDIS   | 2                | 27  | 84  | 1A               | M       |
| 3 SEX   |  | 4 RACE  |  | 5 DATE OF BIRTH  |        | 6 AGE (IN YEARS LAST BIRTHDAY)                                    |                  | IF UNDER 1 YEAR                             |     | IF UNDER 24 HRS. |         |
| FEMALE  |  | WHITE   |  | SEPT. 21, 1898   |        | 85  |                  | MONTHS                                      |     | DAYS             |         |
| 7a BIRTHPLACE (STATE OR FOREIGN)  |  | 7b CITIZEN OF WHAT COUNTRY?   |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |        | 9 BALTIMORE CITY OR COUNTY OF DEATH                               |                  |   |     |                  |         |
| MARYLAND  |  | U.S.A.  |  |  |        | WICOMICO CO.  |                  |   |     | MD.              |         |
| 10 CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |        | 12b. KIND OF BUSINESS OR<br>INDUSTRY                              |                  |   |     |                  |         |
| SALISBURY   |  | RIVER WALK MANOR  |  | NONE   |        |   |                  |   |     |                  |         |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  | 13a STATE   |  | 13b. CITY OR TOWN  |        | 13d INSIDE CITY LIMITS?   |                  | 13e STREET ADDRESS                          |     |                  |         |
| MD.   |  | SOMERSET  |  | KINGSTON   |        | YES <input type="checkbox"/> NO <input type="checkbox"/>          |                  | Rural Rt 21834                              |     |                  |         |
| 14 FATHER'S NAME  |  | 15. MOTHER'S MAIDEN NAME  |  |  |        |   |                  |   |     |                  |         |
| HARVEY DERBY  |  | JUILA AUSTIN  |  |  |        |   |                  |   |     |                  |         |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)  |  | 17 INFORMANT   |        | ADDRESS   |                  |   |     |                  |         |
| NO  |  |   |  | MILDRED DYKES  |        | CRISFIELD, MD.  |                  |   |     |                  |         |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)<br>PART I. DEATH WAS CAUSED BY   |  | IMMEDIATE CAUSE (a)   |  | DUE TO, OR AS A CONSEQUENCE OF   |        | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                   |                  |   |     |                  |         |
| 4140  |  | Acute Congestive Heart Failure  |  |  |        | 30 min  |                  |   |     |                  |         |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last  |  | (b) Chronic Sclerotic Heart Disease   |  | DUE TO, OR AS A CONSEQUENCE OF   |        | years.  |                  |   |     |                  |         |
|   |  | (c)   |  |  |        |   |                  |   |     |                  |         |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                      |  | Diabetes mellitus   |  |  |        |   |                  |   |     |                  |         |
| 19a DATE OF OPERATION   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a AUTOPSY?   |        | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |                  |   |     |                  |         |
|   |  |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |        | YES <input type="checkbox"/> NO <input type="checkbox"/>          |                  |   |     |                  |         |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |        |   |                  |   |     |                  |         |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE<br>AT WORK <input type="checkbox"/>                    |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                     |  | 21f LOCATION<br>STREET   |        | CITY OR TOWN  |                  | COUNTY                                      |     | STATE            |         |
|   |  |   |  |  |        |   |                  |   |     |                  |         |
| 22a I certify that (this hospital) attended the deceased from   |  | JAN 26, 19 84   |  | to   |        | Feb 27, 19 84   |                  | that (we) lost<br>saw the deceased alive on |     | Feb 27, 19 84    |         |
| above, (we) (did) (did not) view the body after death.  |  |   |  |  |        |   |                  |   |     |                  |         |
| 22b SIGNATURE   |  | DEGREE  |  | 22c DATE SIGNED  |        |   |                  |   |     |                  |         |
| Thomas C Hill   |  | M.D.  |  | 2/27/84  |        |   |                  |   |     |                  |         |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e ADDRESS   |  |  |        |   |                  |   |     |                  |         |
| THOMAS C. HILL SR   |  | Pine Bluff Road, Salisbury, Md  |  |  |        |   |                  |   |     |                  |         |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY   |        | 23d. LOCATION<br>CITY OR TOWN                                     |                  | COUNTY                                      |     | STATE            |         |
| BURIAL  |  | 2/30/84   |  | REHOBETH CEMETERY  |        | REHOBETH, MD.   |                  |   |     |                  |         |
| 24 FUNERAL DIRECTOR<br>NAME   |  | ADDRESS   |  | 25a. DATE REC'D. BY REGISTRAR  |        | 25b. REGISTRAR'S SIGNATURE  |                  |   |     |                  |         |
| WILSON FUNERAL HOME   |  | PRINCESS ANNE, MD   |  | FEB 29 1984  |        | Rendell   |                  |   |     |                  |         |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the local health department with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

FOR  
1- STATE  
REGISTRAR

REG. NO.

|  |  |  |   |   |                          |  |  |   |  |
|--|--|--|---|---|--------------------------|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><u>ERNEST R. Bagwell</u>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><u>February 10, 1984</u> |   | 2b. HOUR<br><u>0035M</u> |  |  |   |  |
| 3. SEX<br><u>Male</u>  |  | 4. RACE<br><u>Black</u>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><u>05 12 06</u>   |                          | 6. AGE (IN YEARS LAST BIRTHDAY)<br><u>78</u> YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTH PLACE (STATE OR FOREIGN)<br><u>Turkey, U.A.</u>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                          | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><u>Wicomico</u> MD.  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><u>Salisbury</u>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Peninsula General Hospital</u> |   |   |                          | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY                               |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STREET 13b. COUNTY<br><u>Maryland Wicomico</u>  |  | 13c. CITY OR TOWN<br><u>Salisbury</u>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                          | 13e. STREET ADDRESS / ZIP CODE<br><u>Rural Rt 21801</u>  |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><u>John Bagwell</u>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><u>Aldine (Daughter) Bridon</u>   |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><u>N/A</u>  |                          | 16b. SOCIAL SECURITY NO.<br><u>230-18-0748</u>   |  | 17. INFORMANT<br><u>Russell A. Fiske, Salisbury, Md. 21837</u>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>METASTATIC CARCINOMA OF PROSTATE</u><br><u>1850</u> DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |  |   |   |                          |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).<br><u>ANEMIA, ATRIAL FIBRILLATION</u>   |  |  |   |   |                          |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                          | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                 |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |                          |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                          |  |  |   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <u>19 76</u> to <u>FEB 10</u> 19 <u>84</u> , that (1) <u>not</u> lost saw the deceased alive on <u>FEB 9</u> 19 <u>84</u> , and that in (1) <u>my</u> opinion death occurred on the date and hour and from the causes stated above. (2) <u>we</u> did not view the body after death.                              |  |  |   |   |                          |  |  |   |  |
| 22b. SIGNATURE<br><u>J. H. Shenasky II, MD</u>   |  |  |   | DEGREE<br><u>MD</u>   |                          | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>FEB 10, 1984</u>                         |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>(J. H. SHENASKY II)</u>  |  |  |   | 22e. ADDRESS<br><u>16 MEDICAL CENTER, SALISBURY, MD</u>   |                          |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><u>Burial</u>  |  | 23b. DATE<br><u>2-14-84</u>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Hope Acres Men's Club</u>  |                          | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><u>Salisbury Wicomico Md</u>   |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Russell A. Fiske</u>  |  | DATE REC'D. BY REGISTRAR<br><u>7/11</u>  |   | REGISTRAR'S SIGNATURE<br><u>Russell A. Fiske</u>  |                          | DATE<br><u>FEB 22 1984</u>   |  |   |  |

MEDICAL CERTIFICATION

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner will be notified and a post-mortem examination will be required.



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

| FOR STATE REGISTRAR   |  |         |  |   |  |                   |  |  |  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE |  |   |  |       |  |                                   |  |      |  | REG. NO. |  |
|---|--|---------|--|---|--|-------------------|--|--|--|---|--|---|--|-------|--|-----------------------------------|--|------|--|----------|--|
| 1- DECEASED NAME (TYPE OR PRINT)  |  |         |  |   |  |                   |  |  |  | 2a. DATE KNOWN OF DEATH                 |  |   |  |       |  |                                   |  |      |  | 2b. HOUR |  |
| JAMES PARKER BAKER, SR.   |  |         |  |   |  |                   |  |  |  | 2-25-84                                 |  |   |  |       |  |                                   |  |      |  | 0953     |  |
| 1. SEX  |  | 4. RACE |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS) |  | IF UNDER 1 YR.   |  | IF UNDER 24 HRS.                        |  | 7c. DATE PRONOUNCED DEAD  |  | MONTH |  | DAY                               |  | YEAR |  | 2d. HOUR |  |
| MALE  |  | WHITE   |  | 6 10 1918   |  | 65 YRS.           |  | MONTHS   |  | DAYS                                    |  | HOURS   |  | MIN.  |  | 2-25-84                           |  | 19   |  | 11       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |         |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |                   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |       |  |                                   |  |      |  |          |  |
| DELAWARE  |  |         |  | U.S.A.  |  |                   |  |  |  |   |  | Wicomico  |  |       |  |                                   |  |      |  |          |  |
| 10. CITY OR TOWN OF DEATH   |  |         |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                   |  |  |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |  |       |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |      |  |          |  |
| Salisbury   |  |         |  | Peninsula General Hospital  |  |                   |  |  |  |   |  | POULTRY WEIGH MASTER  |  |       |  |                                   |  |      |  |          |  |
| 13a. STATE  |  |         |  | 13b. COUNTY   |  |                   |  | 13c. CITY OR TOWN  |  |   |  | 13d. INSIDE CITY LIMITS?  |  |       |  | 13e. STREET ADDRESS               |  |      |  |          |  |
| MARYLAND  |  |         |  | WORCESTER   |  |                   |  | BERLIN   |  |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |       |  | Rt. 4, Box 207 Maryland           |  |      |  |          |  |
| 14. FATHER'S NAME   |  |         |  | 15. MOTHER'S MAIDEN NAME  |  |                   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?   |  |   |  | 16b. SOCIAL SECURITY NO.  |  |       |  | 17. INFORMANT                     |  |      |  |          |  |
| ROBERT F. BAKER, SR.  |  |         |  | MYRTLE ATKINS   |  |                   |  | YES  |  |   |  | WWII  |  |       |  | 222 07 1188                       |  |      |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |         |  | 19a. DATE OF OPERATION  |  |                   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| PART I DEATH WAS CAUSED BY:   |  |         |  | 19c. DATE OF OPERATION  |  |                   |  | 19d. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| 1629 IMMEDIATE CAUSE (a) Carcinoma of the Lung  |  |         |  | 19c. DATE OF OPERATION  |  |                   |  | 19d. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.   |  |         |  | 19c. DATE OF OPERATION  |  |                   |  | 19d. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| (b)   |  |         |  | 19c. DATE OF OPERATION  |  |                   |  | 19d. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| (c)   |  |         |  | 19c. DATE OF OPERATION  |  |                   |  | 19d. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.   |  |         |  |   |  |                   |  |  |  |   |  |   |  |       |  |                                   |  |      |  |          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |         |  | 21b. TIME OF INJURY   |  |                   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| 21d. INJURY OCCURRED  |  |         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  |                   |  | 21f. LOCATION  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  |                   |  | 21f. LOCATION  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |         |  |   |  |                   |  |  |  |   |  |   |  |       |  |                                   |  |      |  |          |  |
| ACTUAL SIGNATURE  |  |         |  | TITLE (SPECIFY)   |  |                   |  | DATE SIGNED  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| Earl L. Royer, M.D.   |  |         |  | Deputy  |  |                   |  | 2-27-84  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT)   |  |         |  | ADDRESS   |  |                   |  | DATE SIGNED  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| Earl L. Royer, M.D.   |  |         |  | 409 Camden Ave., Salisbury, Md.   |  |                   |  | 2-27-84  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  |         |  | 23b. DATE   |  |                   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  |   |  | 23d. LOCATION   |  |       |  |                                   |  |      |  |          |  |
| BURIAL  |  |         |  | 3/1/84  |  |                   |  | SUNSET MEMORIAL PARK   |  |   |  | BERLIN  |  |       |  |                                   |  |      |  |          |  |
| 24. FUNERAL DIRECTOR  |  |         |  | 25a. DATE RECD. BY REGISTRAR  |  |                   |  | 25b. REGISTRAR'S SIGNATURE   |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| Anna A. Burbage   |  |         |  | MAR 05 1984   |  |                   |  | P. K. Kildon-Randall   |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |
| Burbage Funeral Home, Berlin, Md.   |  |         |  |   |  |                   |  |  |  |   |  | 20. AUTOPSY?  |  |       |  |                                   |  |      |  |          |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of notice.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

|   |  |  |  |   |  |   |  |                                |  |  |  |
|---|--|--|--|---|--|---|--|--------------------------------|--|--|--|
| 1- FOR STATE REGISTRAR  |  | 2a. DATE OF DEATH  |  | 2b. MONTH   |  | 2c. DAY   |  | 2d. YEAR                       |  | 2e. TIME                                     |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  | FIRST  |  | MIDDLE  |  | LAST  |  | February 15, 1984              |  | 0545 M                                       |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | IF UNDER 1 YEAR                |  | IF UNDER 24 HRS                              |  |
| FEMALE  |  | WHITE  |  | Dec. 29 1920  |  | 63  |  | MONTHS                         |  | DAYS   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                                |  |  |  |
| MARYLAND  |  | USA  |  |   |  | Wicomico  |  |                                |  | MD.  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                                |  |  |  |
| Salisbury   |  | Peninsula General Hospital   |  | HOUSEWIFE   |  |   |  |                                |  |  |  |
| 13a. STATE  |  | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS / ZIP CODE |  |  |  |
| MD  |  | WORCESTER  |  | BERLIN  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | Rt. 4, Box 207                 |  | Berlin, MD                                   |  |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT                  |  | ADDRESS                                      |  |
| Emory Washington  |  | Mary Elizabeth Jarman  |  | NO  |  | 218 12 9672   |  | Mrs. Keith Baker               |  | Rt. 4, Box 207                               |  |
|   |  |  |  |   |  |   |  | Berlin, MD                     |  | 21811  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  | PART I. DEATH WAS CAUSED BY:   |  | IMMEDIATE CAUSE (a)   |  | DUE TO, OR AS A CONSEQUENCE OF                                      |  | DUE TO, OR AS A CONSEQUENCE OF |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| 5850  |  |  |  | Indiscretable Congestive Heart Failure  |  |   |  |                                |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |  |  | (b)   |  | Chronic Renal Failure   |  |                                |  |  |  |
|   |  |  |  | (c)   |  |   |  |                                |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |  |  |  | Chronic   |  | Obstructive Lung Disease  |  |                                |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |  |                                |  |  |  |
|   |  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |                                |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |  |                                |  |  |  |
|   |  | HOUR A.M. MONTH DAY YEAR   |  |   |  |   |  |                                |  |  |  |
| 21d. INJURY OCCURRED  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION   |  |   |  |                                |  |  |  |
| WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  |  | STREET  |  | CITY OR TOWN  |  | COUNTY                         |  | STATE  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from Feb. 3, 1984, to Feb. 15, 1984, that (I) (we) lost saw the deceased alive on Feb. 15, 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |   |  |                                |  |  |  |
| 22b. SIGNATURE  |  | DEGREE   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED  |  |                                |  |  |  |
| Benito S. Chan  |  | MD   |  |   |  | 2/15/84   |  |                                |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS   |  |   |  |   |  |                                |  |  |  |
| BENITO S. CHAN  |  | 547-D River side Drive   |  |   |  |   |  |                                |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL   |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION   |  |                                |  |  |  |
| BURIAL  |  | 2/19/84  |  | Sunset Memorial   |  | Berlin  |  | Worcester                      |  | MD   |  |
| 24. FUNERAL DIRECTOR  |  | 25a. DATE REC'D BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE  |  |   |  |                                |  |  |  |
| Anna A. Burbage   |  | FEB 22 1984  |  | Julia Davidson-Randall  |  |   |  |                                |  |  |  |
| 108 Williams St.  |  | 21811  |  |   |  |   |  |                                |  |  |  |
| Berlin, MD  |  |  |  |   |  |   |  |                                |  |  |  |

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TO HOSPITAL OF ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 2 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner will be notified and in-charge.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|---|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  | REG. NO.  |  |   |  |   |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Hattie L. BOONE  |  |   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>February 22, 1984 |   |  | 2b. HOUR<br>9:40 P M  |  |
| 3. SEX<br>Female   |  | 4. RACE<br>Cau.   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>October 13, 1915  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>68 YRS.  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Alabama   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Deer's Head Center |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker                   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>none   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   |  |   |  |   |  |   |  |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Wicomico   |  | 13c. CITY OR TOWN<br>Salisbury  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>RT 3 Box 270 B 21801   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Arthur C. Gray   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mattie G. Driver Gray  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>no   |  | 17. INFORMANT<br>ADDRESS<br>Rt3 box 270B<br>Salisbury, Md.  |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cirrhosis of the liver with 25 yrs<br>5712 DUE TO, OR AS A CONSEQUENCE OF encephalopathy due<br>Conditions, if any, which } (b) do alcohol abuse<br>gave rise to immediate }<br>cause (a), stating the }<br>underlying cause last. }<br>(c) |  |   |  |   |  |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)   |  |   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br>Nancy W. Tustin, M.D.  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |   |  | 22c. DATE SIGNED<br>2-22-84   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Nancy W. Tustin, M.D.   |  |   |  | 22e. ADDRESS<br>Deer's Head Center, Salisbury, Md. 21801  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>Feb. 26, 1984  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Barretts Chapel   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frederica Kent Del.                               |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Thomas R. Trader   |  | 24b. ADDRESS<br>12 Lotus St.<br>Dover, Delaware   |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 24 1984  |  | 25b. REGISTRAR'S SIGNATURE<br>John Davidson   |  |   |  |

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, LEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES PM 3 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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DMMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|  |         |  |        |  |                         |  |                 |                                   |                          |          |
|--|---------|--|--------|--|-------------------------|--|-----------------|-----------------------------------|--------------------------|----------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         | FIRST  | MIDDLE | LAST   | 2a. DATE KNOWN OF DEATH |  | MONTH           | DAY                               | YEAR                     | 2b. HOUR |
| NORRIS LEE BOZMAN  |         |  |        |  | 2-16-84                 |  |                 |                                   |                          | A M      |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH   |        | 6. AGE (IN YEARS)  | IF UNDER 1 YR           |  | IF UNDER 24 HRS |                                   | 2c. DATE PRONOUNCED DEAD |          |
| MALE   | WHITE   | 3/26/21  |        | 62 YRS   | MONTHS                  |  | DAYS            |                                   | 2-16-84                  | 0620 M   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |         | 7b. CITIZEN OF WHAT COUNTRY?   |        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 9. BALTIMORE CITY OR COUNTY OF DEATH   |                 |                                   |                          |          |
| SALISBURY  |         | U.S.A.   |        |  |                         | Wicomico MD  |                 |                                   |                          |          |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |  |                         | 12a. USUAL OCCUPATION (TYPE OF WORK FOR ADULTS OR WORKING LIFE)                              |                 | 12b. KIND OF BUSINESS OR INDUSTRY |                          |          |
| Salisbury  |         | 305 E. Lincoln Ave.  |        |  |                         | NONE   |                 |                                   |                          |          |
| 13a. RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |         | 13b. CITY  |        | 13c. STREET ADDRESS  |                         | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                 |                                   |                          |          |
| MD. WICOMICO   |         | SALISBURY  |        | 305 E. LINCOLN AVE.  |                         | 21801  |                 |                                   |                          |          |
| 14. FATHER'S NAME  |         |  |        | 15. MOTHER'S MAIDEN NAME   |                         |  |                 |                                   |                          |          |
| NATHAN BOZMAN  |         |  |        | BRITHA HASTING   |                         |  |                 |                                   |                          |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |         |  |        | 16b. SOCIAL SECURITY NO.   |                         | 17. INFORMANT  |                 | ADDRESS                           |                          |          |
| YEA  |         |  |        | WAR II   |                         | MRS. MARTHA THOMPSON   |                 | SALISBURY, MD.                    |                          |          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Chronic Congestive Heart Failure</b><br>4280<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH: <b>months</b>  |         |  |        |  |                         |  |                 |                                   |                          |          |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |         |  |        |  |                         |  |                 |                                   |                          |          |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |        |  |                         | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |                 |                                   |                          |          |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |                         |  |                 |                                   |                          |          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |        | 21f. LOCATION<br>STREET  |                         | CITY OR TOWN   |                 | COUNTY                            |                          | STATE    |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> . Inspection <input checked="" type="checkbox"/> . Inquiry <input checked="" type="checkbox"/> . and in my opinion death resulted from: <u>Natural causes</u> <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |         |  |        |  |                         |  |                 |                                   |                          |          |
| ACTUAL SIGNATURE   |         | TITLE (SPECIFY)  |        |  |                         | DATE SIGNED  |                 |                                   |                          |          |
| <i>Earl L. Royer</i>   |         | M.D. Deputy  |        |  |                         | MEDICAL EXAMINER   |                 | 2-17-84                           |                          |          |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |         | ADDRESS  |        |  |                         |  |                 |                                   |                          |          |
| Earl L. Royer, M.D.  |         | 409 Camden Ave., Salisbury, Md.  |        |  |                         |  |                 |                                   |                          |          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |         | 23b. DATE  |        | 23c. NAME OF CEMETERY OR CREMATORY   |                         | 23d. LOCATION<br>CITY OR TOWN  |                 |                                   |                          |          |
| BURIAL   |         | 2/20/84  |        | WICOMICO MEM. PARK   |                         | SALISBURY, MD.   |                 |                                   |                          |          |
| 24. FUNERAL DIRECTOR<br>NAME   |         | ADDRESS  |        |  |                         | 25a. DATE REC'D. BY REGISTRAR  |                 | 25b. REGISTRAR'S SIGNATURE        |                          |          |
| Wilson Funeral Home, Salisbury, Md.  |         |  |        |  |                         | FEB 23 1984  |                 | <i>Earl L. Royer</i>              |                          |          |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

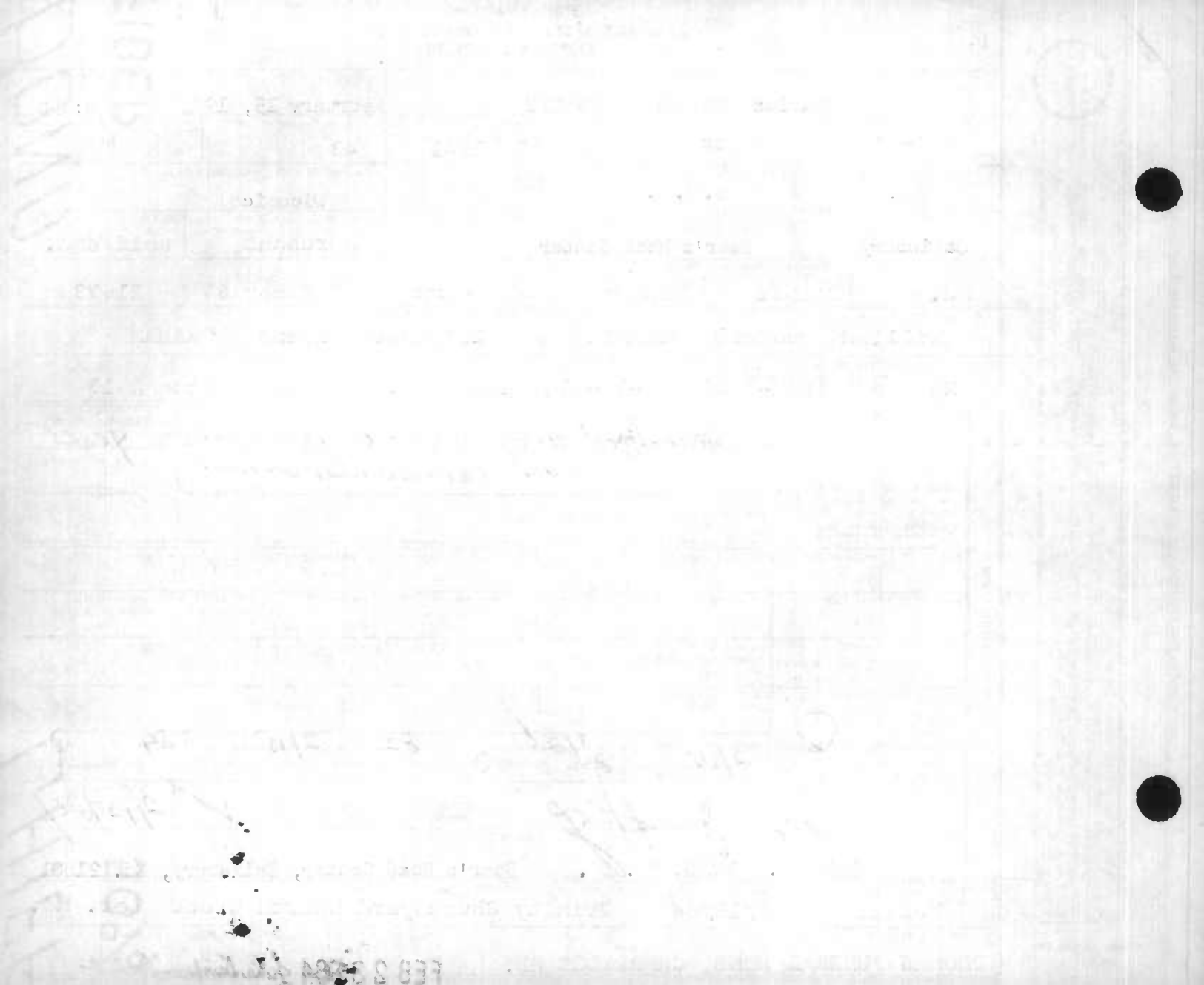
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |   |  | REG. NO.   |  |
|---|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Charles Graham BRAMBLE</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 15, 1984</b>                                 |  | 2b. HOUR<br><b>6:45am</b>                                  |  |
| 3. SEX<br><b>male</b>   | 4. RACE<br><b>white</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>02 03 1941</b>   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>43</b> YRS.   |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico MD.</b>                                     |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Merchant</b>             |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>self emp.</b>      |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Md.</b> 13b. COUNTY <b>Talbot</b> 13c. CITY OR TOWN <b>Trappe</b>   |  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt 2 Box 67 21673</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William Woodrow Bramble</b>  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elizabeth Irene GRAHAM</b>                  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>1958-1962 219-36-5746</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Sandra L. Bramble Item # 13</b>   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Generalized arteriosclerotic cardiovascular disease</b><br><b>4292</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>years</b>   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____  |  |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1/26</b> , 19 <b>82</b> , to <b>2/15</b> , 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>2/15</b> , 19 <b>84</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                                    |  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>Inji J. Hwang</b>  |  | DEGREE  |   | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  | 22c. DATE SIGNED<br><b>2/15/84</b>   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Inji J. HWANG, M.D.</b>   |  | 22e. ADDRESS<br><b>Deer's Head Center, Salisbury, Md. 21801</b>   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>burial</b>  |  | 23b. DATE<br><b>2/18/84</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Trinity Churchyard</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY<br><b>Church Creek Dor. Md.</b>   |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>THOMAS FUNERAL HOME CAMBRIDGE MD.</b>  |  |   |   | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>FEB 23 1984 John Andrew Randall</b>   |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |  | REG. NO.   |  |
|--|--|---|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <u>Preston F BRIMER</u>  |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><u>FEBRUARY 7, 1984</u>   |  | 2b. HOUR<br><u>2:10</u> M  |
| 3. SEX<br><u>Male</u>  | 4. RACE<br><u>White</u>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><u>April 21, 1918</u>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><u>65</u> YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><u>Maryland</u>  | 7b. CITIZEN OF WHAT COUNTRY?<br><u>U.S.</u>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><u>Wicomico</u> MD.  |  |  |
| 10. CITY OR TOWN OF DEATH<br><u>Salisbury</u>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Peninsula General Hospital</u> |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Waterman</u>  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |
| 13a. STATE<br><u>Maryland</u>  |  | 13b. COUNTY<br><u>Somerset</u>  | 13c. CITY OR TOWN<br><u>Princess Anne</u>                              | 13d. INSIDE CITY LIMITS?<br><input checked="" type="checkbox"/> NO <input type="checkbox"/>  | 13e. STREET ADDRESS / ZIP CODE<br><u>Irving Ave. 21853</u> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><u>Edgar F. Brimer</u>   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><u>Gertrude Evans</u> |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><u>No</u>  |  | 16b. SOCIAL SECURITY NO.<br><u>214-12-6542</u>  |  | 17. INFORMANT<br>ADDRESS<br><u>Irving Ave. Mrs. Elsie Brimer, Princess Anne, Md.</u>   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Metastatic lung ca.</u><br><u>1629</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Hepatic failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a  |  |   |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |
| 22a. I certify that (I) <u>(the hospital)</u> attended the deceased from <u>2/2</u> 19 <u>84</u> , to <u>2/7</u> 19 <u>84</u> , that (I) <u>(we)</u> lost saw the deceased alive on <u>2/7/84</u> , and that in (my) <u>(our)</u> opinion death occurred on the date and hour and from the causes stated above. (I) <u>(we)</u> <u>(did not)</u> view the body after death.                |  |   |  |  |  |  |
| 22b. SIGNATURE<br><u>Joseph A. Grosso</u>  |  | DEGREE<br><u>MD</u>   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>2/8/84</u>  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Joseph A. Grosso</u>   |  | 22e. ADDRESS<br><u>1300 S. Division St. Salisbury Md</u>  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><u>Burial</u>  |  | 23b. DATE<br><u>2/9/84</u>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Beechwood</u>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><u>Princess Anne, Somerset, Md.</u>  |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>James L. Harrison</u>   |  | ADDRESS<br><u>Princess Anne Md</u>  |  | 25. DATE REGISTRY RECEIVED<br><u>FEB 16 1984</u>   |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  | REG. NO.  |  |
|--|--|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>RALPH NORRIS Brittingham   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>February 9 1984 |  | 2b. HOUR<br>2140 M                                    |  |
| 3. SEX<br>male   |  | 4. RACE<br>white   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Jan. 22, 1912  |   |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS  |  | 7. CITIZEN OF WHAT COUNTRY?<br>USA                                     |  | 8. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.   |   |  |
| 9. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 10. CITY OR TOWN OF DEATH<br>Salisbury                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital    |   |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>retired trucking co. owner   |  | 12b. KIND OF BUSINESS OR INDUSTRY                                      |  | 13. STREET ADDRESS / ZIP CODE<br>117 Lakewood Drive 21801  |   |  |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Wicomico  |  | 13c. CITY OR TOWN<br>Salisbury   |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Grover Cleveland Brittingham, Sr.  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Nellie Mason          |  | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>no                                      |   |  |
| 17. SOCIAL SECURITY NO.<br>230-22-2785   |  | 18. INFORMANT<br>Pauline Brittingham                                   |  | 19. ADDRESS<br>117 Lakewood Dr. Salisbury, Md.   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Myocardial Infarct<br>4100<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>1 day |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: 10  |  |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |   |  |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 2-9-84 to 2-9-84, that (I) (we) last saw the deceased alive on 2-9-84, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |   |  |
| 22b. SIGNATURE<br>Walter R. Ellis, M.D.  |  | DEGREE<br>M.D.   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br>2-18-84  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Wilbur R. Ellis, M.D.   |  | 22e. ADDRESS<br>100 Power Street, Salisbury, Md.                       |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>2/12/84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>First Baptist Cem.   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Pocomoke Worcester Md.   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Scott S. Nelson  |  | ADDRESS<br>Pocomoke City, Md.  |  | FEB 22 1984<br>REGISTRAR'S SIGNATURE   |   |  |

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MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |                    |   |   |  |  |   |  |   |   | REG. NO.   |  |
|---|--------------------|---|---|--|--|---|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>ARTHUR L. BROWN</b>  |                    |   |   |  |  |   | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH <b>2-6-84</b> DAY <b>19</b> YEAR <b>1047</b> HOUR <b>M</b> |   | 2b. DATE ESTI-MATED <input type="checkbox"/> MONTH <b>2-6-84</b> DAY <b>19</b> YEAR <b>11</b> HOUR <b>M</b> |  |  |
| 3. SEX <b>M</b>   | 4. RACE <b>BLK</b> | 5. DATE OF BIRTH<br>MONTH <b>9</b> DAY <b>25</b> YEAR <b>1912</b> | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <b>64</b> YRS. | IF UNDER 1 YR.<br>MONTHS <b></b> DAYS <b></b>  | IF UNDER 24 HRS.<br>HOURS <b></b> MIN. <b></b> | 7c. DATE PRONOUNCED DEAD <b>2-6-84</b> 19 <b>11</b> M   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Sharpton</b>  |                    | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                        |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>                                    |  |   | 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |   |   |  |  |
| 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b>   |                    |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>LABORER</b>            |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>FARMER</b>  |  | 13a. STREET ADDRESS<br><b>P.O. Box 251</b>  |   |  |  |
| 13a. STATE<br><b>MD.</b>  |                    | 13b. CITY OR TOWN<br><b>Wicomico</b>                              |   | 13c. CITY OR TOWN<br><b>Sharpton</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e. STREET ADDRESS<br><b>21861</b>   |   |  |  |
| 14. FATHER'S NAME<br>FIRST <b>ARTHUR</b> MIDDLE <b>H.</b> LAST <b>BROWN</b>   |                    |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>ANNIE</b> MIDDLE <b>McGILLEN</b> LAST <b>McGILLEN</b> |  |   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>NO</b>   |   |  |  |
| 16b. SOCIAL SECURITY NO.<br><b>218-05-6299</b>  |                    |   |   | 17. INFORMANT<br><b>HAZE L BROWN</b>   |  |   |  | ADDRESS <b>MD. Same AS above</b>  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Occlusion</b><br><b>4100</b><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) <b></b><br>(c) <b></b>   |                    |   |   |  |  |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>minutes</b> |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |                    |   |   |  |  |   |  |   |   |  |  |
| 19a. DATE OF OPERATION  |                    |   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                    |   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                          |  |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                    |   |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                |  |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                    |   |   |  |  |   |  |   |   |  |  |
| ACTUAL SIGNATURE<br>   |                    |   |   | TITLE (SPECIFY)<br><b>Deputy</b> M.D. MEDICAL EXAMINER                                     |  |   |  | DATE SIGNED <b>2-6-84</b>   |   |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>Earl L. Royer, M.D.</b>   |                    |   |   | ADDRESS <b>409 Camden Ave., Salisbury, Md.</b>   |  |   |  |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(FOR BY)<br><b>BURIAL</b>  |                    |   |   | 23b. DATE<br><b>2-11-84</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ZION LVAL</b>  |  | 23d. LOCATION<br>CITY OR TOWN <b>Sharpton</b> COUNTY <b>Wico</b> STATE <b>MD.</b>   |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>Jolley Funeral Home, Salisbury, Md.</b> ADDRESS <b></b>   |                    |   |   |  |  | 25a. DATE REC'D. BY REGISTRAR <b>FEB 9 1984</b> REGISTRAR'S SIGNATURE  |  |   |   |  |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 TO THE FUNERAL DIRECTOR. PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITH THE DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  | REG. NO.   |  |   |  |
|---|--|--|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>ETHEL — BROWN</b>  |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR <b>FEBRUARY 4, 1984</b>   |  |   |  |
| 3. SEX <b>F</b>   |  | 4. RACE <b>CAUC.</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR <b>11 21 05</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>78</b> YRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>MD.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Wicomico</b> MD.  |  |
| 10. CITY OR TOWN OF DEATH <b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Peninsula General Hospital</b> |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Seamstress</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| 13a. STATE <b>MD.</b>   |  | 13b. COUNTY <b>WICOMICO</b>  |  | 13c. CITY OR TOWN <b>PITTSVILLE</b>  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>Charles A. Nace</b>  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Mary G. Shanks</b>   |  | 13e. STREET ADDRESS / ZIP CODE <b>Box 312 21850</b>  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>   |  | 16b. SOCIAL SECURITY NO. <b>578-K-6022</b>   |  | 17. INFORMANT ADDRESS  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIOVASCULAR COLLAPSE</b><br><b>4100</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>MYOCARDIAL FAILURE</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(c) <b>HASCVD</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>MINS.</b><br><b>YRS.</b><br><b>YRS.</b> |  |  |  |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>C.O.P.D.</b>   |  |  |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>10</b> , 19 <b>83</b> , to <b>2</b> , 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>2-3-1984</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |  |  |  |   |  |
| 22b. SIGNATURE <b>Frank W. Colligan MD</b>  |  |  |  | DEGREE   |  | 22c. DATE SIGNED <b>2/7/84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>FRANK W. COLLIGAN</b>  |  |  |  | 22e. ADDRESS <b>340 RIVERSIDE DR. SALISBURY, MD.</b>   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |  | 23b. DATE <b>2/9/1984</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Parsonsburg Cemetery</b>   |  | 23d. LOCATION <b>Parsonsburg Wicomico Md.</b>   |  |
| 24. FUNERAL DIRECTOR NAME <b>Holloway Funeral Home, P.A. Salisbury, Md.</b>   |  |  |  | 25a. DATE REC'D. BY REGISTRAR <b>FEB 10 1984</b>   |  |   |  |
|   |  |  |  | 25b. REGISTRAR'S SIGNATURE <b>John J. Conner</b>   |  |   |  |

BP.

Holloway funeral home, S.W. Salisbury, W.

Burial 2/21/34 Parsonsburg Cemetery Parsonsburg Wisconsin 14.

Charles A. Nace Mary G. Shanks

Steamfitter

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05000

FOR  
STATE  
REGISTRAR

REG. NO.

1. DECEASED NAME (TYPE OR PRINT) **Andrew Kenwood** FIRST MIDDLE LAST **Budd**

2a. DATE OF DEATH MONTH DAY YEAR **February 24, 1984** 2b. HOUR **0528 AM**

3. SEX **Male** 4. RACE **White** 5. DATE OF BIRTH MONTH DAY YEAR **01 23 1903** 6. AGE (IN YEARS LAST BIRTHDAY) **81** YRS. MONTHS DAYS HOURS MIN.

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) **Maryland** 7b. CITIZEN OF WHAT COUNTRY? **U.S.A.** 8. MARRIED ☒ NEVER MARRIED ☐ WIDOWED ☐ DIVORCED ☐ 9. BALTIMORE CITY OR COUNTY OF DEATH **Wicomico** MD.

10. CITY OR TOWN OF DEATH **Salisbury** 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION **Peninsula General Hospital** 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) **Auto Mechanic** 12b. KIND OF BUSINESS OR INDUSTRY

13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE **Maryland** 13b. COUNTY **Wicomico** 13c. CITY OR TOWN **Hebron** 13d. INSIDE CITY LIMITS? YES ☒ NO ☐ 13e. STREET ADDRESS / ZIP CODE **Walnut Street 21830**

FATHER'S NAME FIRST MIDDLE LAST **William Budd** 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST **Emily Jackson**

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) **No** (IF YES, GIVE WAR OR DATES) 16b. SOCIAL SECURITY NO. **216-07-6290** 17. INFORMANT ADDRESS **Mr. James K. Budd Walnut St., Box 87 Hebron, Md. 21830**

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a) **Refractory Ventricular Arrhythmia**  
**4100**  
DUE TO, OR AS A CONSEQUENCE OF (b) **Acute Myocardial Infarction**  
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. }  
DUE TO, OR AS A CONSEQUENCE OF (c) **Coronary Heart Disease**  
APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:0

19a. DATE OF OPERATION 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED 20a. AUTOPSY? YES ☐ NO ☐ 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES ☐ NO ☐

21a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR **P.M. 19** 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)

21d. INJURY OCCURRED WHILE AT WORK ☐ NOT WHILE AT WORK ☐ 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) 21f. LOCATION STREET CITY OR TOWN COUNTY STATE

22a. I certify that (I) (this hospital) attended the deceased from **2/21**, 19 **84**, to **2/24**, 19 **84**, that (I) (we) lost saw the deceased alive on **2/24**, 19 **84**, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I/we) (did) (did not) view the body after death.

22b. SIGNATURE **J. L. RAFFETTO** DEGREE ATTENDING PHYSICIAN ☐ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐ 22c. DATE SIGNED **2/24/84**

22d. PHYSICIAN'S NAME (TYPE OR PRINT) **J. L. RAFFETTO** 22e. ADDRESS **OGH Salisbury, Md. 21801**

23a. BURIAL, CREMATION, REMOVAL (SPECIFY) **Burial** 23b. DATE **2/27/84** 23c. NAME OF CEMETERY OR CREMATORY **Springhill Memory Gardens Hebron** 23d. LOCATION CITY OR TOWN COUNTY STATE **Wicomico Maryland**

24. FUNERAL DIRECTOR **Hoffaway Funeral Home, P.A. Salisbury, Md.** 25a. DATE REC'D. BY REGISTRAR **FEB 29 1984** 25b. REGISTRAR'S SIGNATURE **J. L. Davidson**

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 4 and 5 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a post-mortem examination required.



Holloway Funeral Home, P. A. Salisbury, Md.

Serial 2/27/64 Springhill Memory Gardens Hebron, Wicomico Maryland

Salisbury, Md. 21801

no 212-07-0290 Walnut St., Box 87, Hebron, Md. 21830

William Budd Emily Jackson

Maryland Wicomico Hebron x Walnut Street 21830

Auto mechanic

Maryland U.S.A.

White

1 23 1903

81

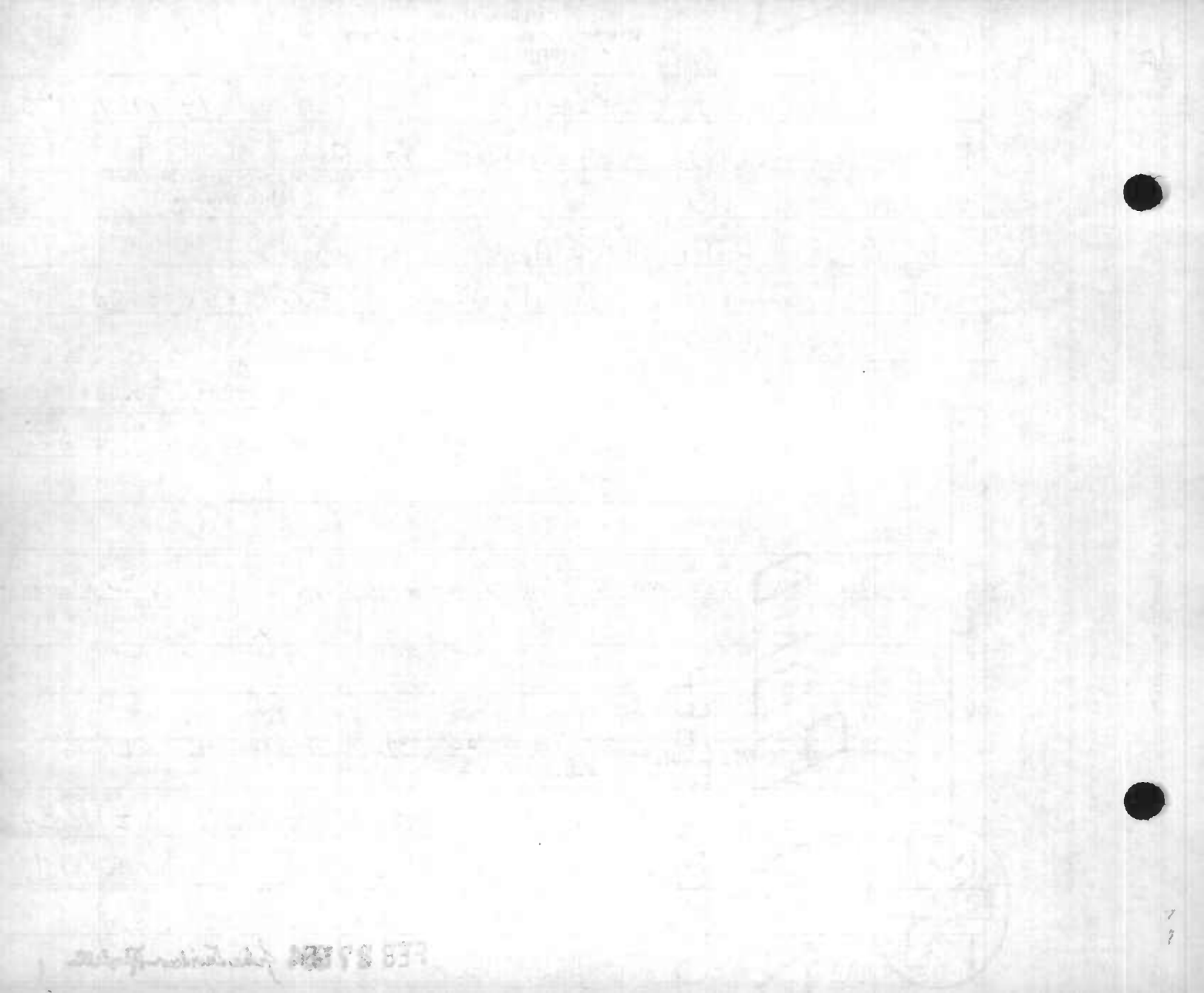
Andrew Newood

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial transit permit. Then please return pages 1 and 2 to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. (IMPORTANT: If item 21 is marked "B", item 18 must be completed.)

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  | REG. NO. 05807   |  |   |  |
|---|--|---|--|--|--|---|--|
| 1. STATE REGISTRAR  |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR 2b. HOUR  |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST Ruby Callis  |  |   |  | Feb 14 1984 11:35 PM   |  |   |  |
| 3. SEX Female   |  | 4. RACE White   |  | 5. DATE OF BIRTH MONTH DAY YEAR 11 28 97   |  | 6. AGE (IN YEARS LAST BIRTHDAY) 86  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Virginia  |  | 7b. CITIZEN OF WHAT COUNTRY? US   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Wisconsin MD.  |  |
| 10. CITY OR TOWN OF DEATH Salisbury   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) River Walk Manor                           |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| 13a. STATE MD   |  | 13b. COUNTY Wicomico  |  | 13c. CITY OR TOWN Salisbury  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME (FIRST MIDDLE LAST) Richard Callis  |  | 15. MOTHER'S MAIDEN NAME (FIRST MIDDLE LAST) Mary Lou Green   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) Unknown  |  |   |  |
| 16b. SOCIAL SECURITY NO. 230-18-1599  |  | 17. INFORMANT ADDRESS George Callis, 507 Truitt St. Salisbury   |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY: 5789 IMMEDIATE CAUSE (a) Acute Gastrointestinal Hemorrhage 2 hrs. DUE TO, OR AS A CONSEQUENCE OF (b) DUE TO, OR AS A CONSEQUENCE OF (c)   |  |   |  |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: Severe Arteriosclerosis, Generalized - Chronic Brain Syndrome  |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (this hospital) attended the deceased from JAN 20 19 76 to Feb 14 19 84, that (we) last saw the deceased alive on Feb 14 19 84, and that in (our) opinion death occurred on the date and hour and from the causes stated above. (we) (did) (did not) view the body after death. |  |   |  |  |  |   |  |
| 22b. SIGNATURE Thomas C. Hill Jr. M.D.  |  | DEGREE ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED 2/15/84   |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) THOMAS C. HILL Jr.  |  | 22e. ADDRESS Pine Bluff Road, Salisbury, Md.  |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial  |  | 23b. DATE Feb. 17, 1984   |  | 23c. NAME OF CEMETERY OR CREMATORY Cape Charles Cemetery, Va.  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE   |  |
| 24. FUNERAL DIRECTOR NAME Fox Funeral Home  |  | ADDRESS Eastville, Va.  |  | 25. DATE REC'D BY REGISTRAR 25b. REGISTRAR'S SIGNATURE FEB 27 1984 Julia Davidson  |  |   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 1 and 2 should be filled within 72 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a medical certification completed.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |   | REG. NO.  |  |
|--|--|---|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>DORIS EDNA CASSIC</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>2 21 84</b>                  |   | 2b. HOUR<br>MIN. <b>12 45 A</b>   |  |
| 3. SEX<br><b>FEMALE</b>  | 4. RACE<br><b>CAUC</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>12 08 1912</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>70</b> YRS.   |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Hazleton, Pa</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>       |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                     |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>House Wife</b>           |   |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>   |  |   |  |   |   |  |
| 13a. STATE<br><b>MARYLAND</b>  |  | 13b. COUNTY<br><b>WICOMICO</b>  | 13c. CITY OR TOWN<br><b>SALISBURY</b>                                  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>HARRY W. DRESHER</b>  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>MARGARET KNORR</b> |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>900-13-5600</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Stephen Cassic See Sec 13</b>                                    |   |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiogenic Shock</b><br><b>4100</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <b>Acute Myocardial Infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Anteroseptal Cardiovascular Disease</b> |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>HRS</b><br><b>DAYS</b><br><b>YRS</b> |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:  |  |   |  |   |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |   |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |   |  |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |
| 22a. I certify that (if in this hospital) attended the deceased from <b>2/20</b> , 19 <b>84</b> , to <b>2/21</b> , 19 <b>84</b> , that (we) last saw the deceased alive on <b>2/4</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If we) (did) (did not) view the body after death.   |  |   |  |   |   |  |
| 22b. SIGNATURE<br><b>Shirley M. Ann</b>  |  | DEGREE<br><b>MD</b><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>2/21/84</b>  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>D. M. Wood, MD</b>   |  | 22e. ADDRESS<br><b>PHHMC</b>  |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>2/23/1984</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Entombment Wicompk</b>                                 |   |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>SALISBURY WIC. MD.</b>  |  | 23e. DATE REC'D. BY REGISTRAR 23f. REGISTRAR'S SIGNATURE<br><b>FEB 23 1984 Julia Swanson</b>  |  |   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>BAKER &amp; BOUNDS Salisbury, MD 21801</b>  |  |   |  |   |   |  |

100%

DOWN

17 6 8

20%

UP

100% 200%

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

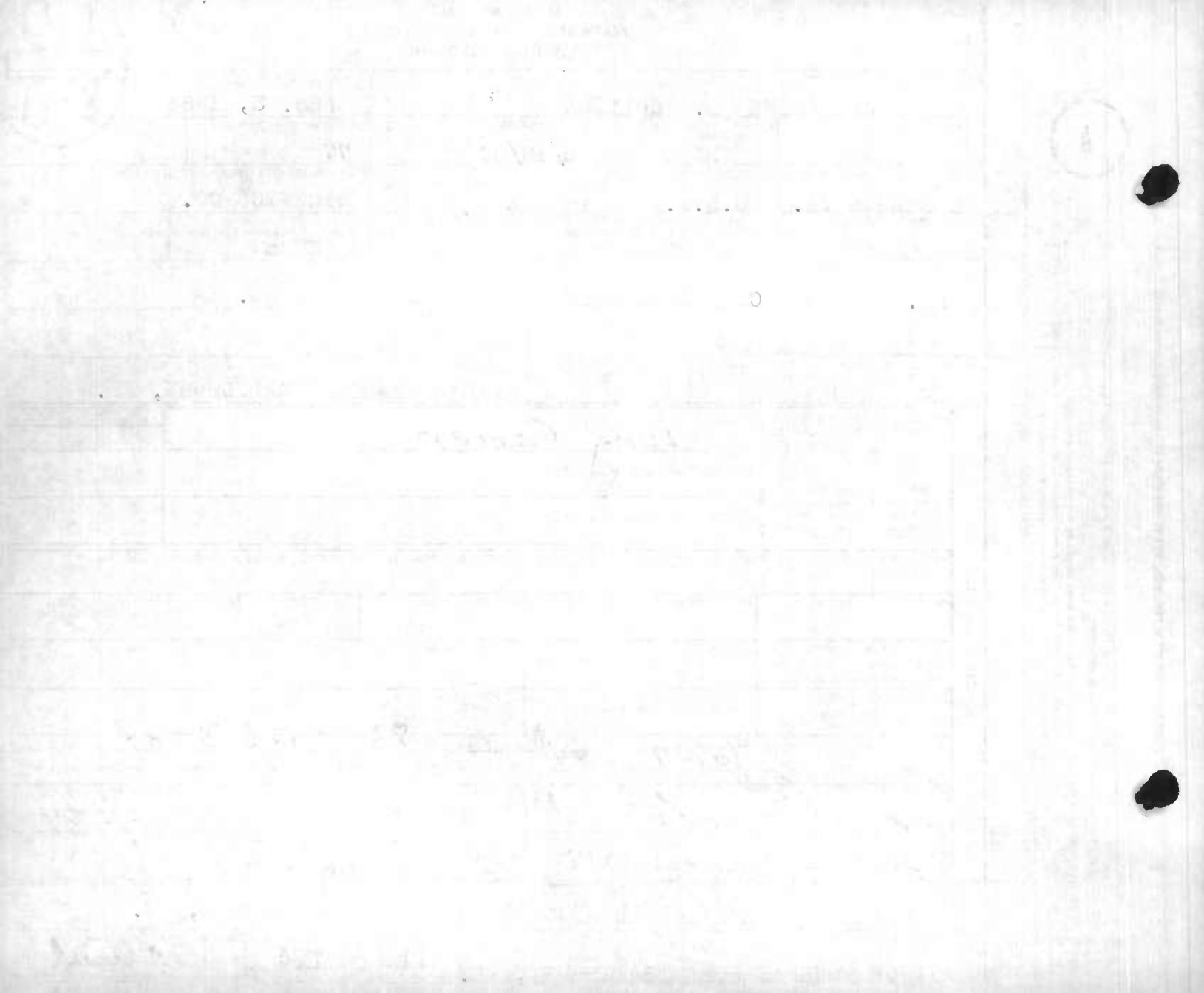
REG. NO.

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>JOSEPHINE E. COLLINS</b>  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>FEB. 3, 1984</b>  |  | 2b. HOUR<br>M   |  |
| 3. SEX<br><b>FEMALE</b>   |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>2/18/06</b>  |  |
| 6. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>SKAGGS VA.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>77</b><br>YRS. MONTHS DAYS HOURS MIN                      |  |
| 10. CITY OR TOWN OF DEATH<br><b>SALISBURY</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>AT HOME</b>     |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO CO.</b><br>MD                               |  |
| 12a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>MD.</b>  |  | 13b. COUNTY<br><b>WICOMICO</b>  |  | 13c. CITY OR TOWN<br><b>SALISBURY</b>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>WILLIAM MEADOWS</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>MARY VANCE</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT<br>ADDRESS<br><b>GLADYS MEADOWS SALISBURY, MD.</b>                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Lung Cancer</b><br>1629<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Jan 7 1983</b> to <b>Feb 3 1984</b> , that (I) (we) lost saw the deceased alive on <b>Jan 7 1984</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                       |  |   |  |   |  |
| 22b. SIGNATURE<br><b>David E. Cowall</b>  |  | 22c. DATE SIGNED<br><b>2/6/84</b>   |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DAVID E. COWALL, M.D.</b>                           |  |
| 22e. ADDRESS<br><b>1300 S. Division St<br/>Salisbury, MD 21801</b>  |  | 22f. MEDICAL PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> |  | 22g. REGISTRAR'S SIGNATURE<br><b>John J. Cowell</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>   |  | 23b. DATE<br><b>2/6/84</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>SPRINGHILL CEMETERY</b>                                |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>SALISBURY, MD.</b>   |  | 24. FUNERAL DIRECTOR<br>NAME<br><b>WILSON FUNERAL HOME</b>  |  | 25. DATE REC'D. BY REGISTRAR<br><b>FEB 8 1984</b>   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the health department with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 4 and 5 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 3 would be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, informed coroner or medical examiner must be notified.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05810

REG. NO.

|   |   |   |  |  |  |   |  |  |
|---|---|---|--|--|--|---|--|--|
| 1. FOR STATE REGISTRAR  |   |   | 2a. DATE OF DEATH  |  |  | 2b. HOUR  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Ruth Augusta CROPPER   |   |   | FEBRUARY 9, 1984   |  |  | 1035 M  |  |  |
| 3. SEX<br>Female  | 4. RACE<br>White  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>2 19 1923   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>60 YRS.   |  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br>Maryland   | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.   |  |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |
| 13a. STATE<br>Maryland  |   |   | 13b. CITY OR TOWN<br>Worcester   |  |  | 13c. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Granville George Taylor, Sr.  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Anora Elliott   |  |  | 16. SOCIAL SECURITY NO.<br>213 14 6561  |  |  |
| 17. INFORMANT<br>Edward J. Cropper  |   |   | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cran Nerve sepsis</u><br>7070<br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Dementia ulcer</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>3 days  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)<br><u>Chronic Renal Failure, chronic Congestive Heart Failure</u>  |   |   |  |  |  |   |  |  |
| 19a. DATE OF OPERATION  |   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, EARM, ETC.)   |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>217</u> , 19 <u>84</u> , to <u>219</u> , 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>219</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |   |   |  |  |  |   |  |  |
| 22b. SIGNATURE<br>Cynthia J. Tan  |   |   | DEGREE<br>MD   |  |  | 22c. DATE SIGNED<br>2/9/84  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>547-D Riverside Dr. Salisbury  |   |   | 22e. ADDRESS   |  |  | 22f. REGISTRAR'S SIGNATURE<br>John Davidson-Randall   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |   |   | 23b. DATE<br>2/11/84   |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Riverside Cemetery  |  |  |
| 24. FUNERAL DIRECTOR<br>Anna A. Burbage   |   |   | 108 Williams Street<br>Berlin, MD 21811  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 16 1984  |  |  |
| 25b. REGISTRAR'S SIGNATURE  |   |   | 25c. REGISTRAR'S SIGNATURE   |  |  | 25d. REGISTRAR'S SIGNATURE  |  |  |

BP



*[Faint, mostly illegible text and markings, possibly bleed-through from the reverse side of the page.]*

Items 18-22a 3/22/84 mtb RVC80

FOR  
1- STATE REGISTRAR

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 5811

|  |  |  |  |   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
|--|--|--|--|---|--|---|--|----------------------------|--|------------------|--|--------------------------------------|--|-------|--|------|--|----------|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST  |  | MIDDLE  |  | LAST  |  | 2a. DATE KNOWN OF DEATH    |  | ESTIMATED        |  | MONTH                                |  | DAY   |  | YEAR |  | 2b. HOUR |  |          |  |
| Allen  |  | H.   |  | Cross   |  |   |  | 2                          |  | 22               |  | 19                                   |  | 84    |  |      |  | 1415     |  |          |  |
| 3. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS)   |  | IF UNDER 1 YR.             |  | IF UNDER 24 HRS. |  | 7c. DATE PRONOUNCED DEAD             |  | MONTH |  | DAY  |  | YEAR     |  | 2d. HOUR |  |
| Male   |  | White  |  | Oct. 20, 1923   |  | 61  |  | MONTHS                     |  | DAYS             |  | HOURS                                |  | MIN.  |  | 2    |  | 22       |  | 1415     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED  |  | NEVER MARRIED   |  | WIDOWED                    |  | DIVORCED         |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |       |  |      |  |          |  |          |  |
| Maryland   |  | U.S.A.   |  | MARRIED   |  | NEVER MARRIED   |  | WIDOWED                    |  | DIVORCED         |  | Wicomico                             |  |       |  |      |  |          |  |          |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| Salisbury  |  | Peninsula General Hospital   |  | Fireman   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| 13a. STATE   |  | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS        |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| Maryland   |  | Wicomico   |  | Bivalve   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | P.O. Box 13                |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| 14. FATHER'S NAME  |  | 15. MOTHER'S MAIDEN NAME   |  |   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| Allen  |  | Margarethe   |  |   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?   |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT   |  | ADDRESS   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| Yes  |  | 213-14-3775  |  | Mona E. Cross   |  | 1601 Wadsworth Way  |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  | PART 1 DEATH WAS CAUSED BY:  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                  |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| 4100   |  | Coronary Occlusion   |  | Sudden  |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| IMMEDIATE CAUSE (a)  |  | DUE TO, OR AS A CONSEQUENCE OF   |  |   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.  |  | (b)  |  | Hypertensive Cardiovascular disease   |  | years   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
|  |  | DUE TO, OR AS A CONSEQUENCE OF   |  |   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
|  |  | (c)  |  |   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |  |  |  |   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  | 20. AUTOPSY?  |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
|  |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
|  |  | HOUR A.M. MONTH DAY YEAR   |  |   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |  | 21f. LOCATION   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  |  | STREET  |  | CITY OR TOWN  |  | COUNTY                     |  | STATE            |  |                                      |  |       |  |      |  |          |  |          |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: |  | Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| ACTUAL SIGNATURE   |  | TITLE (SPECIFY)  |  | DATE SIGNED   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| Earl H. Royer, M.D.  |  | Deputy   |  | 2-22-84   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT)  |  | ADDRESS  |  |   |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| Earl H. Royer, M.D.  |  | 409 Camden Ave   |  | Salisbury Md  |  |   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| Burial   |  | Feb. 25, 1984  |  | Woodlawn  |  | Baltimore, Maryland   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| 24. FUNERAL DIRECTOR   |  | NAME   |  | ADDRESS   |  | 25a. DATE REC'D. BY REGISTRAR                                       |  | 25b. REGISTRAR'S SIGNATURE |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |
| Leonard J. Ruck, Inc.  |  | Baltimore, Maryland  |  |   |  | FEB 25 1984   |  |                            |  |                  |  |                                      |  |       |  |      |  |          |  |          |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                         |  |  |  |   |  |  |  | REG. NO. 5812   |  |
|---|--|-------------------------|--|--|--|---|--|--|--|---|--|
| 1. FOR STATE REGISTRAR  |  |                         |  |  |  |   |  |  |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><b>James Russell Crum</b>   |  |                         |  |  |  |   |  |  |  | 2a. DATE KNOWN OF DEATH ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR<br><b>2-6-84</b> |  |
| 1. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b> |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>05 30 1910</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS.<br><b>73</b>   |  | IF UNDER 1 YR. MONTHS DAYS HOURS MIN.  |  | 2c. DATE PRONOUNCED DEAD MONTH DAY YEAR<br><b>2-6-84</b>  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>  |  |                         |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  |                         |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Western Union (Retired)</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| 13a. STATE<br><b>Maryland</b>   |  |                         |  | 13b. COUNTY<br><b>Wicomico</b>   |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS<br><b>306 Locust Terrace 21801</b>  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Oliver Crum</b>   |  |                         |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Maude Fultz</b>                                  |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)  |  |                         |  | 16b. SOCIAL SECURITY NO.<br><b>207-09-3192</b>   |  | 17. INFORMANT <b>Mrs. Hazel M. Crum (Wife)</b><br><b>306 Locust Terrace, Salisbury, Md. 21801</b> |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Bullet wound of Brain</b><br>9554<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF   |  |                         |  |  |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>hour</b>   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |                         |  |  |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  |                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  |  |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                      |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br><b>0810 P.M. 2-6-84</b>   |  |                         |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>0810 P.M. 2-6-84</b>  |  |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><b>Self-inflicted bullet wound.</b>                                     |  |   |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |  |                         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br><b>own home</b>   |  |   |  | 21i. LOCATION STREET CITY OR TOWN COUNTY STATE<br><b>306 Locust Terrace, Salisbury, Wic., Md.</b>  |  |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input checked="" type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |                         |  |  |  |   |  |  |  |   |  |
| ACTUAL SIGNATURE <b>Earl L. Royer, M.D.</b>   |  |                         |  | TITLE (SPECIFY)<br><b>Deputy</b>   |  |   |  | DATE SIGNED <b>2-7-84</b>  |  |   |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>Earl L. Royer, M.D.</b>   |  |                         |  | ADDRESS<br><b>Camden Avenue, Salisbury, Md. 21801</b>  |  |   |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |                         |  | 23b. DATE<br><b>2/9/1984</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Prospect Hill Cemetery Newville</b>                      |  |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Cumberland Pa.</b>                                      |  |
| 24. FUNERAL DIRECTOR NAME ADDRESS<br><b>Holloway Funeral Home, P.A. Salisbury, Md.</b>  |  |                         |  |  |  | 25a. DATE REC'D BY REGISTRAR<br><b>FEB 9 1984</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>John J. Conner</i>  |  |   |  |

Holloway funeral home, P.O. Salisbury, Md.

2/2/1964

Prospect Hill Cemetery Newville Cumberland Co.

Earl L. Royer, N.D.

Cumdon Avenue, Salisbury, Md. 21801

own home

X X X

City-Will test bullet wound.

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207-00-3142

306 Locust Terrace, Salisbury, Md. 21801  
Mrs. Hazel M. Crum (wife)

Crum

Hande

Fultz

Oliver

Wicomico

Salisbury

306 Locust Terrace

Barlyland

Pennsylvania Southern Railway Western Union (offered)

Pennsylvania

11.2.4.

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02 30 1910 73

White

Russell

Crum

James

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 1 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05813

1- FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |   |  |   |   |
|---|--|---|--|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Hazel A. Curtis</b>   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 9 1984</b>   |  | 2b. HOUR<br><b>4:50 PM</b>  |   |
| 3. SEX<br><b>FEMALE</b>   | 4. RACE<br><b>CAUC</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Feb. 23, 1920</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>63</b> YRS.   |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Delaware</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                     |   |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OR WORK FOR MOST OF MONTH BEFORE LIFE)<br><b>Fin. Clerk</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Del. State</b>                                  |
| 13a. STATE<br><b>Del.</b>   |  | 13b. COUNTY<br><b>Kent</b>  | 13c. CITY OR TOWN<br><b>Felton</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Eugene Donovan</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Georgianna Dickerson</b>  |  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>222 03 9081</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Phyllis C. Link, R. D. 1, Felton, Del. 19943</b>                 |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiopulmonary Failure</b><br><b>4100</b><br>DUE TO, OR AS CONSEQUENCE OF (b) <b>Myocardial Infarction</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS CONSEQUENCE OF (c) <b>Atherosclerotic Cardiovascular Disease</b> |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>HRS</b><br><b>DAYS</b><br><b>YRS</b> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |  |   |   |
| 19a. DATE OF OPERATION<br><b>2/3/84</b>   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Coronary Artery Bypass</b>   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/2</b> 19 <b>84</b> , to <b>2/9</b> 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>2/9</b> 19 <b>84</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.   |  |   |  |   |   |
| 22b. SIGNATURE<br><b>Shirley M. - Wm</b>  |  | DEGREE<br><b>MD</b>   |  | 22c. DATE SIGNED<br><b>2/9/84</b>   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>D.M. Wood MD</b>  |  | 22e. ADDRESS<br><b>PHM C</b>  |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>2/13/84</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Johnstown</b>                                      |   |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Greenwood, Kent, Del.</b>  |  | 23e. DATE REC'D. BY REGISTRAR<br><b>FEB 17 1984</b>   |  | 23f. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Rendell</b>                                     |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>William A. Berry Jr</b>  |  | ADDRESS<br><b>Milford, Del.</b>   |  |   |   |



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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/B2

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |                                 |   |   |   |   |
|---|---------------------------------|---|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>ANGELINA CUSATO</b>  |                                 |   | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH <b>2-13-84</b> YEAR <b>1403</b> |   |   |
| 3. SEX<br><b>Female</b>   | 4. RACE<br><b>White</b>         | 5. DATE OF BIRTH<br>MONTH <b>7</b> DAY <b>11</b> YEAR <b>01</b>   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <b>82</b> YRS.   | IF UNDER 1 YR.<br>MONTHS <b>0</b> DAYS <b>0</b>   | IF UNDER 24 HRS.<br>HOURS <b>0</b> MIN. <b>0</b>                                    |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Italy</b>   |                                 | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |
| 7c. DATE PRONOUNCED DEAD<br><b>2-13-84</b> 19 <b>84</b>   |                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.   |   |   |   |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |                                 | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>housewife</b>   |   |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>own home</b>  |                                 |   |   |   |   |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |                                 |   |   |   |   |
| 13a. STATE<br><b>Md.</b>  | 13b. COUNTY<br><b>Worcester</b> | 13c. CITY OR TOWN<br><b>Ocean City</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>              | 13e. STREET ADDRESS<br><b>2801 Baltimore Ave.</b>   |   |
| 14. FATHER'S NAME<br>FIRST <b>Nicholas</b> MIDDLE <b>Santone</b> LAST <b>Santone</b>  |                                 |   | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Maria</b> MIDDLE <b>Fontana</b> LAST <b>Fontana</b>          |   |   |
| 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>no</b> (IF YES, GIVE WAR OR DATES)  |                                 |   | 17. SOCIAL SECURITY NO.<br><b>066-16-2329</b>   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Gastro Intestinal Hemorrhage</b><br><b>4292</b><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) <b>Arteriosclerotic Cardiovascular Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>years</b>   |                                 |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>minutes</b>                                    |   |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |                                 |   |   |   |   |
| 19a. DATE OF OPERATION  |                                 | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                                 | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                                 | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that I took charge of the remains described above, held on. Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: <b>Natural causes</b> <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                                 |   |   |   |   |
| ACTUAL SIGNATURE<br><i>[Signature]</i>  |                                 | TITLE (SPECIFY)<br><b>Deputy</b>  |   | DATE SIGNED <b>2-14-84</b>  |   |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>Earl L. Royer, M.D.</b>   |                                 | ADDRESS <b>409 Camden Ave., Salisbury, Md.</b>  |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |                                 | 23b. DATE<br><b>2-16-84</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Raymond's Cemetery, Bronx, N.Y.</b>  |   |
| 24. FUNERAL DIRECTOR<br>NAME <b>BAKER + BOUND'S</b> ADDRESS <b>SALISBURY, MD 21801</b>  |                                 | 25. REC'D. BY REGISTRAR <b>FEB 16 1984</b> 25b. REGISTRAR'S SIGNATURE <i>[Signature]</i>  |   |   |   |

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STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05815

FOR Items #13abc, 16a&17  
1- STATE REGISTRAR Film #G589 3/15/84 jp

REG. NO.

|  |   |   |   |  |  |
|--|---|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>William T. DAVIDSON   |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>FEBRUARY 23 1974 0845 M                                  |  |  |
| 3. SEX<br>Male   | 4. RACE<br>White  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>July 31, 1932   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>51 YRS.  |  | 7b. HOUR<br>0845 M                             |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Dept. Head                  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Municipal |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b. STATE<br>Delaware |   | 13c. CITY OR TOWN<br>Selbyville   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William A. Davidson  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Juliet Mumford   |   | 13e. STREET ADDRESS / ZIP CODE<br>P.O. Box 314 21813 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No yes Korean war  |   | 16b. SOCIAL SECURITY NO.<br>214-32-0786   |   | 17. INFORMANT<br>Ann Davidson, Selbyville, DE        |  |

II. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY:

1991  
IMMEDIATE CAUSE (a) Cardio-pulmonary arrest  
DUE TO, OR AS A CONSEQUENCE OF  
(b) Metastatic Epidermoid Cancer  
DUE TO, OR AS A CONSEQUENCE OF  
(c) Brain Mets

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

## PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I:

|   |  |  |   |
|---|--|--|---|
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |
| 22b. SIGNATURE<br>John T Symoni MD  |  | 22c. DATE SIGNED<br>2/28/84  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>John T Symoni MD   |  | 22e. ADDRESS<br>207-209 Maryland Ave, Salisbury MD                             |   |

|  |                      |   |  |
|--|----------------------|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) Burial            | 23b. DATE<br>2-26-84 | 23c. NAME OF CEMETERY OR CREMATORY<br>Bishopville                               | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Bishopville Worcester MD |
| 24. FUNERAL DIRECTOR<br>Charles W. [unclear], Selbyville, Del. |                      | 25. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>MAR 5 1984 [unclear] |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18 above any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |                         |   |   |  | REG. NO.  |  |
|---|-------------------------|---|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Joseph Jennings Dean</b>   |                         |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>February 20 1984</b>                                     |  | 2b. HOUR<br><b>15<sup>15</sup> PM</b>                               |  |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>01 01 1897</b>                            |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>87</b> YRS.  |   |  |
| 7a. PLACE OF BIRTH (STATE OR FOREIGN)<br><b>Wilmington, Delaware</b>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.  |   |  |
| 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |                         | 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                   |   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br><b>Peninsula General Hospital</b>                   |   |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Accountant - Railroad</b>  |                         | 12b. KIND OF BUSINESS OR INDUSTRY   |   |  |   |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Maryland</b> 13b. COUNTY <b>Wicomico</b> 13c. CITY OR TOWN <b>Salisbury</b>   |                         |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>James Franklin Dean</b>   |                         |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>Laura Etta Payne</b>                           |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b>  |                         | 16b. SOCIAL SECURITY NO.<br><b>220-01-9526</b>                                  |   | 17. INFORMANT <b>Mrs. Bernice W. Dean (Wife)</b><br>ADDRESS <b>Route #8 Zion Rd, Salisbury, Maryland 21801</b> |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br><b>1509</b> IMMEDIATE CAUSE (a) <b>Aspiration Pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Perforated Esophagus</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Recurrent Cancer Esophagus</b> |                         |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>Weeks 1 week</b> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <b>malnutrition, Radiation Sarcinoma</b>   |                         |   |   |  |   |  |
| 19a. DATE OF OPERATION<br><b>2/9/84</b>   |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>obstructed Esophagus</b> |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                           |   |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |                         |   |   |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>               |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)                                 |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)          |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>Jan 1983</b> , to <b>Present</b> , 19__, that (1) (we) last saw the deceased alive on <b>2/20/84</b> , 19__, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (1) (we) (did) (did not) view the body after death.   |                         |   |   |  |   |  |
| 22b. SIGNATURE<br><b>J. O. Meadows</b> MD   |                         | DEGREE  |   | 22c. DATE SIGNED<br><b>2/20/84</b>   |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>J. O. Meadows</b>   |                         | 22e. ADDRESS<br><b>540 Riverside Dr. #4 Salisbury Md</b>                        |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>  |                         | 23b. DATE<br><b>2/23/1984</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b>  |   |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury Wicomico Maryland</b>  |                         |   |   |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>Holtaway Funeral Home, P.A. Salisbury, Md.</b>   |                         |   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 24 1984</b>  |   |  |
|   |                         |   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Davidson-Rendall</b>  |   |  |

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Holloway Funeral Home, P.A. Salisbury, Md.  
 Burial 2/23/1984 Parsons Cemetery Salisbury Maryland

No 220-01-9226 Route #3 Lion Rd, Salisbury, Maryland 21801

James Franklin Dean Laura Eita Payne

Maryland Wisconsin Salisbury x Route #3 Lion Road 21801

Accountant - Railroad

Wilmington, Delaware U.S.A.

White 01 of 1997 87

ennings



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial/cremation permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05817

1- FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |  |   |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Daniel J Deshields</b>  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 28, 1984</b>           |  |  | 2b. HOUR<br><b>1:30 P<sup>M</sup></b>  |  |  |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>BLK</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>5 5 96</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>87</b>   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.   |  |
| 8. BIRTHPLACE<br>STATE OR FOREIGN<br><b>MD.</b>   |  | 9. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 10. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 11. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico County MD.</b>  |  |  |  |
| 12. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b> |   |  |  | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Laborer</b>  |  | 15. KIND OF BUSINESS OR INDUSTRY<br><b>Retired</b>   |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>16a. STATE<br><b>MD.</b>   |  | 16b. COUNTY<br><b>Worcester</b>  |   | 16c. CITY OR TOWN<br><b>Snow Hill</b>  |  | 16d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 16e. STREET ADDRESS / ZIP CODE<br><b>203 E. HEARNE ST. 21868</b>   |  |
| 17. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>JOHN DUFFY</b>   |  |  | 18. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>MARY C. Deshields</b> |  |  | 19. DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>WW1</b>  |  |  |  |
| 20. SOCIAL SECURITY NO.<br><b>215-22-4570</b>   |  |  | 21. INFORMANT<br><b>HOUSTON R. Deshields</b>                              |  |  | 22. ADDRESS<br><b>ADD. SAME AS ABOVE</b>   |  |  |  |
| 23. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>4280 Congestive heart failure</b>   |  |  |   |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>23 mos</b>   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |  |   |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>CVA with (b) Hemiplegia &amp; coma, (c) parietal meningioma</b>  |  |  |   |  |  |  |  |  |  |
| 24. DATE OF OPERATION   |  | 25. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |  |  | 26. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 27. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 28. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 29. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |   | 30. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |  |  |
| 31. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK<br>NOT WHILE <input type="checkbox"/> AT WORK   |  | 32. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 33. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |  |
| 34. I certify that (this hospital) attended the deceased from <b>Jan 16</b> , 19 <b>84</b> , to <b>February 28</b> , 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>February 28</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |  |  |  |  |
| 35. SIGNATURE<br><b>Nancy W. Tustin, M.D.</b>   |  |  |   |  |  | 36. DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 37. DATE SIGNED<br><b>2-28-84</b>  |  |
| 38. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Nancy W. Tustin, M.D.</b>  |  |  |   |  |  | 39. ADDRESS<br><b>Deer's Head Center</b>   |  |  |  |
| 40. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 41. DATE<br><b>3-5-84</b>  |   | 42. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Zion Bapt.</b>   |  | 43. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Snow Hill Worc. MD.</b>  |  |  |  |
| 44. FUNERAL DIRECTOR<br><b>Jolley Memorial Chapel</b>   |  |  |   |  |  | 45. DATE REC'D. BY REGISTRAR<br><b>MAR 6 1984</b>  |  | 46. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |  |

BP



127

February 20, 1904

Dear Sir,

London

Dear Sir,

London County

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

Dear Sir,

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked (B) as a medical examiner, the medical examiner must be notified of the death.

| Item 4 3-6-84 cn   |  |   |  | STATE OF MARYLAND  |  | 05818  |  |
|--|--|---|--|--|--|--|--|
| 1- FOR STATE REGISTRAR   |  |   |  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  |
| CERTIFICATE OF DEATH   |  |   |  | REG. NO.   |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br>EVA  |  | MIDDLE<br>M.   |  | (DISE)<br>Dise   |  |
| 2a. DATE OF DEATH  |  | MONTH<br>February   |  | DAY<br>22  |  | YEAR<br>1984   |  |
| 3. SEX<br>female   |  | 4. RACE<br>-Female white  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Feb. 23, 1904  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>79 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Virginia  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.   |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>- - -   |  |
| 13a. STATE<br>Virginia   |  | 13b. COUNTY<br>Accomack   |  | 13c. CITY OR TOWN<br>Tangier   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Alonso Crockett  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Lillie Thomas  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>none  |  |
| 17. INFORMANT<br>Norma B. Pruitt   |  | ADDRESS<br>Box 1 -Tangier, Va. 23440  |  | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiogenic Shock</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Acute Myocardial Infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Coronary Heart Disease</u><br>4100 |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: 10   |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2/18</u> , 19 <u>84</u> , to <u>2/22</u> , 19 <u>84</u> , that (I) (we) lost<br>saw the deceased alive on <u>2/22</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br><u>J. L. Pruitt</u>  |  | 22c. DATE SIGNED  |  | 22d. ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>   |  |  |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br>J. L. Pruitt  |  | 22f. ADDRESS<br>P64   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <u>Burial</u>   |  | 23b. DATE<br>2/25/84  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>New Testament Cemetery   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Tangier Accomack Va.   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Bradshaw & Sons  |  | ADDRESS<br>Crisfield, Md. 21817   |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 27 1984   |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall   |  |

BP

DHMH 16 50M / 83  
VRA 15, 4)

(100)

(100)

RECEIVED FEB 27 1964  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a post-mortem examination must be performed.

DHMH - 16 50M 4/83  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |   |  |   |  |  |  | REG. NO.   |  |
|--|--|--|---|---|--|---|--|--|--|--|--|
| 1- FOR STATE REGISTRAR   |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT) <b>CLARENCE P. DISHARON SR.</b> |   |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>FEBRUARY 24 1984</b>  |  | 2b. HOUR<br><b>2245 M</b>  |  |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>WHITE</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>01 31 1921</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>63</b> YRS.   |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 24 HRS.<br>HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Salisbury, Md.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico MD.</b>                                     |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Boiler Operator</b>      |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Mfgt. Plant</b>  |  |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>   |   | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Zion &amp; Parker Rds Route #8 21801</b>  |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>George Woodland Disharoon</b>   |  |  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Rona Eudora Malone</b> |   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WWII 215-18-4856</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>Mrs. Clara Disharoon (Wife) Same as #13e.</b>  |  |   |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Aspiration pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. <b>3483</b><br>(b) <b>metastatic cancer of the lung</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Idiopathic Pulmonary Fibrosis</b> |  |  |   |   |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 Days</b><br><b>7 Days</b><br><b>10 Days</b> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <b>None</b>   |  |  |   |   |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   |  | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/17</b> , 19 <b>84</b> , to <b>Present</b> , 19 <b>84</b> , that (II) (we) lost saw the deceased alive on <b>2/24</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |   |   |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br><b>J.D. Meadows</b>  |  | DEGREE<br><b>M.D.</b>  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |   |  | 22c. DATE SIGNED<br><b>2/24/84</b>   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>J.D. Meadows</b>   |  | 22e. ADDRESS<br><b>540 Riverside Dr #4 Salisbury MD</b>  |   |   |  |   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>2/28/1984</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Springhill Memory Gardens Hebron Wicomico Maryland</b>   |  |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Holloway Funeral Home, P.A. Salisbury, Md.</b>  |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 29 1984</b>   |  |   |  |  |  |  |  |

BP

Holladay Funeral Home, E.A. Salisbury, Md.

Burial

2/28/1904

Springhill Memory Gardens Hedron Wisconsin Maryland

210 E. Main St. Salisbury, Md.

April 1904

George Woodland Disharoon

March 1904

April 1904

April 1904

April 1904

April 1904

April 1904

April 1904

April 1904

April 1904

April 1904

April 1904

April 1904

April 1904

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

INQUIRY: If item 21 is marked, item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05820

REG. NO.

|   |  |   |  |   |   |  |   |  |  |  |
|---|--|---|--|---|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Ellen H. Dorsey</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>Feb. 14, 84</b>  |   |   | 2b. HOUR<br><b>8:15 A</b>  |   |  |  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>04 08 1922</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>61</b> YRS.  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Salisbury, Md.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico County, MD.</b>                        |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center, Salisbury, MD</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE WORK FOR MOST OF WORKING LIFE)<br><b>Telephone Operator</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>  |  |   | 13b. COUNTY<br><b>Wicomico</b>   |   | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>1300 Middleneck Dr., Apt. I 21801</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Walter James Howard</b>  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Grace Myrtle Savage</b>   |   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>215-16-3310</b>  |   | 17. INFORMANT<br><b>Mr. Harvey E. (Jack) Dorsey (Husband)</b><br><b>1300 Middleneck Dr., Apt I Salisbury, Md.</b> |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Small cell Ca of the lung with brain metastasis</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |  |   |  |   |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |  |
|   |  |   |  |   |   |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a:<br><b>DM</b>   |  |   |  |   |   |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                                     |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |  |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>1-17</b> , 19 <b>84</b> , to <b>2-14</b> , 19 <b>84</b> , that <input checked="" type="checkbox"/> (we) lost saw the deceased alive on <b>2-14</b> , 19 <b>84</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. <input checked="" type="checkbox"/> (we) (did) <input checked="" type="checkbox"/> (not) view the body after death. |  |   |  |   |   |  |   |  |  |  |
| 22b. SIGNATURE<br><b>K. Yoon, M.D.</b>  |  |   | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |   |   |  |   | 22c. DATE SIGNED<br><b>2-14-84</b>   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>K. Yoon, M.D.</b>   |  |   | 22e. ADDRESS<br><b>Deer's Head Center, Salisbury, MD.</b>  |   |   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |   | 23b. DATE<br><b>2/16/1984</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Smullen Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury Wicomico Md.</b>                     |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Holloway Funeral Home, P.A. Salisbury, Md.</b>   |  |   |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 17 1984</b>   |  |   |  |  |  |
|   |  |   |  |   | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>  |  |   |  |  |  |

BP

Holloway Funeral Home, F.A. Salisbury, Md.

2/16/1984

Smullen Cemetery

Salisbury

Salisbury, Md.

A. Leon, M.D.

Deer's Head Center, Salisbury, Md.

x

x

x

x

No

215-16-3315

1300 Middleneck Dr., Apt 1 Salisbury, Md. (Jack) Dorsey (husband)

Walter

James

Howard

Grace

Myrtle

Savage

Harland

Wisconsin

Salisbury

x

1300 Middleneck Dr., Apt. 1

21801

Deer's Head Center, Salisbury, Md. Telephone Operator

Salisbury

Salisbury, Md.

U.S.A.

x

White

04 08 1922

61

Female

Ellen

H.

Dorsey

Feb. 11, 84

8:15 A



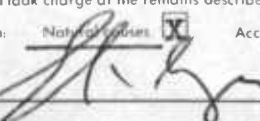

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/B2

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE 0 5 8 2 1  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|  |                 |  |  |   |   |   |  |   |                |   |  |
|--|-----------------|--|--|---|---|---|--|---|----------------|---|--|
| 1. FOR<br>STATE<br>REGISTRAR   |                 | 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br>Earl   | MIDDLE<br>DRYDEN                        | LAST<br>DRYDEN  |  | 2a. DATE KNOWN<br>OF DEATH ESTI-<br>MATED <input checked="" type="checkbox"/> MONTH DAY YEAR                        |                | 2b. HOUR<br>1736  |  |
| 3. SEX<br>Male   | 4. RACE<br>Blk. | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>4-15-15  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>69 YRS.   | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN |   | 7c. DATE<br>PRONOUNCED<br>DEAD 2-22-84 |   | 2d. HOUR<br>19 |   |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>Maryland   |                 | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico  |  |   |                |   |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |                 | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |  |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Laborer                     |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br>Grain-Mill  |                |   |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Maryland 13b. COUNTY Worcester 13c. CITY OR TOWN Pocomoke   |                 |  |  |   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>519 Laurel St. 21551   |                |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Fletcher Dryden  |                 |  |  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Bertha Holden                                  |  |   |                |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>no  |                 |  |  | 16b. SOCIAL SECURITY NO.<br>217-05-9672   |   | 17. INFORMANT<br>ADDRESS<br>Iva V. Dryden   |  |   |                |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4100</u> <b>Coronary Occlusion</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Arteriosclerotic Cardiovascular Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.  |                 |  |  |   |   |   |  |   |                | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>sudden</b><br>years           |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).  |                 |  |  |   |   |   |  |   |                |   |  |
| 19a. DATE OF OPERATION   |                 |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   |   |  |   |                | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                 |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)                   |  |   |                |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |                 |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |                |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: <u>Natural causes</u> <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                 |  |  |   |   |   |  |   |                |   |  |
| ACTUAL<br>SIGNATURE<br>   |                 |  |  | TITLE (SPECIFY)<br>Deputy<br>M.D.   |   |   |  | DATE<br>2-23-84   |                |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Earl L. Royer, M.D.  |                 |  |  | ADDRESS<br>409 Camden Ave., Salisbury, Md.  |   |   |  |   |                |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |                 |  |  | 23b. DATE<br>2-25-84  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Halls Hill  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Pocomoke Worcester, Md.   |                |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Edgar Wharton<br>ADDRESS<br>Wharton Funeral Home, Accomac, Va.   |                 |  |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br>FEB 29 1984  |  | 25b. REGISTRAR'S SIGNATURE<br> |                |   |  |

100-100-100 X

100-100-100

100-100-100

100-100-100

100-100-100

X

X

X

100-100-100

100-100-100

100-100-100

100-100-100



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05822

REG. NO.

|   |  |  |  |   |  |   |  |  |  |
|---|--|--|--|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Walter J. Farlow</b>                          |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>FEBRUARY 4, 1984</b> |   |  | 2b. HOUR<br><b>0750 M</b>   |  |  |  |
| 3 SEX<br><b>Male</b>  |  | 4 RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>07 17 1917</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>66</b> YRS.   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>0 0 0 0</b> |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Salisbury, Md.</b>                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                     |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Farming (Retired)</b>    |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) |  |  |  |   |  |   |  |  |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Parker Road 21801</b>     |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Henry Farlow</b>                           |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Martha Holloway</b>   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>       |  | 16b. SOCIAL SECURITY NO.<br><b>214-10-8339</b>   |  | 17. INFORMANT<br>ADDRESS<br><b>Mr. Joe Farlow (Brother)<br/>Old Ocean City Rd., Salisbury, Md. 21801</b>  |  |   |  |  |  |

|  |  |   |  |
|--|--|---|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br><b>4100 MYOCARDIAL INFARCTION</b> |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| IMMEDIATE CAUSE (a)  |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>VASCULAR ATHEROSCLEROSIS</b>  |  |   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c)           |  |

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a  
**DIABETES MELLITUS**

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1/9</u> 19 <u>84</u> , to <u>2/3</u> 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>2/3</u> 19 <u>84</u> , and that in <u>my</u> (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><b>S.A. Abrams</b>   |  | DEGREE<br><b>M.D.</b>  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>2/6/84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>S.A. Abrams, M.D.</b>  |  | 22e. ADDRESS<br><b>Peninsula General Medical Ctr., Salisbury, Md.</b>  |  |  |  |  |  |

|   |  |                              |  |   |  |  |  |
|---|--|------------------------------|--|---|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>             |  | 23b. DATE<br><b>2/7/1984</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury Wicomico Md</b> |  |
| 24. FUNERAL DIRECTOR<br><b>Holloway Funeral Home, P.A. Salisbury, Md.</b> |  |                              |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 9 1984</b>            |  | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Casper</b>                        |  |

Holloway Funeral Home, P.A. Salisbury, Md.

Burial 2/7/1984 Parsons Cemetery Salisbury Wisconsin Md

S.A. Abrams, M.D. Peninsula General Medical Ctr., Salisbury, Md.

No 214-10-8339 Mr. Joe Farlow (brother) 21801  
Henry Farlow Martha Holloway

Wisconsin Salisbury x Parker Road 21801

Farming (Retired)

Salisbury, Md. U.S.A. x

White

07 17 1917

66

Water

Farlow

BP \_\_\_\_\_

DHMH - 17  
(VR A15 ME (5))  
20M 4/B2

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH, IF ANY DELAY IS NECESSARY. PREPARE AND EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. GIVE PAGE 4 TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PR OR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |  |  |   |  |  |  |   |  | REG. NO. 5823 |  |
|---|--|--|--|---|--|--|--|---|--|---------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>SARAH MARTHA FEARS</b>   |  |  |  |   |  | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR <b>2-15-84</b>                  |  | 2b. HOUR <b>2005</b>  |  |               |  |
| 3. SEX <b>FEMALE</b>  |  | 4. RACE <b>WHITE</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>Jan. 17, 1895</b>   |  | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY) <b>89</b>   |  | 7. IF UNDER 24 HRS<br>MONTHS DAYS HOURS MIN   |  |               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>MARYLAND</b>   |  | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>                            |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Wicomico</b>   |  | 10. CITY OR TOWN OF DEATH <b>Salisbury</b>  |  |               |  |
| 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Peninsula General Hospital</b>  |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>HOUSEWIFE</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  | 13. STREET ADDRESS <b>West Berlin, 103 Buckingham Rd. MD</b>                        |  |               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>Tennant Birch</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>Margaret Hill</b> |  | 16. SOCIAL SECURITY NO. <b>215 24 7813</b>  |  | 17. INFORMANT <b>Mr. Fred Fears, Jr.</b>   |  | ADDRESS <b>103 W. Buckingham Rd., Berlin</b>  |  |               |  |
| 18a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>NO</b>   |  | 18b. SOCIAL SECURITY NO. <b>215 24 7813</b>                        |  | 18c. CITY OR TOWN <b>BERLIN</b>   |  | 18d. INSIDE CITY LIMITS? <b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/> |  | 18e. STREET ADDRESS <b>103 W. Buckingham Rd. MD</b>                                 |  |               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Ventricular Fibrillation</b><br>4292<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last<br>(b) <b>Arteriosclerotic Cardiovascular Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>minutes</b> |  |  |  |   |  |  |  |   |  |               |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):   |  |  |  |   |  |  |  |   |  |               |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                  |  |   |  |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |               |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |   |  |               |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)        |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |               |  |
| 22. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: <b>Natural causes</b> <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> .                 |  |  |  |   |  |  |  |   |  |               |  |
| ACTUAL SIGNATURE <b>Earl L. Royer, M.D.</b>   |  | TITLE (SPECIFY) <b>Deputy</b>                                      |  | M.D. <b>Deputy</b>  |  | MEDICAL EXAMINER   |  | DATE SIGNED <b>2-16-84</b>  |  |               |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Earl L. Royer, M.D.</b>  |  | ADDRESS <b>409 Camden Ave., Salisbury, Md.</b>                     |  |   |  |  |  |   |  |               |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |  | 23b. DATE <b>2/18/84</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Evergreen</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE <b>Berlin, Worcester, MD</b>                                    |  | 23e. DATE REC'D. BY REGISTRAR   |  |               |  |
| 24. FUNERAL DIRECTOR'S NAME <b>Anna A. Burbage</b>  |  | ADDRESS <b>Burbage Funeral Home, Berlin, Md.</b>                   |  | 25a. DATE REC'D. BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE <b>John Swinton-Randall</b>   |  | FEB 22 1984   |  |               |  |

2005 1-2-7-1000

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2-1-1000

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of one.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05824

FOR  
1- STATE  
REGISTRAR

REG. NO.

|   |  |  |   |  |   |   |   |  |  |
|---|--|--|---|--|---|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Levi T. Finney, Jr</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>February 2, 1984</b> |  |   | 2b. HOUR<br><b>0437 M</b>   |   |  |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>Black</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>12-02-1921</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>62</b> YRS  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br><b>Virginia</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>    |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                             |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br><b>Peninsula General Hospital</b> |   |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Steel Worker</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Steel Ind.</b>   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  |   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |   |  |  |
| 13a. STATE<br><b>VA</b>   |  | 13b. COUNTY<br><b>Accomack</b>   |   | 13c. CITY OR TOWN<br><b>Melba</b>  |   | 13e. STREET ADDRESS / ZIP CODE<br><b>ST #609 23440</b>                                  |   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>Levi T. Finney Sr</b>   |  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>Lena Paulson</b>                               |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>Yes</b>   |  |  |   |  | 16b. SOCIAL SECURITY NO.<br><b>219-03-3969</b>  |   | 17. INFORMANT<br>ADDRESS <b>Sadie K. Finney Melba, VA</b> |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br><b>1629 Respiratory arrest</b><br>IMMEDIATE CAUSE (a) <b>Respiratory arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Carcinoma of lung</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Widspread metastasis, Hypertension</b> |  |  |   |  |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a  |  |  |   |  |   |   |   |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>               |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                       |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |   |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1.12.84</b> to <b>2.2.84</b> , that (I) (we) last saw the deceased alive on <b>2.1.84</b> , and that in <b>my</b> (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) <b>did not</b> view the body after death.              |  |  |   |  |   |   |   |  |  |
| 22b. SIGNATURE<br><b>Deepak Sagar</b>   |  |  |   | DEGREE <b>MD</b><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |   |   | 22c. DATE SIGNED<br><b>2.3.84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Deepak Sagar</b>  |  |  |   | 22e. ADDRESS<br><b>547-Riverside Dr. Salisbury, MD</b>   |   |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE OR PRINT) <b>Buried</b>  |  | 23b. DATE<br><b>2-06-84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Old Fellows</b>   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury VA</b>                       |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>C.C. Humbles Funeral Serv</b> ADDRESS <b>Accomack, VA</b>   |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 8 1984</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>John D. ...</b>  |   |  |  |



1

Received of Mrs. J. H. Jones  
the sum of \$100.00  
for rent of house

Witness my hand and seal this 1st day of February 1908

100.00  
100.00  
100.00  
100.00  
100.00  
100.00  
100.00  
100.00  
100.00  
100.00

Wm. J. Jones  
FEB 5 1908

STATE OF MARYLAND  
 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 CERTIFICATE OF DEATH

05825

 1- FOR  
 STATE  
 REGISTRAR

REG. NO.

|  |  |   |  |   |  |
|--|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Mary J. GARRISON</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>Feb. 26, 1984</b>                        |   | 2b. HOUR<br><b>9:30P</b> M   |
| 3. SEX<br><b>FEMALE</b>  | 4. RACE<br><b>BLACK</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>MAY 26, 1923</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>60</b> YRS.   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>       |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                     |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>LABORER</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>MD.</b>   |  | 13b. COUNTY<br><b>DOR.</b>  | 13c. CITY OR TOWN<br><b>CAMBRIDGE</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>JAMES MARINE</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>ROSETTA LEATHERBERRY</b>  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>218-20-8238</b>  |  | 17. INFORMANT ADDRESS<br><b>RALPH GARRISON SAME</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Massive CVA &amp; (R) hemiplegia</b><br><b>4360</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Hypertension</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: (a)   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |
| 22b. SIGNATURE<br><b>M. Shrestha</b>   |  | DEGREE<br><b>MD</b><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>02-26-84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Maheswari Shrestha, M.D.</b>   |  | 22e. ADDRESS<br><b>Deer's Head Center, Salisbury, Md. 21801</b>   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>   | 23b. DATE<br><b>03-01-84</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>BETHEL</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>CAMBRIDGE DOR. MD.</b>                         |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Andrew D. Selan</b>   |  | ST. CLAIR F. HOME<br><b>CAMBRIDGE, MD.</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAR 5 1984</b>  |  |
|  |  |   |  | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>                                      |  |

MEDICAL CERTIFICATION

 TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It may be returned by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use at the burial or cremation. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
 IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner must be notified and signed.

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1968, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

10-10

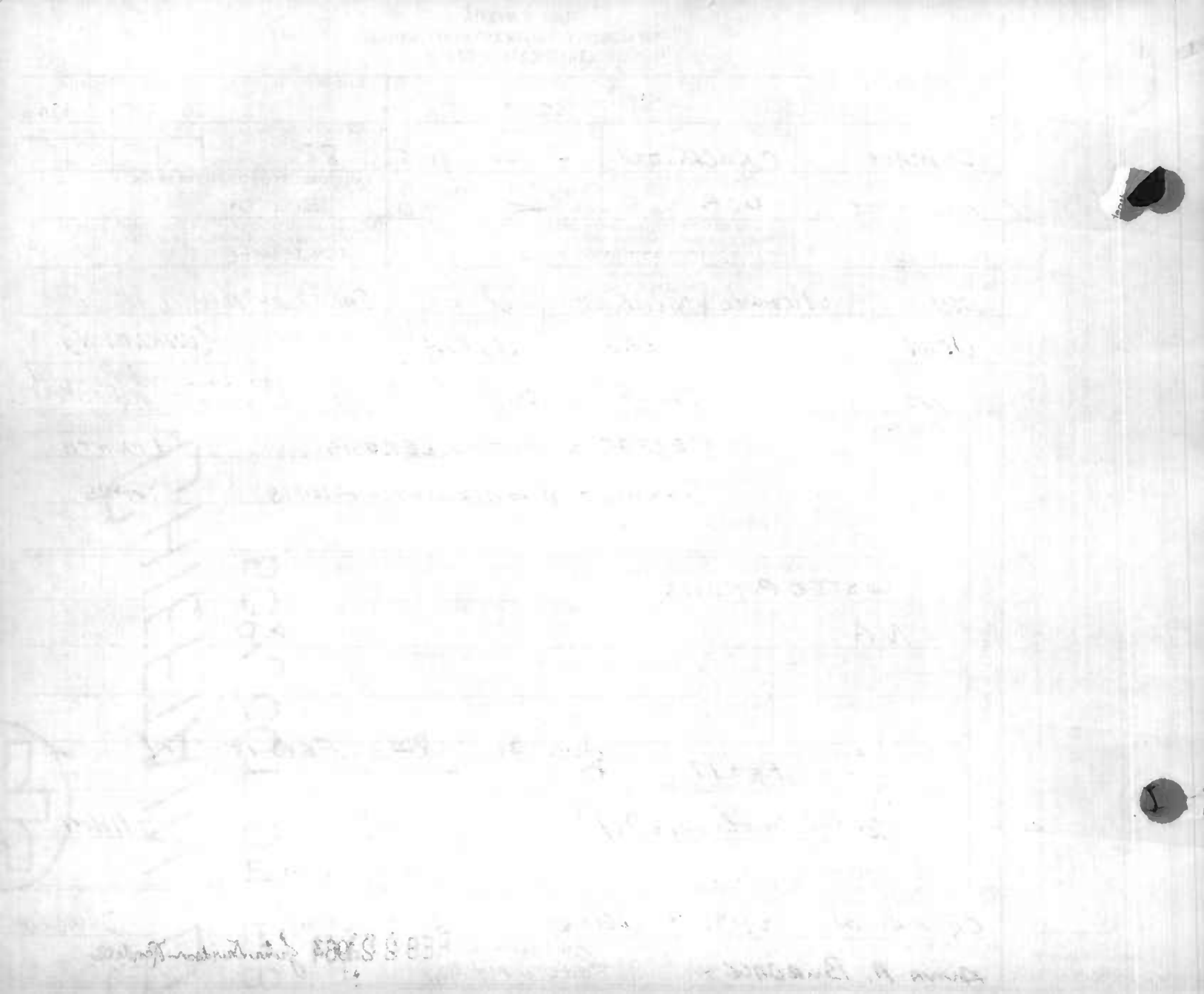
STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05826

FOR  
1 - STATE  
REGISTRAR

REG. NO.

|  |  |  |   |   |  |  |  |
|--|--|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>LILLIAN GOETZ</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>2 18 1984</b> |   |  | 2b. HOUR<br><b>6:45a</b>   |  |
| 3. SEX<br><b>FEMALE</b>  |  | 4. RACE<br><b>CAUCASION</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>4 26 1995</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>88</b> YRS.  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>NEW YORK</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO</b> MD.  |  |
| 10. CITY OR TOWN OF DEATH<br><b>SALISBURY</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SALISBURY NURSING HOME</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>HOUSEWIFE</b>                                       |  |
| 13a. STATE<br><b>MD</b>  |  | 13b. COUNTY<br><b>WICOMICO</b>   |   | 13c. CITY OR TOWN<br><b>SALISBURY</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>JOHN LEAS</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE<br><b>JULIA (UNKNOWN)</b>   |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  |  |  |
| 16b. SOCIAL SECURITY NO.<br><b>065 05 3113</b>   |  | 17. INFORMANT<br><b>William Goetz Jr</b>   |   | ADDRESS<br><b>137 Channel Bury Rd.<br/>Ocean City MD 21842</b>  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CEREBRAL ARTERIOSCLEROSIS</b><br><b>4370</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>GENERALIZED ARTERIOSCLEROSIS</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 MONTH</b><br><b>YEARS</b> |  |  |   |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>OSTEOPOROSIS</b>  |  |  |   |   |  |  |  |
| 19a. DATE OF OPERATION<br><b>N.A.</b>  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (this hospital) attended the deceased from <b>AUG 31 1982</b> to <b>FEB 18 1984</b> , that (I) last saw the deceased alive on <b>FEB 17 1984</b> , and that in (my) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>John Buchness MD</b>  |  | DEGREE   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br><b>2/18/84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>JOHN BUCHNESS, M.D.</b>  |  | 22e. ADDRESS<br><b>SALISBURY, MD. 21801</b>  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>CREMATION</b>   |  | 23b. DATE<br><b>2/19/84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>DELMARVA CREMATORY</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>LEWES DELAWARE</b>  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>ANNA A. BURBAGG -</b>   |  | ADDRESS<br><b>104 WILLIAMS ST<br/>BERLIN MD. 21811</b>   |   | 25. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>   |  |  |  |



FOR  
1- STATE  
REGISTRAR

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|  |  |         |                   |   |  |                         |  |  |                |                  |  |  |  |          |  |
|--|--|---------|-------------------|---|--|-------------------------|--|--|----------------|------------------|--|--|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |         | FIRST MIDDLE LAST |   |  | 2a. DATE KNOWN OF DEATH |  |  | MONTH DAY YEAR |                  |  | 2b. HOUR                                     |  |          |  |
| LENA GREEN   |  |         |                   |   |  | 2-10-84                 |  |  | 19             |                  |  | M  |  |          |  |
| 3. SEX   |  | 4. RACE |                   | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS)       |  | IF UNDER 1 YR.   |                | IF UNDER 24 HRS. |  | 7c. DATE PRONOUNCED DEAD                     |  | 2d. HOUR |  |
| FEMALE   |  | Black   |                   | 10 15 55  |  | 27 YRS.                 |  | MONTHS DAYS  |                | HOURS MIN.       |  | 2-10-84                                      |  | 19 2:55P |  |
| 7a. BIRTHPLACE (CITY AND COUNTRY)  |  |         |                   | 7b. CITIZEN OF WHAT COUNTRY?  |  |                         |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                |                  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH         |  |          |  |
| Maryland   |  |         |                   | U.S.A   |  |                         |  |  |                |                  |  | Wicomico County MD.                          |  |          |  |
| 10. CITY OR TOWN OF DEATH  |  |         |                   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                         |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |                |                  |  | 12b. KIND OF BUSINESS OR INDUSTRY            |  |          |  |
| Salisbury  |  |         |                   | Peninsula Hospital  |  |                         |  | Sidel Ins Co   |                |                  |  |  |  |          |  |
| 13a. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |         |                   | 13b. CITY OR TOWN   |  |                         |  | 13d. INSIDE CITY LIMITS?   |                |                  |  | 13e. STREET ADDRESS                          |  |          |  |
| Maryland Wico  |  |         |                   | Salisbury   |  |                         |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                |                  |  | 10K ST 21801                                 |  |          |  |
| 14. FATHER'S NAME  |  |         |                   | 15. MOTHER'S MAIDEN NAME  |  |                         |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?   |                |                  |  | 16b. SOCIAL SECURITY NO.                     |  |          |  |
| JEFF   |  |         |                   | Odessa McNealy  |  |                         |  | N/A  |                |                  |  | UNK  |  |          |  |
| 17. INFORMANT  |  |         |                   | ADDRESS   |  |                         |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |                |                  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |          |  |
| Odessa McNealy   |  |         |                   | 1014 Shawnee  |  |                         |  | PART I DEATH WAS CAUSED BY:  |                |                  |  |  |  |          |  |
|  |  |         |                   |   |  |                         |  | IMMEDIATE CAUSE (a)  |                |                  |  |  |  |          |  |
|  |  |         |                   |   |  |                         |  | 6339   |                |                  |  |  |  |          |  |
|  |  |         |                   |   |  |                         |  | DUE TO, OR AS A CONSEQUENCE OF   |                |                  |  |  |  |          |  |
|  |  |         |                   |   |  |                         |  | (b)  |                |                  |  |  |  |          |  |
|  |  |         |                   |   |  |                         |  | DUE TO, OR AS A CONSEQUENCE OF   |                |                  |  |  |  |          |  |
|  |  |         |                   |   |  |                         |  | (c)  |                |                  |  |  |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1   |  |         |                   |   |  |                         |  |  |                |                  |  |  |  |          |  |
| 19a. DATE OF OPERATION   |  |         |                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |                         |  |  |                |                  |  |  |  |          |  |
|  |  |         |                   |   |  |                         |  |  |                |                  |  |  |  |          |  |
| 20. AUTOPSY?   |  |         |                   |   |  |                         |  |  |                |                  |  |  |  |          |  |
| YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |         |                   |   |  |                         |  |  |                |                  |  |  |  |          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |         |                   | 21b. TIME OF INJURY   |  |                         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |                |                  |  |  |  |          |  |
|  |  |         |                   | HOUR A.M. MONTH DAY YEAR  |  |                         |  |  |                |                  |  |  |  |          |  |
|  |  |         |                   | P.M. 19   |  |                         |  |  |                |                  |  |  |  |          |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |         |                   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  |                         |  | 21f. LOCATION  |                |                  |  |  |  |          |  |
|  |  |         |                   |   |  |                         |  | CITY OR TOWN COUNTY STATE  |                |                  |  |  |  |          |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |         |                   |   |  |                         |  |  |                |                  |  |  |  |          |  |
| ACTUAL SIGNATURE   |  |         |                   | TITLE (SPECIFY)   |  |                         |  |  |                |                  |  | DATE SIGNED                                  |  |          |  |
| Margaret Ore Krell   |  |         |                   | M.D. Assistant MEDICAL EXAMINER   |  |                         |  |  |                |                  |  | 2-11-84                                      |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT)  |  |         |                   | ADDRESS   |  |                         |  |  |                |                  |  |  |  |          |  |
| Margarita A. Korell, M.D.  |  |         |                   | 111 Penn Street   |  |                         |  |  |                |                  |  |  |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |         |                   | 23b. DATE   |  |                         |  | 23c. NAME OF CEMETERY OR CREMATORY   |                |                  |  | 23d. LOCATION                                |  |          |  |
| Burial   |  |         |                   | 2-15-84   |  |                         |  | Greenwood Memorial Park  |                |                  |  | Salisbury Wico MD                            |  |          |  |
| 24. FUNERAL DIRECTOR NAME  |  |         |                   | ADDRESS   |  |                         |  | DATE REC'D. BY REGISTRAR   |                |                  |  | REGISTRAR'S SIGNATURE                        |  |          |  |
| Russell A. Folsom  |  |         |                   | 7/4 Salisbury MD  |  |                         |  | MAR 8 1984   |                |                  |  | Tisha Davidson-Randall                       |  |          |  |

246 2nd St

1st St

1st St

2nd St

5th St

6th St

7th St

11-12-1911



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |   |  |   |  |  |  | 05828    |  |
|--|--|--|--|---|--|---|--|--|--|----------|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  |  |  |   |  |   |  |  |  | REG. NO. |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>GEORGE THOMAS Groton Jr.</b>   |  |  |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 18, 1984</b>   |  | 2b. HOUR<br><b>0109 M</b>  |  |          |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>July 12, 1908</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>75</b> YRS.   |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |  |          |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>USA Va.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.   |  |  |  |          |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Clerk</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Retail Grocery</b>   |  |          |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                 |  | 13e. STREET ADDRESS<br><b>123 Benjamin Avenue</b>  |  |          |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>George Thomas Groton</b>  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Betty Frances Watkinson</b>   |  |   |  |  |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>227-05-3598</b>  |  | 17. INFORMANT ADDRESS<br><b>Robert T. Groton Laurel, Delaware</b>   |  |   |  |  |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>4280 CARDIOGENIC SHOCK</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Refractory Congestive Failure</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>C.H.D.</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |  |   |  |   |  |  |  |          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>0</b>  |  |  |  |   |  |   |  |  |  |          |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)  |  |   |  |  |  |          |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |  |  |          |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/17</b> , 19 <b>84</b> , to <b>2/18</b> , 19 <b>84</b> , that (I) (we) lost saw the deceased alive on <b>2/18</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |  |   |  |  |  |          |  |
| 22b. SIGNATURE<br><b>[Signature]</b>   |  |  |  | DEGREE<br><b>[Signature]</b>  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>2/18-84</b>   |  |          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>[Signature]</b>  |  |  |  | 22e. ADDRESS<br><b>[Signature]</b>  |  |   |  |  |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br><b>BURIAL</b>   |  | 23b. DATE<br><b>2/19/84</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parksley Cemetery</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Parksley Accomack Va.</b>  |  |  |  |          |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>John T. Williams</b> ADDRESS <b>P.O. Box 527, Parksley,</b>  |  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR <b>FEB 23 1984</b> 25b. REGISTRAR'S SIGNATURE <b>[Signature]</b>                                  |  |  |  |          |  |

MEDICAL CERTIFICATION

John T. Williams P.O. Box 527, Parkley, Va. 22130

Burial 2/19/84 Parkley Cemetery Parkley Accomack Va.

No 221-02-3598 Robert T. Gorton Laurel, Delaware

George Thomas Gorton Betty Frances Watson 123 Benjamin Avenue

Maryland Wisconsin Salisbury x Clerk Retail Grocery

USA Va.

USA

Male White

July 12, 1908

75

GEORGE THOMAS

17.

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 to be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  | REG. NO.  |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. FOR<br>STATE<br>REGISTRAR  |  |  |  | 7 5 8 2 9   |  |  |  |
| 1. DECEASED NAME FIRST MIDDLE LAST<br>(TYPE OR PRINT) MARGARET S. HAMLET  |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>2-24-84   |  | 2b. HOUR<br>10:45PM  |  |
| 3. SEX<br>FEMALE  |  | 4. RACE<br>W   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>3 8 1895   |  | 6. AGE (IN YEARS (LAST BIRTHDAY))<br>88 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>VIRGINIA   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>US   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO MD.   |  |
| 10. CITY OR TOWN OF DEATH<br>WICOMICO   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>BERLIN NURSING HOME |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Wic   |  | 13c. CITY OR TOWN<br>Salisbury  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 13e. STREET ADDRESS<br>Rte. 7, Box 86   |  | 13f. CITY OR TOWN<br>Salisbury   |  | 13g. STATE<br>Md.   |  | 13h. ZIP CODE<br>21801   |  |
| 4. FATHER'S NAME FIRST MIDDLE LAST<br>Joseph Savage   |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Annie M. Hurtt  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>229-05-6816   |  | 17. INFORMANT ADDRESS<br>Cecil Hamlet, Box 86, Rte. 7, Salisbury, Md.   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>4100 IMMEDIATE CAUSE (a) <u>ASUP - Acute MI</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>ASUP</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (c) <u>Nothing</u>                                |  |  |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION CITY OR TOWN COUNTY STATE<br>STREET   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>June</u> , 19 <u>83</u> , to <u>Feb</u> , 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>2 23</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br><u>Federico Arthes</u>  |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                   |  | 22c. DATE SIGNED   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>FEDERICO ARTHESE, M.D.   |  |  |  | 22e. ADDRESS<br>3 BAY STREET, BERLIN, MD. 21811   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  | 23b. DATE<br>2/26/84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Franktown   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Franktown, Va.  |  |
| 24. FUNERAL DIRECTOR NAME<br>J.N. Fox, Eastville, Va.   |  |  |  | 25. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>MAR 2 1984 Julia Davidson-Randall  |  |  |  |



WASH STATE ARCHIVES

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05830

1- FOR  
STATE  
REGISTRAR

REG. NO.

|  |   |   |  |  |   |
|--|---|---|--|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Jessie Phillips Hastings |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>February 19, 1984                       |  | 2b. HOUR<br>0623 M  |
| 3. SEX<br>Female   | 4. RACE<br>White  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>May 27, 1904  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS. MONTHS DAYS<br>79 8 22 | IF UNDER 1 YEAR<br>IF UNDER 24 HRS.   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.           |   |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Seamstress |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Garment Co.  |
| 13a. STATE<br>Maryland   |   |   | 13b. CITY OR TOWN<br>Wicomico  | 13c. CITY OR TOWN<br>Delmar                                    | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Norman Phillips                            |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Cenobia Phillips              |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No           |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>221-03-1157  |  | 17. INFORMANT<br>ADDRESS<br>June Eskridge Orlando, Fl.         |   |

18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)  
4292

DUE TO, OR AS A CONSEQUENCE OF

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?

21a. ACCIDENT WAS UNDERLYING ☐  
OR CONTRIBUTING ☐ CAUSE OF DEATH  
(IF EITHER NOTIFY MEDICAL EXAMINER)

21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)

21d. INJURY OCCURRED

21e. PLACE OF INJURY  
(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)21f. LOCATION  
STREET

CITY OR TOWN

COUNTY

STATE

22a. I certify that (I) (this hospital) attended the deceased from  
saw the deceased alive on 2/19/84, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated  
above, (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE

DEGREE

ATTENDING PHYSICIAN ☐ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐

22c. DATE SIGNED

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

22e. ADDRESS

23a. BURIAL, CREMATION, REMOVAL  
(SPECIFY)

23b. DATE

23c. NAME OF CEMETERY OR CREMATORY

23d. LOCATION  
CITY OR TOWN

COUNTY

STATE

24. FUNERAL DIRECTOR  
NAME

ADDRESS

25a. DATE REC'D. BY REGISTRAR

25b. REGISTRAR'S SIGNATURE

Marvel-Short Funeral Home Delmar, Del.

FEB 22 1984

Julia Davidson-Randall

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 1 and 2 should be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a report filed.

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Post-mortem be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified in advance.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |  |                                   |                  |  |
|--|--|--|--|--|--|--|-----------------------------------|------------------|--|
| 1. FOR STATE REGISTRAR   |  | 2a. DATE OF DEATH  |  |  |  | 2b. HOUR   |                                   |                  |  |
| 1. DECEASED NAME (TYPE OR PRINT)   |  | 2a. DATE OF DEATH  |  |  |  | 2b. HOUR   |                                   |                  |  |
| William Ross Henry   |  | 2 29 1984  |  |  |  | 11:55 AM   |                                   |                  |  |
| 3. SEX   | 4. RACE  | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  | IF UNDER 1 YEAR  |                                   | IF UNDER 24 HRS  |  |
| Male   | White  | 03 08 1902   |  | 81   |  | MONTHS DAYS  |                                   | HOURS MIN.       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  | 7b. CITIZEN OF WHAT COUNTRY?   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |                                   |                  |  |
| Laurel, Delaware   | U.S.A.   |  |  | Wicomico MD.   |  |  |                                   |                  |  |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY |                  |  |
| Salisbury  | Wicomico Nursing Home  |  |  | Produce Man  |  |  |                                   |                  |  |
| 13a. STATE   |  | 13b. COUNTY  |  | 13c. CITY OR TOWN  |  | 13d. STREET ADDRESS  |                                   |                  |  |
| Maryland   |  | Wicomico   |  | Parsonsburg  |  | Forest Grove Road 21801  |                                   |                  |  |
| 14. FATHER'S NAME  |  | 15. MOTHER'S MAIDEN NAME   |  |  |  |  |                                   |                  |  |
| Ross   |  | Henry  |  | Bertha Lloyd   |  |  |                                   |                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT  |  |  |                                   |                  |  |
| Unknown  |  | 220-12-1643  |  | Mrs. Helen Henry Parsons (Sister) 1022 Fairground Drive, Salisbury, Md. 21801  |  |  |                                   |                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) 4120   |  |  |  |  |  |  |                                   |                  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| DUE TO, OR AS A CONSEQUENCE OF (b) Gangly coma   |  |  |  |  |  |  |                                   |                  |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) old myocardial infarction   |  |  |  |  |  |  |                                   |                  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |  |  |  |  |                                   |                  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                                   |                  |  |
|  |  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                                   |                  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |  |                                   |                  |  |
|  |  | HOUR A.M. MONTH DAY YEAR P.M. 19   |  |  |  |  |                                   |                  |  |
| 21d. INJURY OCCURRED   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION  |  |  |                                   |                  |  |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK  |  |  |  | CITY OR TOWN COUNTY STATE  |  |  |                                   |                  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 2-20-84, 1984, that (I) (we) last saw the deceased alive on 2-20-84, 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |                                   |                  |  |
| 22b. SIGNATURE   |  | DEGREE   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |                                   | 22c. DATE SIGNED |  |
| A.C. Mitchell M.D.   |  |  |  |  |  |  |                                   | 1 March 84       |  |
| 23a. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 23b. ADDRESS   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  |  |                                   |                  |  |
| A.C. Mitchell M.D.   |  | 1062378 Salisbury, Md.   |  | Parsons Cemetery   |  |  |                                   |                  |  |
| 23d. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23e. DATE  |  | 23f. LOCATION  |  | 23g. STATE   |                                   |                  |  |
| Burial   |  | 3/5/1984   |  | Salisbury  |  | Wicomico Maryland  |                                   |                  |  |
| 24. FUNERAL DIRECTOR   |  | 24a. DATE REC'D. BY REGISTRAR  |  | 24b. REGISTRAR'S SIGNATURE   |  |  |                                   |                  |  |
| NAME ADDRESS   |  | MAR 5 1984   |  | Holloway Funeral Home, P.A. Salisbury, Md.   |  |  |                                   |                  |  |



Holloway Funeral Home, P.A. Salisbury, Md. 21801  
 Burial 3/2/1964 Parsons Cemetery Salisbury Wicomico Maryland

Unknown 220-12-18-3 1022 Fair Ground Drive, Salisbury, Md. 21801  
 Ross Henry Bertha Lloyd

Maryland Wicomico Parsonsburg Forest Grove Road

Produce Man

Laurel, Delaware U.S.A.

White

03 09 1902  
 x

81

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05832

1- FOR  
STATE  
REGISTRAR

REG. NO.

|  |   |   |                   |   |   |                    |                                |   |                               |  |
|--|---|---|-------------------|---|---|--------------------|--------------------------------|---|-------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                  |   | FIRST   | MIDDLE            | LAST  | 2a. DATE OF DEATH MONTH DAY YEAR  |                    |                                |   | 2b. HOUR                      |  |
| CHARLES Thomas HOLBROOK SR.  |   |   |                   |   | 2-28-84   |                    |                                |   | 6:55 A M                      |  |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |                   |   | 6. AGE (IN YEARS LAST BIRTHDAY)   |                    | IF UNDER 1 YEAR<br>MONTHS DAYS |   | IF UNDER 24 HRS<br>HOURS MIN. |  |
| MALE   | BLACK   | 11-11-17  |                   |   | 66 YRS.   |                    |                                |   |                               |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)                         | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH  |                    |                                |   |                               |  |
| MARYLAND   | U.S.A.  |   |                   |   | WICOMICO COUNTY MD.   |                    |                                |   |                               |  |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |                   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                |                    |                                | 12b. KIND OF BUSINESS OR INDUSTRY         |                               |  |
| SALISBURY  | SALISBURY NURSING HOME  |   |                   |   | RETIRED   |                    |                                | WELDING                                   |                               |  |
| 13a. STATE   |   | 13b. COUNTY   | 13c. CITY OR TOWN |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                    | 13e. STREET ADDRESS            |   |                               |  |
| MARYLAND   |   | WICOMICO  | FRUITLAND         |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |                    | ST. LUKE ROAD /21826           |   |                               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST                               |   |   |                   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST |   |                    |                                |   |                               |  |
| RUFUS PAUL HOLBROOK  |   |   |                   | NORA SMITH                                    |   |                    |                                |   |                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) |   | 16b. SOCIAL SECURITY NO.  |                   | 17. INFORMANT                                 |   | ADDRESS            |                                |   |                               |  |
| YES  |   | WW II   |                   | 220-01-8473                                   |   | ELIZABETH FOUNTAIN |                                | 220 Coulbourn Mill Rd., Salis., Md. 21801 |                               |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

1579

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

4 mos.

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?

YES ☐ NO ☐YES ☐ NO ☐

21a. ACCIDENT WAS UNDERLYING ☐  
OR CONTRIBUTING ☐ CAUSE OF DEATH  
(IF EITHER, NOTIFY MEDICAL EXAMINER)

21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)

21d. INJURY OCCURRED

WHILE ☐ NOT WHILE ☐  
AT WORK AT WORK

21e. PLACE OF INJURY  
(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION  
STREET

CITY OR TOWN

COUNTY

STATE

22a. I certify that on (this hospital) attend to the deceased from 12/22 1983 to 2/28 1984 that (I) (we) last saw the deceased alive on 2/28/84 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated

22b. SIGNATURE

DEGREE

ATTENDING ☒ MEDICAL ☐ STAFF  
PHYSICIAN DIRECTOR PHYSICIAN

22c. DATE SIGNED

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

22e. ADDRESS

EARL M. BEARDSLEY, M.D.

CIVIC AVE. RT. 50, SALISBURY, MD. 21801

23a. BURIAL, CREMATION, REMOVAL  
(SPECIFY)

23b. DATE

23c. NAME OF CEMETERY OR CREMATORY

23d. LOCATION  
CITY OR TOWN

COUNTY

STATE

BURIAL

3/3/84

ST. PAUL U.M. CEMETERY MT. VERNON SOMERSET MARYLAND

24. FUNERAL DIRECTOR  
NAME

Rt. #2, Jersey Road  
Salisbury, Md.

25a. DATE REC'D. BY REGISTRAR

25b. REGISTRAR'S SIGNATURE

MAR 6 1984

JOLLEY MEMORIAL CHAPEL

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

20X CO. 11

CHIEFMAN



Handwritten text, possibly a signature or date, appearing as '10/28/27' and 'H. H. H.'.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 1 and 2 should be filed with the funeral director's office 3 days after death. Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  | REG. NO.  |  |  |  |
|--|--|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Daisy M. Hopkins</b>  |  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>2-21-84</b>  |  |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>Negro</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>Feb. 20, 1896</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>88</b> YRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Rhodesdale, Md.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife Acme Mt Own Home</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Dorchester</b>   |  | 13c. CITY OR TOWN<br><b>Hurlock</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 13e. STREET ADDRESS<br><b>Rt. 1, Box 42</b>  |  | 13f. CITY OR TOWN<br><b>21643</b>  |  | 13g. STREET ADDRESS<br><b>Rt. 1, Box 42</b>   |  | 13h. CITY OR TOWN<br><b>21643</b>  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>Sam Demby</b>  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>Sally Ann Hill</b>   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b>   |  |  |  | 16b. SOCIAL SECURITY NO.<br><b>218-07-3460A</b>   |  | 17. INFORMANT<br>ADDRESS <b>East New Market,</b><br><b>Mrs. Elizabeth H. Dennard, PO Box 204, Md.</b>                      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>5860 Congestive heart failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Renal failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)   |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br><b>M. Shrestha</b>   |  |  |  | DEGREE<br><b>MD</b>   |  | 22c. DATE SIGNED   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>M. Shrestha M.D.</b>   |  |  |  | 22e. ADDRESS<br><b>Deer's Head Center, Salisbury, Md.</b>   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>   |  | 23b. DATE<br><b>Feb. 25, 1984</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Washington Cemetery</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Hurlock, Dorchester, Maryland</b>   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Frampton-Hawkins Funeral Home, 216 N. Main St.</b>  |  |  |  | 24. DATE<br><b>FEB 24 1984</b>  |  |  |  |

2029 COTTON

Burial Feb. 22, 1984 Washington Cemetery, Hurlock, Dorchester, Maryland  
FEB 24 1984  
Frampton-Hawkins Funeral Home, 216 N. Main St.,  
Federal Springs

No 218-07-3460A Mrs. Elizabeth E. Bennett, PO Box 204, Md.  
East New Market,

Demby Sally Ann Hill

Maryland Dorchester Hurlock Rt. 1, Box 42

Housewife Acme Home

Rhodesdale, Md.

U.S.A.

Female Negro Feb. 20, 1898

88

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |  |   |  |  |  | REG. NO.   |  |
|---|--|--|--|---|--|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>ANNIE E. HOWIE</b>   |  |  |  |   |  | 2a. DATE OF DEATH<br>MONTH <b>2</b> DAY <b>6</b> YEAR <b>84</b>                                 |  | 2b. HOUR<br><b>12:00P</b>  |  |  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH <b>04</b> DAY <b>16</b> YEAR <b>1898</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>85</b>  |  | 7. IF UNDER 1 YEAR<br>MONTHS <b>0</b> DAYS <b>0</b>  |  | 7b. IF UNDER 24 HRS<br>HOURS <b>0</b> MIN. <b>0</b>              |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO COUNTY MD.</b>                              |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>SALTSBURY MD.</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SALTSBURY NURSING HOME</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired Secretary</b>    |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Insurance</b>  |  |  |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>E. Church Street 21801</b>   |  |  |  |
| 14. FATHER'S NAME<br>FIRST <b>John</b> MIDDLE <b>Andrew</b> LAST <b>Howie</b>   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Mary</b> MIDDLE <b>Massie</b> LAST <b>Howie</b>  |  |   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>214-10-8686</b>   |  | 17. INFORMANT<br><b>Mr. J. Roy Howie (Brother)</b>  |  |   |  | ADDRESS<br><b>Route #3 Box 310W Delmar, Md. 21875</b>  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIAC ARREST</b><br><b>4140</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>ARTERIOSCLEROTIC HEART DISEASE</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>YEARS</b> |  |  |  |   |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>IMMEDIATE</b> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a)   |  |  |  |   |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |  |  |  |  |
| 22a. I certify that <b>Dr.</b> (this hospital) attended the deceased from <b>2/11/84</b> , 19 <b>84</b> , to <b>FEB 6</b> , 19 <b>84</b> , that <b>2</b> (we) last saw the deceased alive on <b>FEB 6</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                         |  |  |  |   |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br><b>Dr. John M. Buchness</b>   |  |  |  | DEGREE<br><b>MD</b>   |  |   |  | 22c. DATE SIGNED<br><b>2/6/84</b>  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DR. JOHN M. BUCHNESS</b>  |  |  |  | 22e. ADDRESS<br><b>CIVIC AVE, SALISBURY, MD. 21801</b>  |  |   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>2/10/1984</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN <b>Salisbury</b> COUNTY <b>Wicomico</b> STATE <b>Maryland</b>     |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>Holloway Funeral Home, P.A.</b> ADDRESS <b>Salisbury, Maryland</b>  |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 9 1984</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Carich</b>   |  |  |  |  |  |

BP

Salisbury, Maryland  
Holloway Funeral Home, P.A.

Burial 2/10/1984 Parsons Cemetery

Salisbury Wisconsin Maryland

no

214-10-8500

Route #3 box 310W Delmar, D. 21875  
Mr. J. Roy Lowie (brother)

John Andrew

Lowie

Harry

Hessie

Maryland Wisconsin Salisbury x F. Church Street

Retired Secretary Insurance

Pennsylvania

U.S.A.

xx

Female White

04 10 1898

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05835

FOR  
1 - STATE  
REGISTRAR

REG. NO.

|  |  |   |  |  |                           |   |  |
|--|--|---|--|--|---------------------------|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Ike J. Humphrey</b>       |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>February 22, 1984</b> |  | 2b. HOUR<br><b>2330 M</b> |   |  |
| 3 SEX<br><b>MALE</b>   |  | 4 RACE<br><b>BLK</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>2 22 84</b>   |                           | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>0</b> YRS. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>MONTHS DAYS HOURS MIN<br><b>2 18</b> |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Wicomico MD</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                           | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico MD</b>  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b>  |  |  |                           | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>NONE</b>   |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>NONE</b>                 |  | 13a. STATE <b>MD</b> 13b. COUNTY <b>SOMERSET</b> 13c. CITY OR TOWN <b>DEAL ISLAND</b> 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> 13e. STREET ADDRESS / ZIP CODE <b>P.O. Box 156 21821</b> |  |  |                           |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Ike J. Humphrey</b> |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>JANICE JONES</b>  |  | 16. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)   |                           |   |  |
| 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT<br><b>Ike J. Humphrey</b>   |  |  |                           | ADDRESS<br><b>Add. SAME AS Above.</b>   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) **7651 Immaturity**

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

2hrs 50/60

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)

MEDICAL CERTIFICATION

|  |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/22/84</b> , 19____, to <b>2/29/84</b> , 19____, that (I) <input checked="" type="checkbox"/> last saw the deceased alive on <b>2/23/84</b> , 19____, and that in (my) <input type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above. (I <input type="checkbox"/> did) <input checked="" type="checkbox"/> view the body after death. |  |  |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Charles C. Miller MD</b>  |  |  |  | DEGREE<br>ATTENDING <input checked="" type="checkbox"/> MEDICAL <input type="checkbox"/> STAFF <input type="checkbox"/><br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>3/6/84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  | 22e. ADDRESS<br><b>35 Wesley 2 Sts</b>  |  |   |  |

|  |  |                                   |  |   |  |  |  |
|--|--|-----------------------------------|--|---|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>Feb. 24, 1984</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>John Wesley LM</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Deal Island Som. MD</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Jolley Memorial Chapel Rt #2 Jersey Rd Salisbury, Md.</b> |  |                                   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAR 12 1984</b>         |  |  |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>Asha Davidson-Randall</b>   |  |                                   |  |   |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Papers may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



**STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

REG. NO.

1- FOR  
STATE  
REGISTRAR

|  |                         |   |  |   |   |   |   |  |
|--|-------------------------|---|--|---|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>MELVIN E HUTT</b>   |                         |   | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <b>2-2-84</b>                           |   |   | 2b. HOUR<br><b>A</b>  |   |  |
| 3. SEX<br><b>MALE</b>  | 4. RACE<br><b>NEGRO</b> | 5. DATE OF BIRTH<br>MONTH <b>12</b> DAY <b>21</b> YEAR <b>30</b>  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <b>53</b> YRS.                            | IF UNDER 1 YR.<br>MONTHS <b></b> DAYS <b></b>   | IF UNDER 24 HRS.<br>HOURS <b></b> MIN. <b></b>                                | 2c. DATE PRONOUNCED DEAD<br><b>2-2-84</b>   |   | 2d. HOUR<br><b>5:10A</b>                                 |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD.</b>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Keane Ave.</b> |  |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>TRUCKING</b>                |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Truck Driver</b> |
| 13a. STATE<br><b>Del</b>   |                         |   | 13b. COUNTY<br><b>New Castle</b>   |   | 13c. CITY OR TOWN<br><b>Wilmington</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 13e. STREET ADDRESS<br><b>325 MANLOVE MAJOR</b>  |                         |   | 14. FATHER'S NAME<br><b>SIDNEY</b>   |   |   | 15. MOTHER'S MAIDEN NAME<br><b>MARGIE FARLOW</b>  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>Yes</b>   |                         |   | 16b. SOCIAL SECURITY NO.<br><b>220-263894</b>                                |   | 17. INFORMANT<br><b>Melvin Hutt Jr.</b>                                       |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br><b>4280</b> IMMEDIATE CAUSE (a) <b>Chronic Obstructive Lung Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) <b>Congestive Heart Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b></b>   |                         |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>years</b><br><b>years</b> |   |   |   |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1   |                         |   |  |   |   |   |   |  |
| 19a. DATE OF OPERATION   |                         |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                            |   |   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                         |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>            |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |                         |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |   |   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: <b>Natural causes</b> <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                         |   |  |   |   |   |   |  |
| ACTUAL SIGNATURE<br><b>Earl L. Royer</b>   |                         |   | TITLE (SPECIFY)<br>M.D. <b>Deputy</b> MEDICAL EXAMINER                       |   |   | DATE SIGNED <b>2-2-84</b>   |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT) <b>Earl L. Royer, M.D.</b>  |                         |   | ADDRESS <b>409 Camden Ave., Salisbury, Md.</b>                               |   |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE)<br><b>Burial</b>   |                         |   | 23b. DATE<br><b>2-6-84</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>River View</b>                       |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Wilmington New Castle Del</b>      |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>West Funeral Home, Salisbury, Md.</b>   |                         |   | ADDRESS  |   |   | 25. DATE REC'D. BY REGISTRAR<br><b>FEB 06 1984</b>  |   |  |
|  |                         |   |  |   |   | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Carver</b>   |   |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201. BEFORE BURIAL, CREMATION, OR REMOVAL.

- - x

4-3-4

look/c

x

REMARKS

DEL

DEL

DEL

DEL

x

x

x

x

DEL

DEL

DEL

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Post-mortem may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

Item 11 per ph 1-2015/84

1 - STATE  
REGISTRAR

Item #10 Film G588 2/24/ CERTIFICATE OF DEATH

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE

REG. NO.

|   |  |  |   |   |   |   |   |  |
|---|--|--|---|---|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Lena Cecelia Izydore</b>   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>February 3, 1984</b>     |   |   | 2b. HOUR<br>M   |   |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>12 09 1894</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>89</b>                                  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Unknown</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE/CITY OR COUNTY OF DEATH<br><b>Wic</b>                            |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Home 403 S. Park Dr.</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Seamstress</b>   |   | 12b. KIND OF BUSINESS OR INDUSTRY   |   |  |
| 13a. STATE<br><b>Maryland</b>   |  |  | 13b. COUNTY<br><b>Wicomico</b>                                  |   | 13c. CITY OR TOWN<br><b>Salisbury</b>                                     |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                     |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Unknown</b>  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Unknown</b> |   |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>216-05-6813</b>   |   | 17. INFORMANT <b>Mrs. Jean Wallace (Daughter)</b><br>ADDRESS<br><b>116 Walston, Salisbury, Maryland 21801</b>   |   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br><b>4100 Myocardial infarct</b><br>IMMEDIATE CAUSE (a) _____<br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 day</b> |  |  |   |   |   |   | PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1-4</b> , 19 <b>75</b> , to <b>2-3</b> , 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>2-6</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) did not view the body after death.   |  |  |   |   |   |   |   |  |
| 22b. SIGNATURE<br><b>Wilbur Ellis</b>   |  |  |   | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                   |   |   | 22c. DATE SIGNED  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Wilbur Ellis, M.D.</b>  |  |  |   | 22e. ADDRESS<br><b>100 Power St., Salisbury, Md. 21801</b>  |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>2/6/1984</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Springhill Memory Gardens</b>  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Hebron Wicomico Maryland</b> |   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Holloway Funeral Home, P.A. Salisbury, Md.</b>   |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 9 1984</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Connel</b>                           |   |  |

BP

100-25-6813

February 3, 1984

124000

200000

100000

83

12 02 1984

White

Female

x

U.S.A.

Unknown

200000

403 S. Park Drive

x

Salisbury

Wisconsin

Maryland

Unknown

116 Weston, Salisbury, Maryland 21001  
Mrs. Jean Wallace (Daughter)  
Unknown

210-02-6813

no

100 Power St., Salisbury, Md. 21001

Wilbur Ellis, M.D.

2/6/1984 Springfield Memory Gardens Repton Wisconsin Maryland

Burial

Holloway Funeral Home, S.A. Salisbury, Md.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |   |   |  |  | REG. NO.   |  |
|---|---|---|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>RAYMOND R. JARVIS SR.  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>FEBRUARY 24 1984                    |  | 2b. HOUR<br>1200 M                               |  |
| 3. SEX<br>MALE  | 4. RACE<br>CAUCASIAN  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>March 27, 1902  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS.   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND   | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                 |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>BROKER |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>REAL ESTATE |  |
| 13a. STATE<br>MARYLAND  |   |   | 13b. COUNTY<br>WORCESTER   | 13c. CITY OR TOWN<br>OCEAN CITY  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>JOHN HENRY JARVIS   |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>MAMIE SALLIE              |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>YES   |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WWII   |  | 17. INFORMANT ADDRESS<br>1501 Teal Drive<br>Raymond Jarvis, Jr. Ocean City, MD       |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Melanotic Squamous Cell Carcinoma of lung</u><br>1629<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH     |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a   |   |   |  |  |  |  |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)       |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2-16-</u> 19 <u>84</u> to <u>2-24-</u> 19 <u>84</u> , that (I) (we) lost<br>saw the deceased alive on <u>2-24-</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                       |   |   |  |  |  |  |
| 22b. SIGNATURE<br><u>James L. Clifford</u>  |   | DEGREE<br>MD  |  | 22c. DATE SIGNED<br>2/24/84  |  |  |
| 22d. PHYSICIAN NAME (TYPE OR PRINT)<br>JAMES L. CHIFFORD  |   | 22e. ADDRESS<br>#12 MEDICAL CENTER SALISBURY MD   |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  |   | 23b. DATE<br>2/27/84  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Evergreen Cemetery                             |  |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Berlin, Worcester MD  |   | 23e. DATE REC'D. BY REGISTRAR<br>MAR 01 1984  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Anna A. Burbage   |   | 25. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall   |  |  |  |  |

BP





Items #18-22a 3/12/84 mfb F#589

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05839

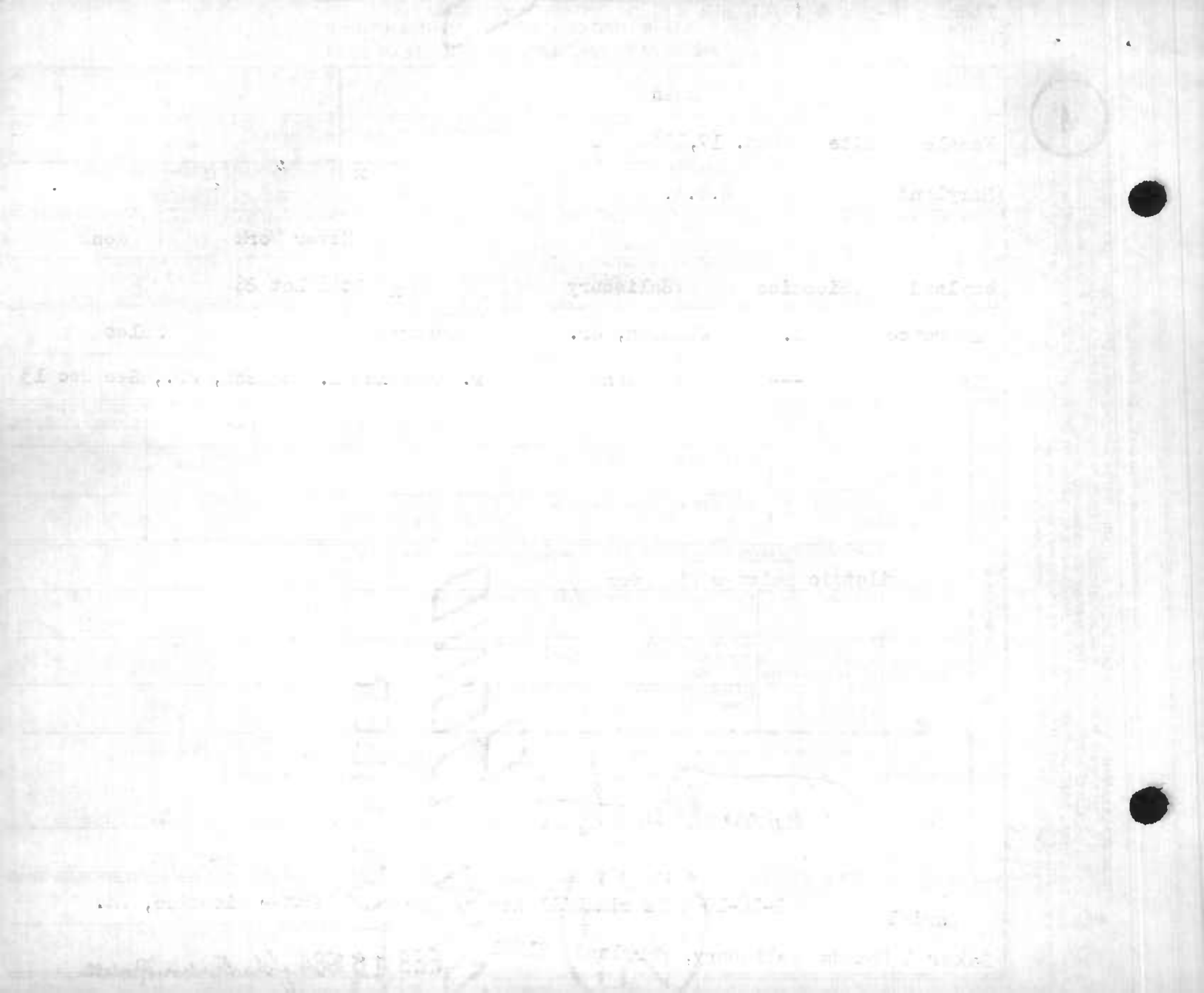
REG. NO.

|  |  |  |  |  |  |   |  |  |   |  |  |   |  |  |   |  |  |                 |  |  |
|--|--|--|--|--|--|---|--|--|---|--|--|---|--|--|---|--|--|-----------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST<br>Melissa   |  |  | MIDDLE<br>Dawn  |  |  | LAST<br>Johnson   |  |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR |  |  | 2b. HOUR  |  |  |                 |  |  |
| 3. SEX<br>Female   |  |  | 4. RACE<br>White   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 17, 1980  |  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>3 YRS.  |  |  | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN   |  |  | 7c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br>2/14/84 |  |  | 7d. HOUR<br>A M |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico County   |  |  | MD.   |  |  |   |  |  |                 |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Never Work   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>None   |  |  |   |  |  |   |  |  |                 |  |  |
| 13a. STATE<br>Maryland   |  |  | 13b. COUNTY<br>Wicomico  |  |  | 13c. CITY OR TOWN<br>Salisbury  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  | 13e. STREET ADDRESS<br>Rt #6 Lot 26   |  |  | 21801   |  |  |                 |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Lawrence L. Johnson, Jr.   |  |  | 15. MOTHER'S MAIDEN NAME<br>MIDDLE LAST<br>Deborah Hales   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |                 |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(NO, OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No   |  |  | 16b. SOCIAL SECURITY NO.<br>None   |  |  | 17. INFORMANT<br>ADDRESS<br>Mr. Lawrence L. Johnson, Jr., See Sec 13  |  |  |   |  |  |   |  |  |   |  |  |                 |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Seizure Disorder</u> <u>Asthmatic Bronchitis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the <u>underlying cause last</u> .<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |  |  |  |  |   |  |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |  |   |  |  |                 |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):<br><u>Epileptic Seizure Disorder</u>   |  |  |  |  |  |   |  |  |   |  |  |   |  |  |   |  |  |                 |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  |   |  |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>             |  |  |   |  |  |   |  |  |                 |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |   |  |  |   |  |  |   |  |  |                 |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |  |  |   |  |  |   |  |  |                 |  |  |
| 22. I certify that I took charge of the remains described above, held an autopsy <input checked="" type="checkbox"/> inspection <input type="checkbox"/> inquiry <input type="checkbox"/> and in my opinion death resulted from: <u>Natural causes</u> <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |  |  |  |  |   |  |  |   |  |  |   |  |  |   |  |  |                 |  |  |
| ACTUAL SIGNATURE<br><u>Thomas D. Smith</u>   |  |  | TITLE (SPECIFY)<br>M.D. <u>Dep. Chief</u>  |  |  | MEDICAL EXAMINER  |  |  | DATE SIGNED<br>2/14/84  |  |  |   |  |  |   |  |  |                 |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Thomas D. Smith, M.D.  |  |  | ADDRESS<br>111 Penn St., Balto., Md. 21201   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |                 |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>   |  |  | 23b. DATE<br>2-16-1984   |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Springhill Memory Gardens   |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Nebron, Wicomico, Md.                             |  |  |   |  |  |   |  |  |                 |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Baker & Bounds   |  |  | ADDRESS<br>Salisbury, Maryland   |  |  | 21801   |  |  | 25a. DATE REC'D. BY REGISTRAR   |  |  | 25b. REGISTRAR'S SIGNATURE<br>FEB 16 1984 <u>Julia T. ...</u>                           |  |  |   |  |  |                 |  |  |

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/B2

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be filed with the funeral director. Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |   |  |  |   |  |   | REG. NO.                                     |  |
|--|--|---|--|---|--|--|---|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>ROSE MARIE Jones  |  |   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>February 3, 1984  |  |   | 2b. HOUR<br>0532a  |   |  |  |
| 3. SEX<br>Female   |  | 4. RACE<br>white  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Feb. 4, 1927  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>56 YRS.   |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                 |   |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>housewife        |   | 12b. KIND OF BUSINESS OR INDUSTRY  |   |  |  |
| 13a. STATE<br>Maryland   |  |   | 13b. CITY OR TOWN<br>Worcester   |   | 13c. CITY OR TOWN<br>Pocomoke  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>route #3, Box 209 21851 |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Frank Bishop   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Rosalie Conaway  |  |  |   |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no   |  |   |  | 16b. SOCIAL SECURITY NO.<br>219-22-7869   |  | 17. INFORMANT<br>ADDRESS<br>Route #3, Box 209<br>Richard E. Jones Pocomoke City, Md. |   |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>6869 IMMEDIATE CAUSE (a) Septicemia<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) Infected Right foot with Osteomyelitis<br>(c) DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF |  |   |  |   |  |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br>Chronic Renal Failure Secondary to Diabetes Mellitus   |  |   |  |   |  |  |   |  |   |  |  |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)       |   |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 1/9, 1984, to 2/3, 1984, that (I) (we) last saw the deceased alive on 2/3, 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |  |   |  |  |   |  |   |  |  |
| 22b. SIGNATURE<br>Benito S. Chan MD  |  |   |  |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   | 22c. DATE SIGNED<br>2/3/84   |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>BENITO S. CHAN  |  |   |  |   | 22e. ADDRESS<br>5470 Riverside Drive   |  |   |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |   | 23b. DATE<br>2/5/84  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Remson Meth. Cem.  |  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Pocomoke Worcester Md.   |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Scott S. Milson  |  |   |  |   | ADDRESS<br>Pocomoke City, Md.  |  | 25. DATE REC'D. BY REGISTRAR<br>FEB 8 1984 REGISTRAR'S SIGNATURE<br>John J. Conner              |  |   |  |  |

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Item 6, Film#G590 - 4/17/84jlb STATE OF MARYLAND  
 FOR  
 1- STATE  
 REGISTRAR  
 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 CERTIFICATE OF DEATH

05841

REG. NO.

|   |  |   |  |   |  |   |   |   |  |  |  |
|---|--|---|--|---|--|---|---|---|--|--|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>Roland Joseph   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>February 29, 1984               |   |  | 2b. HOUR<br>8 AM  |   |   |  |  |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Jan. 10, 1915   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>68 69 YRS.                                 |   | 7. UNDER 24 HRS.<br>MONTHS DAYS HOURS MIN.    |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Delaware   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico County MD.                   |   |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Deer's Head Center |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Carpenter |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Building |  |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Delaware |  |   | 13b. COUNTY<br>Sussex  |   | 13c. CITY OR TOWN<br>Laurel  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br>RD 1 Box 119 99999 |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>J. Calvin Joseph  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Margie Blades  |  |   |   |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no  |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>222 01 3854 |   | 17. INFORMANT<br>ADDRESS<br>Beatrice D. Joseph RD 1 box 119 Laurel Del |   |   |   |  |  |  |

18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
 PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) Carcinoma of colon w metastasis to liver, diaphragm, aortic nodes, (R) humerus  
 DUE TO, OR AS A CONSEQUENCE OF  
 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  
 (b) and (R) femur  
 DUE TO, OR AS A CONSEQUENCE OF  
 (c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

late 1982

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1-18</u> 19 <u>84</u> to <u>2-29</u> 19 <u>84</u> , that (I) <input checked="" type="checkbox"/> saw the deceased alive on <u>2-29</u> 19 <u>84</u> , and that in (my) <input checked="" type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above. (I) <input checked="" type="checkbox"/> (we) <input type="checkbox"/> (did not) view the body after death. |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><u>Inja J. Hwang</u>  |  | DEGREE   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  | 22c. DATE SIGNED<br>2/29/84  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Inja J. Hwang, M.D.  |  | 22e. ADDRESS<br>Deer's Head Center, Salisbury, MD.                     |  |  |  |  |  |

|   |  |                     |  |   |  |   |  |
|---|--|---------------------|--|---|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>burial                         |  | 23b. DATE<br>3/3/84 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Odd Fellows Cemetery Laurel                             |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Sussex Del. |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Homer L. Disharoon box 678 Laurel Del 19956 |  |                     |  | 25. DATE RECEIVED BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>MAR 7 1984 John Davidson-Randall |  |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the 27 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
 IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.





STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

05842

1. FOR  
STATE  
REGISTRAR

|  |   |   |  |   |   |
|--|---|---|--|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>JOHN EDWARD LAYTON |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>FEB 29 1984                                 |   | 2b. HOUR<br>2:40A <sub>M</sub>                                  |
| 3. SEX<br>MALE   | 4. RACE<br>WHITE  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>1/ 1/ 1892  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>92 YRS                 | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>MARYLAND                       | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD       |   |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>FARMER/POULTRY |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>GROWER                     |
| 13a. STATE<br>Maryland   |   |   | 13b. COUNTY<br>Wicomico  | 13c. CITY OR TOWN<br>Willards                             |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>JOHN JAMES LAYTON                    |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>REBECCA BROWN                     |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO     |   | 16b. SOCIAL SECURITY NO.<br>220 12 2299   |  | 17. INFORMANT<br>ADDRESS<br>Box 153<br>Willards, Maryland |   |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) congestive heart failure  
4280  
DUE TO, OR AS A CONSEQUENCE OF  
(b)  
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.  
DUE TO, OR AS A CONSEQUENCE OF  
(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)

Parkinson's disease; chronic obstructive pulmonary disease

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                               |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2) |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT HOME <input type="checkbox"/> AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2/1</u> , 19 <u>84</u> , to <u>2/28</u> , 19 <u>84</u> , that (I) (we) lost<br>saw the deceased alive on <u>2/28</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |
| 22b. SIGNATURE<br>Rodney A. Wenrich   |  | DEGREE<br>MD   |  | 22c. DATE SIGNED<br>2/29/84   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>RODNEY A. WENRICH  |  | 22e. ADDRESS<br>100 POWER ST. SALISBURY Md. 21801                              |  |   |  |

|  |                     |  |  |
|--|---------------------|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial           | 23b. DATE<br>3/3/84 | 23c. NAME OF CEMETERY OR CREMATORY<br>Lewis Cemetery | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Pittsville, Wicomico, MD |
| 24. FUNERAL DIRECTOR<br>NAME<br>Anna A. Burbage Berlin, Maryland |                     | 25a. DATE REC'D. BY REGISTRAR<br>2181 MAR 12 1984    | 25b. REGISTRAR'S SIGNATURE<br>Ed Davidson-Randall                      |

TO HOSPITAL OR ATTENDING PHYSICIANS: The law requires that the death certificate be executed within 24 hours after death. Page may  
retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3  
should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death  
with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05843

FOR  
1 - STATE  
REGISTRAR

REG. NO.

|  |  |   |   |   |  |   |  |  |  |
|--|--|---|---|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Catherine Cooper LEDNUM   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>February 17, 1984 |   |  | 2b. HOUR<br>2:15 a M  |  |  |  |
| 3. SEX<br>Female   |  | 4. RACE<br>Cauc.  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 28, 1917  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>66 YRS   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 9b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                              |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Deer's Head Center |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Store Manager |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Food                          |  |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Maryland 13b. COUNTY Talbot 13c. CITY OR TOWN St. Michaels 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> 13e. STREET ADDRESS / ZIP CODE Gloria Ave. 21663 |  |   |   |   |  |   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Charles D. Cooper  |  |   |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Florence Haddaway |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>212-18-6419   |   | 17. INFORMANT<br>Charles H. Lednum<br>ADDRESS Gloria Ave. St. Michaels, Md. 21663   |  |   |  |  |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

3440 IMMEDIATE CAUSE (a) spastic Quadripareti's and  
DUE TO, OR AS A CONSEQUENCE OF global aphasia  
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) due to cardiac arrest  
DUE TO, OR AS A CONSEQUENCE OF (c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

~ 3 1/2 yrs

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a

s/p myocardial infarction, COPD

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br>Nancy W. Tustin, M.D.   |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>2-17-84  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Nancy W. Tustin, M.D.  |  |  |  | 22e. ADDRESS<br>Deer's Head Center, Salisbury, Md. 21801   |  |  |  |

|  |  |                            |  |   |  |  |  |
|--|--|----------------------------|--|---|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial |  | 23b. DATE<br>Feb. 20, 1984 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Neavitt Cemetery Neavitt Talbot Md. |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Edmund A. Michael Tel. |  |                            |  | 25. DATE RECEIVED BY REGISTRAR<br>FEB 22 1984                             |  |  |  |
|  |  |                            |  | 26. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall                       |  |  |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a post-mortem examination required.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 7 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  | REG. NO. 05844   |  |   |  |
|---|--|--|--|--|--|---|--|
| 1. DECEASED NAME (TYPE OR PRINT) <b>Charles Henry Lewis</b>   |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR <b>February 11, 1984</b> 2b. HOUR <b>0200</b>   |  |   |  |
| 3. SEX <b>Male</b>  |  | 4. RACE <b>White</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR <b>08 12 1893</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>90</b> YRS. <input type="checkbox"/> IF UNDER 1 YEAR MONTHS <input type="checkbox"/> IF UNDER 24 HRS. HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Willards, Md.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Wicomico</b> MD.  |  |
| 10. CITY OR TOWN OF DEATH <b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Peninsula General Hospital</b> |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Retired Railroad Worker</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| 13a. STATE <b>Maryland</b>  |  | 13b. COUNTY <b>Wicomico</b>  |  | 13c. CITY OR TOWN <b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>Edward B. Lewis</b>  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Mary Katherine Lewis</b>   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b> (IF YES, GIVE WAR OR DATES)  |  |   |  |
| 16b. SOCIAL SECURITY NO. <b>717-12-2769</b>   |  | 17. INFORMANT <b>Wilson Lewis, Son</b> ADDRESS <b>1111 Middleneck Drive, Salisbury, Md. 21801</b>  |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac arrest</b><br><b>5334</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <b>Gastrointestinal bleeding</b><br>(c) <b>Peptic ulcer disease</b>              |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) <b>Smile</b> (b) <b>Depressed</b>  |  |  |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED <b>Gastrointestinal bleeding</b>  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>                             |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |  |
| 21d. INJURY OCCURRED <input type="checkbox"/> WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2-9-84</b> 19 <b>84</b> , to <b>2-11-84</b> 19 <b>84</b> , that (I) (we) lost saw the deceased alive on <b>2-9-84</b> 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |  |
| 22b. SIGNATURE <b>Charles Stegman M.D.</b>  |  |  |  | 22c. DATE SIGNED <b>2-12-84</b>  |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>C. Stegman M.D.</b>  |  |
| 22e. ADDRESS <b>P.O. BOX 40 Princess Anne, Md. 21853</b>  |  |  |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |  | 23b. DATE <b>2/13/1984</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Parsons Cemetery</b>   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Salisbury Wicomico Maryland</b>  |  |
| 24. FUNERAL DIRECTOR NAME <b>Holloway Funeral Home, P.A. Salisbury, Maryland</b>  |  |  |  | 25a. DATE REC'D. BY REGISTRAR <b>FEB 15 1984</b> 25b. REGISTRAR'S SIGNATURE <b>Julia Davidson-Randall</b>  |  |   |  |

BP.

Holifway Funeral Home, P.A. Salisbury, Maryland

Burial 2/13/1984 Parsons Cemetery Salisbury Wisconsin Maryland

717-12-2789 1111 Middleneck Drive, Salisbury, Md. 21801

no

Edward

B.

Lewis

Mary

Katherine Lewis

Wilson Lewis, son

21801

702 E. Church Street

x

Salisbury

Wisconsin

Maryland

Retired Railroad Worker

Williams, Mr. W.S.A.

White

08 12 1893

90

Charles Henry

Lewis

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 3 and 4 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner will be notified.

BP \_\_\_\_\_

DHMH - 16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |   |   |   |   |   |
|---|--|--|--|---|---|---|---|---|---|
| 1. FOR<br>STATE<br>REGISTRAR  |  |  |  |   | REG. NO.  |   |   |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Joyce Dolan Livingston   |  |  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2 12 1984                          |   |   | 2b. HOUR<br>500 AM  |   |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>10 1 1933   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>50<br>YRS.                                 |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS                         |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                          |   |   |   |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>1013 Pierce Ave |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Own Home             |   |
| 13a. STATE<br>MARYLAND  |  |  |  |   | 13b. COUNTY<br>Wicomico   |   | 13c. CITY OR TOWN<br>Salisbury  |   |   |
| 14. FATHER'S NAME<br>FIRST LAST<br>John T. Dolan  |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Hazel Conley             |   |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>212-28-4464   |  | 17. INFORMANT<br>Kathy L. Disharoon   |   |   | ADDRESS<br>105 STATON ST<br>FRUITLAND, MD 21826   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Metastatic Lung Cancer<br>1629<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |  |  |   |   |   |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  |  |  |  |   |   |   |   |   |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1; OR PART 2)   |   |   |   |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |   |   |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19 83, to Feb. 12, 19 84, that (I) (we) last saw the deceased alive on Feb 8, 19 84, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |   |   |   |   |   |   |
| 22b. SIGNATURE<br>David E. Couall MD  |  |  |  |   | DEGREE<br>MD  |   |   | 22c. ADDRESS<br>500 S. Division St<br>Salisbury, MD 21801 |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DAVID E. COUALL, MD  |  |  |  |   | 22e. ADDRESS<br>500 S. Division St<br>Salisbury, MD 21801                 |   |   | 22f. DATE SIGNED<br>2/13/84                               |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  |  | 23b. DATE<br>2/15/1984   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Springhill mem ba   |   | 23d. LOCATION<br>CITY OF TOWN COUNTY STATE<br>Hebron Wic. MD.                 |   |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Baker & Bounds  |  |  |  |   | ADDRESS<br>Salisbury, MD 21801  |   | 25a. DATE REC'D BY REGISTRAR<br>FEB 16 1984   |   |   |
|   |  |  |  |   | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall                      |   |   |   |   |

MEDICAL CERTIFICATION





FEB 10 1964

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

**IMPORTANT:** If item 21 is marked or item 18 has any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

0 5 8 4 6

1 - FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |   |        |   |                                     |  |           |  |  |                                    |  |
|--|--|---|--------|---|-------------------------------------|--|-----------|--|--|------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST   | MIDDLE | LAST  | 2a. DATE OF DEATH<br>MONTH DAY YEAR |  | 2b. HOUR  |  |  |                                    |  |
| Warren Irving  |  |   |        | LUCE  | February 3, 1984                    |  | 5:50 P.M. |  |  |                                    |  |
| 3. SEX   |  | 4. RACE   |        | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |                                     | 6. AGE (IN YEARS LAST BIRTHDAY)  |           | 7a. IF UNDER 1 YEAR<br>MONTHS DAYS   |  | 7b. IF UNDER 24 HRS.<br>HOURS MIN. |  |
| male   |  | white   |        | Nov. 2, 1917  |                                     | 66 YRS.  |           |  |  |                                    |  |
| 7c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                 |           |  |  |                                    |  |
| Massachusetts  |  | USA   |        |   |                                     |  |           |  |  |                                    |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |   |                                     | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                     |           | 12b. KIND OF BUSINESS OR INDUSTRY  |  |                                    |  |
| Salisbury  |  | Deer's Head Center  |        |   |                                     | retired printer  |           |  |  |                                    |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  | 13a. STATE  |        | 13b. COUNTY   |                                     | 13c. CITY OR TOWN  |           | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  | 13e. STREET ADDRESS / ZIP CODE     |  |
| Maryland   |  | Worcester   |        | Pocomoke  |                                     |  |           |  |  | Route #3, Box 93C 21851            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |   |        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |                                     |  |           |  |  |                                    |  |
| Russell Blaisdell Luce   |  |   |        | Ethel Lee Mac Donald  |                                     |  |           |  |  |                                    |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |        | 17. INFORMANT   |                                     | ADDRESS  |           |  |  |                                    |  |
| no   |  | 023-10-9822A  |        | David D. Luce   |                                     | Route #3, Box 87A<br>Pocomoke City, Md.  |           |  |  |                                    |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cancer of bladder with metastases</u><br>1889 DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last }<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |   |        |   |                                     |  |           | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |                                    |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a.  |  |   |        |   |                                     |  |           |  |  |                                    |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |   |                                     | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |           | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                    |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |                                     |  |           |  |  |                                    |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                     |  |           |  |  |                                    |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2-2</u> , 19 <u>84</u> , to <u>2-3</u> , 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>5:50 PM 2-3</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.        |  |   |        |   |                                     |  |           |  |  |                                    |  |
| 22b. SIGNATURE<br><u>K. Yoon, M.D.</u>   |  |   |        | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |                                     |  |           | 22c. DATE SIGNED<br><u>2-3-84</u>  |  |                                    |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>K. Yoon, M.D.   |  |   |        | 22e. ADDRESS<br>Deer's Head Center, Salisbury, Md. 21801  |                                     |  |           |  |  |                                    |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |        | 23c. NAME OF CEMETERY OR CREMATORY  |                                     | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |           |  |  |                                    |  |
| Cremation  |  | 2/4/84  |        | Delmarva Crematory  |                                     | Lewes Sussex Del.  |           |  |  |                                    |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS   |  |   |        | 25a. DATE REC'D. BY REGISTRAR   |                                     | 25b. REGISTRAR'S SIGNATURE   |           |  |  |                                    |  |
| Scott S. Melson Pocomoke City, Md.   |  |   |        | FEB 8 1984  |                                     | John J. Canfield   |           |  |  |                                    |  |

BP \_\_\_\_\_

1964

February 3, 1964

Mr. J. Edgar Hoover

Director, FBI

Washington, D.C.

Dear Mr. Hoover:

Enclosed for you are

two copies of a letter

dated and captioned as

above, dated and captioned

as above, dated and captioned

as above, dated and captioned

as above

as above, dated and captioned

as above, dated and captioned

as above

Very truly yours,

...

Enclosure

Very truly yours,  
J. Edgar Hoover  
Director, FBI

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## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |                                |  |  |   |   |  |  | REG. NO.   |  |
|---|--|--|--------------------------------|--|--|---|---|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>ELMER LEE LYNCH</b>  |  |  |                                |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>February 2, 1984</b>        |   |   | 2b. HOUR<br><b>0100 M</b>  |  |  |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>  |                                | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>MAR 29, 1905</b>   |  | 6. AGE<br>(IN YEARS LAST BIRTHDAY) <b>78</b> YRS                                    |   | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 24 HRS<br>HOURS MIN.  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY) <b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |                                | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                         |   |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>EMPLOYEE</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>4 Storage Co</b>   |  |  |  |
| 13a. STATE<br><b>MARYLAND</b>   |  |  | 13b. COUNTY<br><b>Wicomico</b> |  | 13c. CITY OR TOWN<br><b>Salisbury</b>                              |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS - ZIP CODE<br><b>200 TRUITT ST 21801</b> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>HENRY LEE LYNCH</b>   |  |  |                                |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>KATIE HOLLAND</b> |   |   |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>YES</b>   |  |  |                                |  | 16b. SOCIAL SECURITY NO.<br><b>214-10-7299</b>                     |   | 17. INFORMANT<br>NAME ADDRESS <b>STELLA M. LYNCH, SAME AS 13c.</b>                              |  |  |  |  |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Aspiration Pneumonia</b><br><b>4960</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <b>Chronic obstructive pulmonary disease</b><br>DUE TO OR AS A CONSEQUENCE OF<br>(c) <b>Senile dementia</b> |  |  |                                |  |  |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 day</b><br><b>10 years</b><br><b>1 year</b>                           |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>NO</b>  |  |  |                                |  |  |   |   |  |  |  |  |
| 19a. DATE OF OPERATION  |  |  |                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |  |                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2-2</b> , 19 <b>84</b> , to <b>2-2</b> , 19 <b>84</b> , that (I) (we) lost saw the deceased alive on <b>2-2</b> , 19 <b>84</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated  |  |  |                                |  |  |   |   |  |  |  |  |
| 22b. SIGNATURE<br><b>Roger C. Merrill</b>   |  |  |                                | DEGREE<br>MD   |  |   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>2.2.84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ROGER C. MERRILL</b>  |  |  |                                | 22e. ADDRESS<br><b>100 POWER STREET SALISBURY MD 21801</b>   |  |   |   |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE) <b>BURIAL</b>   |  |  |                                | 23b. DATE<br><b>2/5/1984</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Wicomico Mem. PK</b>                       |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury Md</b>  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>Baker &amp; Bounds</b> ADDRESS <b>Salisbury, Md</b>   |  |  |                                |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 06 1984</b>                                 |   | 25b. REGISTRAR'S SIGNATURE<br><b>James J. Grier</b>  |  |  |  |

1980 0804

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours of the death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05848

FOR  
1- STATE  
REGISTRAR

REG. NO.

|  |  |  |   |   |  |  |  |
|--|--|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>HARRISON 7 MADDOX</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 14, 1984</b> |   |  | 2b. HOUR<br><b>12:30 AM</b>  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>Black</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Nov. 12, 1912</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>71</b>   |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Dyke</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico MD.</b>  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired</b>   |  |
| 13a. USUAL RESIDENCE<br>(IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b. CITY OR TOWN<br><b>Salisbury</b>   |  | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |   | 13d. STREET ADDRESS / ZIP CODE<br><b>Rural Rd 21801</b>   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>George Maddox</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary White</b>   |   | 16. ADDRESS<br><b>Deer's Head, Dyke MD</b>  |  |  |  |
| 17a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE YEAR OR DATES)<br><b>N/A</b>  |  | 17b. SOCIAL SECURITY NO.<br><b>UNK</b>   |   | 18. INFORMANT<br><b>Dr. Yoon, Dyke MD</b>   |  |  |  |
| 19. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CVA</b> <b>mult-ple</b><br><b>4360</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |  |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  |  |  |   |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4-23</b> , 19 <b>83</b> , to <b>2-14</b> , 19 <b>84</b> ; that (I) (we) lost<br>saw the deceased alive on <b>2-14</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.   |  |  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>K. Yoon, M.D.</b>   |  | DEGREE<br><b>M.D.</b>  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br><b>2-14-84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Kyung Yoon, M.D.</b>   |  | 22e. ADDRESS<br><b>Deer's Head Center, Salisbury, Md.</b>  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE<br><b>2-18-84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Deer's Head Center</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Dyke Wicomico MD</b>  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Russell A. Fole</b>   |  | ADDRESS<br><b>714 Salisbury Rd</b>   |   | DATE<br><b>Feb 22 1984</b>  |  | BY REGISTRAR 25. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Rendell</b>  |  |

REB

100000

Male

Black

Nov. 22, 1912

VI

U.S.A.

Wisconsin

Leet's Band Center

Salisbury

February 14, 1964 12:30 PM

MADISON

HARRISON

Leet's Band Center, Salisbury, N.C.

Army Post, N.C.

KW



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BP

DHMH-16-50M 1/81  
(VRA 15, 4)1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05849

REG. NO.

|   |  |   |   |   |  |   |  |   |  |
|---|--|---|---|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FLORENCE SMITH MALONE  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>FEBRUARY 4, 1984 |   |  | 2b. HOUR<br>7 <sup>00</sup> A M   |  |   |  |
| 3. SEX<br>FEMALE  |  | 4. RACE<br>WHITE  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>AUG. 17, 1895   |  | 6. AGE<br>(IN YEARS LAST BIRTHDAY)<br>88 YRS.   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |  |
| 7a. BIRTHPLACE<br>(STATE OR COUNTRY)<br>Maryland  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(GIVE FULL SUCH FACILITY, GIVE STREET ADDRESS)<br>Rt #1 Box 165A |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>HOUSEWIFE                   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Nursing Home   |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Wicomico   |   | 13c. CITY OR TOWN<br>Salisbury  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>Rt #1 Box 165A   |  |
| 14. FATHER'S NAME<br>ALBERT SMITH   |  | 15. MOTHER'S MAIDEN NAME<br>MARY HILGHMAN   |   | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(IF YES, GIVE WAR OR DATES)<br>NO  |  |   |  |   |  |
| 16b. SOCIAL SECURITY NO.<br>218-16-7865   |  | 17. INFORMANT<br>Hilda Bounds, Rt #1 Eden, Md.  |   |   |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIORESPIRATORY ARREST</u><br>1848<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>MULLERIAN CARCINOSARCOMA, METASTATIC</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>diagnosed 1 month</u>                                 |  |   |   |   |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>1 hour   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  |  |   |   |   |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |
| 22a. I certify that (1) this hospital attended the deceased from <u>3 January</u> , 19 <u>84</u> , to <u>4 FEB</u> , 19 <u>84</u> , that (2) (we) lost saw the deceased alive on <u>3 FEB.</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If we did not view the body after death.) |  |   |   |   |  |   |  |   |  |
| 22b. SIGNATURE<br>Daniel R. Eisemann MD   |  | DEGREE<br>MD  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br>Feb 4, 1984   |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DANIEL R. EISEMANN, MD   |  | 22e. ADDRESS<br>Medical Center #13 Pine Bluff, Salis. Md.   |   |   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  |  | 23b. DATE<br>2/7/1984   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Gilead Cem.   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury Wic. Md.                                |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Baker and Burnetts, Salisbury Md  |  | ADDRESS<br>Salisbury Md   |   | 25a. DATE REC'D. BY REGISTRAR<br>FEB 6 1984   |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Carver  |  |   |  |

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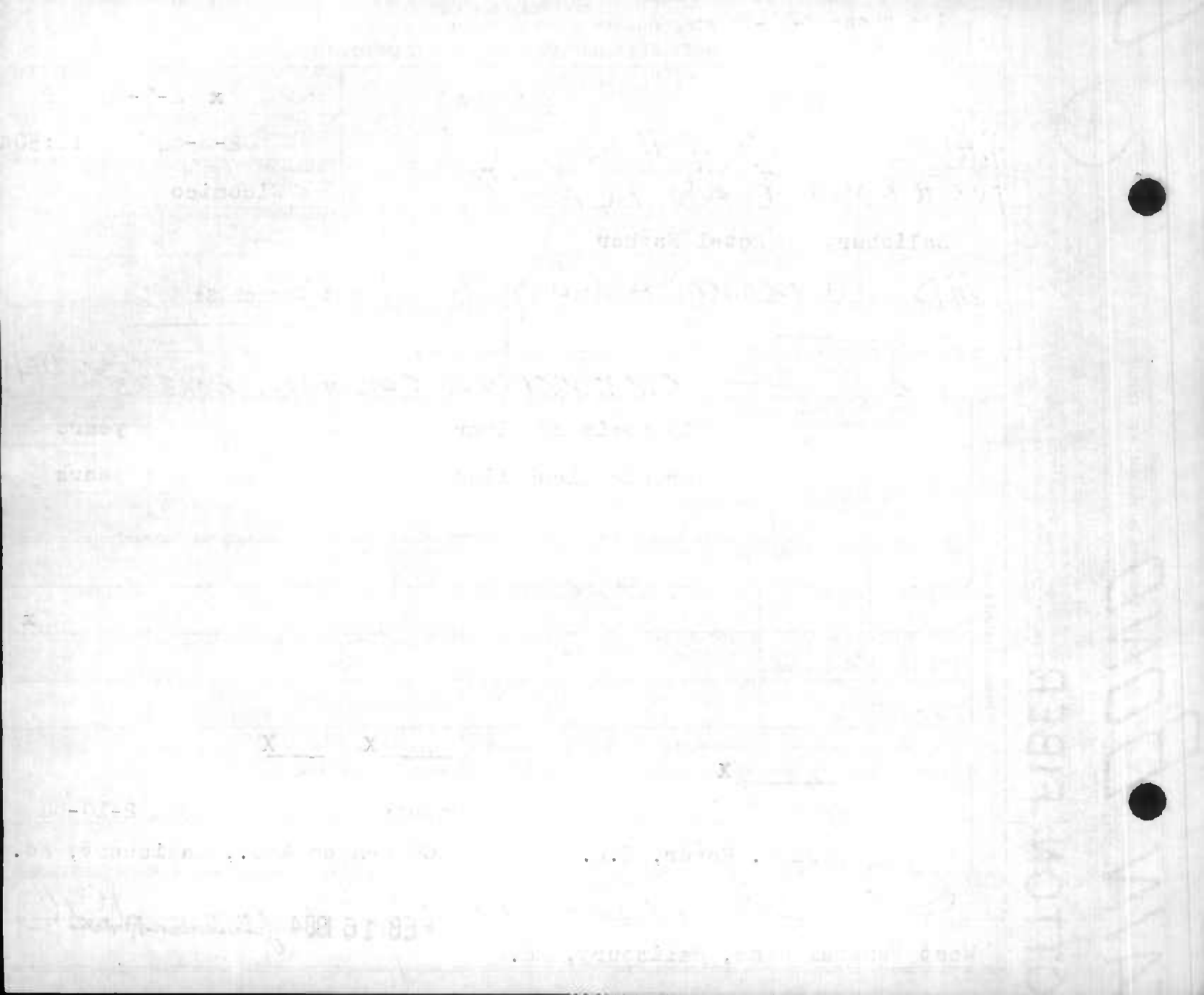
FEBO 08 1984  
J. B. G. G. G.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR OR TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 1 HOUR AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DMMH - 17  
(VR A15 ME (5))  
20M 4/B2

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |   |  |   |  |   |  |   |                                   | REG. NO. 05850  |  |
|---|--|---|--|---|--|---|--|---|-----------------------------------|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>JULIO MALPICA</b>  |  |   |  |   |  |   |  |   |                                   | 7a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> 2-7-84 <input type="checkbox"/> MONTH DAY YEAR |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>12-17-41</b>  |  | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY) YRS. <b>43</b>   |  | IF UNDER 24 HRS.<br>MONTHS DAYS HOURS MIN.  |                                   | 7c. DATE PRONOUNCED DEAD<br>2-8-84 19 11:50A  |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>PUERTO RICA</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>PUERTO RICA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                     |  |   |                                   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Hotel Esther</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                   |  |   | 12b. KIND OF BUSINESS OR INDUSTRY |   |  |
| 13a. STATE<br><b>MD</b>   |  | 13b. COUNTY<br><b>Wicomico</b>  |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>East Church St 21801</b>                                  |                                   |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |  |   |  |   |                                   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>no</b>   |  |   |  | 16b. SOCIAL SECURITY NO.<br><b>068-32-4751</b>  |  | 17. INFORMANT<br>ADDRESS <b>Doris FARLOW RT1 BOX 325 Dover, Del</b>                             |  |   |                                   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cirrhosis of Liver</b><br>5712<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) <b>Chronic Alcoholism</b><br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>years</b><br><b>years</b>  |  |   |  |   |  |   |  |   |                                   |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |  |   |  |   |  |   |  |   |                                   |   |  |
| 19a. DATE OF OPERATION  |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                   |   |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |  |   |                                   |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |                                   |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |   |  |   |  |   |  |   |                                   |   |  |
| ACTUAL SIGNATURE<br><i>Earl L. Royer</i>  |  |   |  | TITLE (SPECIFY)<br><b>Deputy</b> M.D. MEDICAL EXAMINER  |  |   |  | DATE SIGNED <b>2-10-84</b>  |                                   |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT) <b>Earl L. Royer, M.D.</b>   |  |   |  | ADDRESS <b>409 Camden Ave., Salisbury, Md.</b>  |  |   |  |   |                                   |   |  |
| 23a. BURIAL CREMATION REMOVAL<br>(SPECIFY)  |  |   |  | 23b. DATE<br><b>2-13-84</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Oelmann</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury Wicomico Md</b>          |                                   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>West Funeral Home, Salisbury, Md.</b>  |  |   |  | ADDRESS   |  | FEB 16 1984   |  |   |                                   |   |  |



BP

DHMM - 16 50M 7/77  
(VR A 15 (4))

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  | REG. NO.  |  |   |   |
|---|--|---|--|---|--|---|---|
| 1 - FOR<br>STATE<br>REGISTRAR   |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  |   |   |
| 1. DECEASED NAME FIRST MIDDLE LAST<br><b>BLAINE MC CREARY</b>   |  |   |  | 2b. HOUR<br><b>11:45A</b>   |  |   |   |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>July 15, 1920</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>63</b> YRS.   |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Ma.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.   |   |
| 10. CITY OR TOWN OF DEATH<br><b>WILLARDS, MD</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>OLD OCEAN CITY ROAD</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Boeing Air.</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Ind</b>   |   |
| 13a. STATE<br><b>MD</b>   |  |   |  | 13b. COUNTY<br><b>Wicomico</b>  |  | 13c. CITY OR TOWN<br><b>Willards</b>  |   |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Lloyd Vernon McCreary</b>   |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Jeanette Holdaway</b>  |  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE YEAR OR DATES)<br><b>WW II</b>  |  | 17. INFORMANT ADDRESS<br><b>Rte. 1 Box 167 Willards, Md. 21874</b>  |  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br><b>1539 Metastatic Colon Cancer</b><br>IMMEDIATE CAUSE (a) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |   |  |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) _____   |  |   |  |   |  |   |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |   |   |
| 22b. SIGNATURE<br><b>Joseph A. Grasso MD</b>  |  |   |  | DEGREE<br><b>MD</b>   |  | 22c. DATE SIGNED<br><b>2/27/84</b>  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Joseph A. Grasso</b>  |  |   |  | 22e. ADDRESS  |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>2-29-84</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Union Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>North Cecil Md</b>   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Crouch Funeral Home</b>  |  |   |  | ADDRESS<br><b>North East, Md</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAR 2 1984</b>  |   |
|   |  |   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>   |  |   |   |

FEBRUARY 26, 1984

NO CREDIT

BLAINE

WHITE

WALF

OLD OCEAN CITY ROAD

WILLARDS, D

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MD

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1984

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |  |  |   |   |  |                             |  |
|---|--|--|--|---|--|--|---|---|--|-----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>LAVINIA MARIE McMANUS</b>  |  |  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>2 10 84</b>  |  |   |   |  | 2b. HOUR<br><b>11:30 PM</b> |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>7 6 1897</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>86</b> YRS.                                    |   |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |                             |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO MD.</b>                          |   |   |  |                             |  |
| 10. CITY OR TOWN OF DEATH<br><b>SALISBURY</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SALISBURY NURSING HOME</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> |   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>---</b>  |                             |  |
| 13a. STATE<br><b>Maryland</b>   |  |  |  |   | 13b. COUNTY<br><b>Baltimore</b>  |  | 13c. CITY OR TOWN<br><b>Catonsville</b>                                   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |                             |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Samuel Landon</b>  |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Carie Richards</b>   |  |   |   |  |                             |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>218-03-6426</b>   |  | 17. INFORMANT<br>ADDRESS<br><b>John E. Brady 108 Woodwind Rd. 21228</b>   |  |  |   |   |  |                             |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br><b>4340 Cerebral thrombosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br><b>generalized arteriosclerosis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>7 days</b><br><b>yes</b> |  |  |  |   |  |  |   |   |  |                             |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  |  |  |  |   |  |  |   |   |  |                             |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                             |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |   |  |                             |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |   |   |  |                             |  |
| 22a. I certify that (this hospital) attended the deceased from <b>2/1</b> 19 <b>81</b> to <b>2/10</b> 19 <b>84</b> , that (I) <del>was</del> last saw the deceased alive on <b>2/1</b> 19 <b>84</b> , and that in (my) <del>own</del> opinion death occurred on the date and hour and from the causes stated above (this statement) (did not) view the body after death.                                    |  |  |  |   |  |  |   |   |  |                             |  |
| 22b. SIGNATURE<br><b>Earl M. Beardsley</b>  |  |  | DEGREE<br><b>MD</b>  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   | 22c. DATE SIGNED<br><b>2/11/84</b>  |  |                             |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>EARL M. BEARDSLEY M.D.</b>  |  |  | 22e. ADDRESS<br><b>Salisbury Nursing Home</b>                          |   |  |  |   |   |  |                             |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |  | 23b. DATE<br><b>2/14/84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Meadowridge Mem. Pk.</b>  |  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Elkridge Howard Maryland</b> |  |                             |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Hubbard Funeral Home, Inc. 4107 Wilkens Ave.</b>   |  |  |  |   | 24b. ADDRESS<br><b>21229</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 15 1984</b>                       |   | 25b. REGISTRAR'S SIGNATURE<br><b>Lia Davidson-Randall</b>  |                             |  |

BP



100% COTTON

WELLS



2/1/14  
2/1/14  
2/1/14  
2/1/14  
2/1/14

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM-PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|   |  |               |  |  |  |  |  |   |  |  |  |  |  |  |  |            |  |  |  |
|---|--|---------------|--|--|--|--|--|---|--|--|--|--|--|--|--|------------|--|--|--|
| 1. FOR STATE REGISTRAR  |  |               |  |  |  |  |  |   |  | 2. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR 2-5-84 19 1258 M |  |  |  |  |  |            |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST Elsie Burbage MEYER  |  |               |  |  |  |  |  |   |  | 2b. DATE OF DEATH <input type="checkbox"/> MONTH DAY YEAR 2-5-84 19 1258 M                 |  |  |  |  |  |            |  |  |  |
| 3. SEX Female   |  | 4. RACE White |  | 5. DATE OF BIRTH MONTH DAY YEAR 07/09/1895   |  | 6. AGE (IN YEARS) LAST BIRTHDAY YRS. 88                      |  | IF UNDER 1 YR. MONTHS DAYS  |  | IF UNDER 24 HRS. HOURS MIN   |  | 7c. DATE PRONOUNCED DEAD 2-5-84 19 "   |  |  |  | 2d. HOUR M |  |  |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland   |  |               |  | 7b. CITIZEN OF WHAT COUNTRY? U.S.A.  |  |  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Wicomico MD                                 |  |  |  |            |  |  |  |
| 10. CITY OR TOWN OF DEATH Salisbury   |  |               |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Peninsula General Hospital |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife   |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY n/a  |  |  |  |            |  |  |  |
| 13a. STATE Maryland   |  |               |  | 13b. COUNTY Worcester  |  | 13c. CITY OR TOWN Ocean City                                 |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS 302 Dolphin Street 21842   |  |  |  |  |  |            |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST William J. Burbage  |  |               |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Ella (nma) Turner |  |   |  |  |  |  |  |  |  |            |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) no   |  |               |  |  |  | 16b. SOCIAL SECURITY NO. 214-12-5482                         |  | 17. INFORMANT ADDRESS Peninsula General Hospital  |  |  |  |  |  |  |  |            |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4292 Acute Congestive Heart Failure<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Arteriosclerotic Cardiovascular Disease years<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH minutes   |  |               |  |  |  |  |  |   |  |  |  |  |  |  |  |            |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |  |               |  |  |  |  |  |   |  |  |  |  |  |  |  |            |  |  |  |
| 19a. DATE OF OPERATION  |  |               |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  |  |   |  |  |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |            |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |               |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19   |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |  |  |  |  |            |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK   |  |               |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |  |  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |  |  |  |  |  |  |            |  |  |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |               |  |  |  |  |  |   |  |  |  |  |  |  |  |            |  |  |  |
| ACTUAL SIGNATURE [Signature]  |  |               |  | TITLE (SPECIFY) M.D. Deputy MEDICAL EXAMINER   |  |  |  | DATE SIGNED 2-6-84  |  |  |  |  |  |  |  |            |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT) Earl L. Royer, M.D.   |  |               |  | ADDRESS 409 Camden Ave., Salisbury, Md.  |  |  |  |   |  |  |  |  |  |  |  |            |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL Burial  |  |               |  | 23b. DATE 2/8/84   |  | 23c. NAME OF CEMETERY OR CREMATORY Evergreen                 |  |   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE Berlin, MD   |  |  |  |  |  |            |  |  |  |
| 24. FUNERAL DIRECTOR NAME Anna A. Burbage   |  |               |  | ADDRESS Burbage Funeral Home, Berlin, Md.  |  |  |  | 25a. DATE REC'D. BY REGISTRAR   |  |  |  | 25b. REGISTRAR'S SIGNATURE Julia Davidson-Rendell                                |  |  |  |            |  |  |  |

FEB 17



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05854

1- FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |  |   |  |                                      |  |   |  |  |
|---|--|--|---|--|--------------------------------------|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>George Doll MILLER</b>   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>FEB 21, 1984</b>             |  |                                      | 2b. HOUR<br><b>1810 PM</b>   |   |  |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>2-21-1913</b>   |                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>71</b> YRS                                       |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pd.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>      |                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                            |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |   |  |                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>San Oil Co.</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br><b>Md</b>   |  |  | 13b. COUNTY<br><b>Wicomico</b>                                      |  | 13c. CITY OR TOWN<br><b>Quantico</b> |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Nomco Miller</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Hannah Doll</b> |  |                                      | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt 1 Box 95 Z1821856</b>                          |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>916-01-4078</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Pauline D. Miller, Quantico, Md</b>   |                                      |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Respiratory Arrest</b><br><b>0389</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Sepsis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |   |  |                                      |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>Immediate</b><br><b>24 hours</b>  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>Congestive Heart Failure; Chronic Obstructive Pulmonary Disease</b>  |  |  |   |  |                                      |  |   |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  |                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>              |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |                                      |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21i. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |                                      |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>January 19, 1984</b> , to <b>21 February 19, 1984</b> , that (I) (we) lost<br>saw the deceased alive on <b>21 February 1984</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death.               |  |  |   |  |                                      |  |   |  |  |
| 22b. SIGNATURE<br><b>William A. Godfrey</b>   |  |  |   | DEGREE<br><b>M.D.</b> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                      |  |   | 22c. DATE SIGNED<br><b>21 Feb 1984</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>William A. Godfrey</b>  |  |  |   | 22e. ADDRESS<br><b>P.O. Box 40 Princess Anne, Md. 21853</b>  |                                      |  |   |  |  |
| 23b. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>  |  | 23d. DATE<br><b>2/24/84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Tyaskin Cem.</b>  |                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Tyaskin Md.</b>                       |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>W. J. Messick, Brattle, Md.</b>  |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 24 1984</b>  |                                      | 25b. REGISTRAR'S SIGNATURE<br><b>W. J. Davidson</b>                                    |   |  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use on the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death.

with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with in 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked for item 18 shows any injury or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |   |   |  |   |   |   |
|---|--|--|---|--|---|---|--|---|---|---|
| 1. FOR STATE REGISTRAR  |  |  |   |  | REG. NO. 05855  |   |  |   |   |   |
| 1. DECEASED NAME (TYPE OR PRINT) <b>William H. Mills III</b>  |  |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR <b>February 26, 1984</b>                     |   |  |   |   | 2b. HOUR <b>1849 M</b>                              |
| 3. SEX <b>Male</b>  |  | 4. RACE <b>White</b>   |   | 5. DATE OF BIRTH MONTH DAY YEAR <b>10 21 1942</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY) <b>41</b> YRS.                                    |  | IF UNDER 1 YEAR MONTHS DAYS   |   | IF UNDER 24 HRS. HOURS MIN.                         |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>New York</b>   |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Wicomico MD.</b>                          |  |   |   |   |
| 10. CITY OR TOWN OF DEATH <b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Peninsula General Hospital</b> |   |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Disabled</b>     |  | 12b. KIND OF BUSINESS OR INDUSTRY                                       |   |   |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE <b>Maryland</b>  |  | 13b. COUNTY <b>Wicomico</b>  |   | 13c. CITY OR TOWN <b>Parsonsborg</b>   |   | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE <b>Route #1 Box 211 Wainwright 21849</b> |   |   |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>William H. Mills II</b>  |  |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Helen Macpherson</b>            |   |  |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>   |  | 16b. SOCIAL SECURITY NO. <b>098-34-1425</b>  |   | 17. INFORMANT ADDRESS <b>Mrs. Patricia P. Mills (Wife) Route #1 Box 211 Wainwright Ave, Parsonsborg 21849</b>  |   |   |  |   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Hepatic failure</b><br><b>5728</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Rever failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Cerebral + respiratory failure</b> |  |  |   |  |   |   |  |   |   | AND EXAMINE INTERVIEWED BETWEEN MONDAY AND SATURDAY |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Disseminated intravascular coagulation</b>  |  |  |   |  |   |   |  |   |   |   |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  |   |   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |  |   |   |   |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                |   |  |   |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/20</b> , 19 <b>84</b> , to <b>2/26</b> , 19 <b>84</b> , that (I) (we) lost saw the deceased alive on <b>2/26</b> , 19 <b>84</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |   |  |   |   |  |   |   |   |
| 22b. SIGNATURE <b>J. A. Cockey, M.D.</b>  |  |  |   |  | DEGREE <b>M.D.</b>  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED <b>2/26/84</b>   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>J. A. Cockey, M.D.</b>   |  |  |   |  | 22e. ADDRESS <b>28 Newton St, Salisbury, MD 21801</b>                         |   |  |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Cremation</b>  |  |  | 23b. DATE <b>2/28/1984</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Cape Henlopen Crematory Lewes</b>       |   | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Sussex Delaware</b>   |   |   |   |
| 24. FUNERAL DIRECTOR NAME <b>Holloway Funeral Home, P.A. Salisbury, Md.</b>   |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR <b>MAR 2 1984</b>                               |   | 25b. REGISTRAR SIGNATURE <b>J. W. Wainwright</b>   |   |   |   |

3

New York

White  
U.S.A.

William H.

10 21 1942

41

Disabled

21849

Route 41 Box 211 Weinwright

Wisconsin

Maryland

Macpherson

John

Mills 11

William

008-24-1422  
Route 41 Box 211 Weinwright Ave, Wisconsin  
Mrs. Patricia P. Mills (Wife)  
Mt. 21849

Holloway Funeral Home, P.A. Salisbury, Md.  
2/26/1964  
Cremation  
Cape Henlopen Crematory Lewes  
Sussex Delaware



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05856

REG. NO.

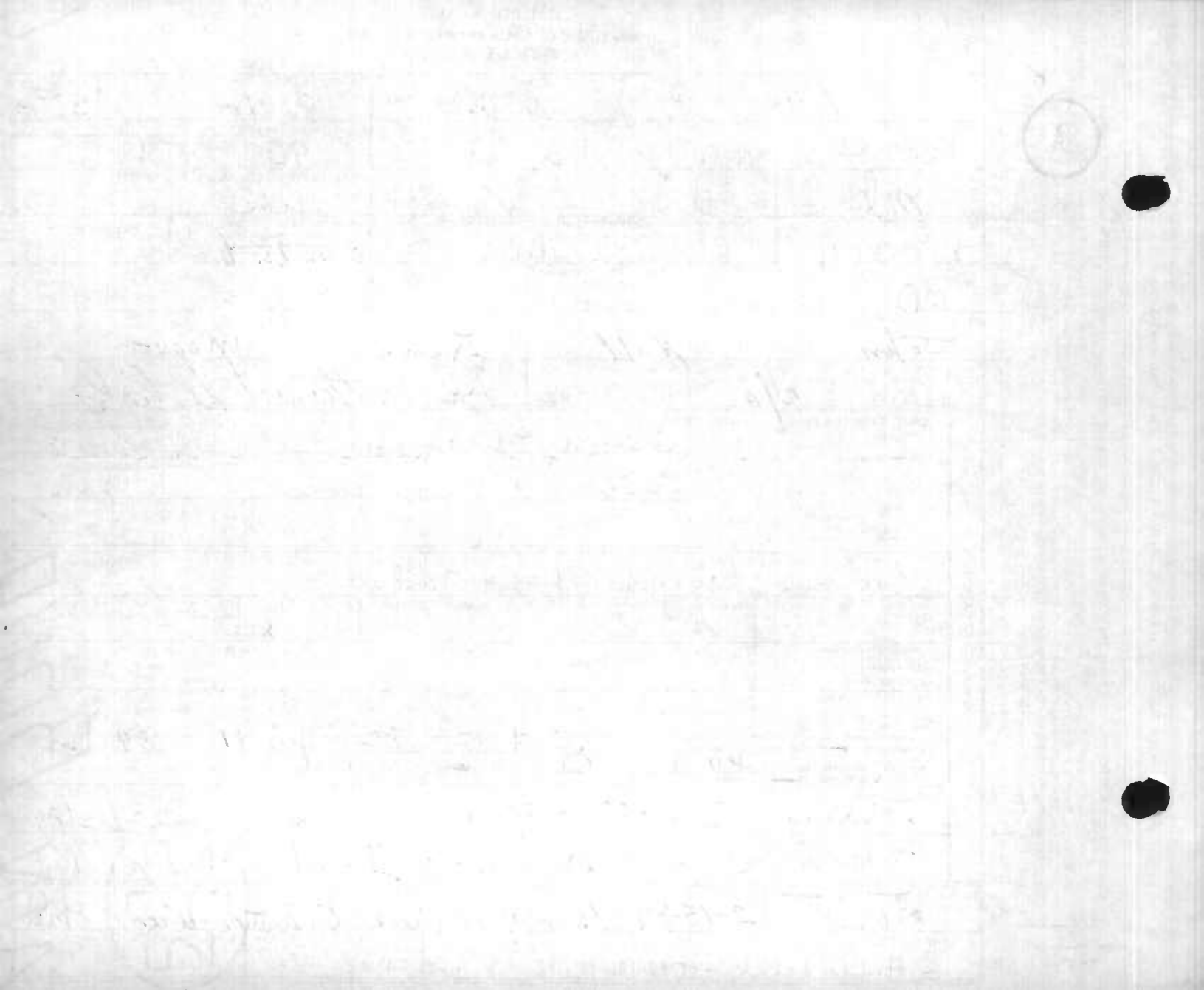
|  |  |   |   |   |                                   |
|--|--|---|---|---|-----------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Viola H. Nichols  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2/11/84  |   | 2b. HOUR<br>542 PM  |                                   |
| 3. SEX<br>Female   | 4. RACE<br>Negro   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>08/05/94  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>90 YRS   |                                   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>Md.  | 7b. CITIZEN OF WHAT COUNTRY?<br>US   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>isic MD   |                                   |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Riverwalk Manor |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Given has b |   | 12b. KIND OF BUSINESS OR INDUSTRY |
| 13a. STATE<br>MD   |  | 13b. COUNTY<br>Wicomico   | 13c. CITY OR TOWN<br>Quantico   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                   |
| 14. FATHER'S NAME<br>John  |  | 15. MOTHER'S MAIDEN NAME<br>Irene Moore   |   | 16. STREET ADDRESS<br>Box 180 21856   |                                   |
| 17a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Unknown  |  | 17b. SOCIAL SECURITY NO.<br>(IF YES, GIVE YEAR OR DATES)<br>n/a   |   | 17c. INFORMANT<br>John Nathaniel Nichols  |                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cerebral Thrombosis<br>4340<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Cerebral Arteriosclerosis<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a):<br>Chronic congestive Heart Failure |  |   |   | ESTIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>minutes<br>years                                |                                   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                                   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)               |                                   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK<br>NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                   |
| 22a. I certify that (this hospital) attended the deceased from Oct 12, 19 82, to Feb 11, 19 84, that (we) last saw the deceased alive on Feb 11, 19 84, and that in (our) opinion death occurred on the date and hour and from the causes stated above. (we) (did) (do not) view the body after death.   |  |   |   |   |                                   |
| 22b. SIGNATURE<br>Thomas C Hill Jr M.D.  |  |   |   | 22c. DATE SIGNED<br>2/12/84   |                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>THOMAS C. Hill Jr   |  |   |   | 22e. ADDRESS<br>Pine Bluff Road, Salisbury, Md.   |                                   |
| 23a. BURIAL, CREMATION, OR OTHER<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>2-15-84  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Head of the Creek   |                                   |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Quantico Wico MD   |  | 24. FUNERAL DIRECTOR<br>NAME<br>G. H. DASHUELL  |   | 25a. DATE REC'D. BY REGISTRAR<br>FEB 16 1984  |                                   |
| 25b. REGISTRAR'S SIGNATURE   |  |   |   |   |                                   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 1 and 2 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  | 05851<br>REG. NO.   |  |
|--|--|--|--|---|--|
| 1. FOR STATE REGISTRAR   |  |  |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br><i>Mary Elizabeth Noble</i>   |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>2 13 84</i>  |  |
| 3. SEX<br><i>Male</i>  |  | 4. RACE<br><i>White</i>  |  | 5. DATE OF BIRTH<br><i>Apr. 20, 1911</i>  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Canada</i>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.</i>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>72</i>  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Peninsula General Hospital</i> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Wicomico</i>   |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Housewife</i>   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |   |  |
| 13a. STATE<br><i>Maryland</i>  |  | 13b. COUNTY<br><i>Somerset</i>   |  | 13c. CITY OR TOWN<br><i>Princess Anne</i>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>Amies Stoddart</i>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Nellie Revelle</i>   |  | 13d. INSIDE CITY LIMITS?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><i>no</i>  |  | 16b. SOCIAL SECURITY NO.<br><i>220-28-4771</i>   |  | 17. INFORMANT<br><i>Rev. 1 Box: 156B James A. Noble, Salisbury, Md.</i>                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>4100 anterior myocardial infarction</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: _____   |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><i>19</i>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>2/13</i> , 19 <i>84</i> , to <i>2/13</i> , 19 <i>84</i> , that (I) (we) lost saw the deceased alive on <i>2/13</i> , 19 <i>84</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |  |
| 22b. SIGNATURE<br><i>W Ben Homer MD</i>  |  | DEGREE<br><i>MD</i>  |  | 22c. DATE SIGNED<br><i>2/19/84</i>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Burial</i>  |  | 23b. DATE<br><i>2/16/84</i>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Oriole</i>   |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Oriole Somerset Md</i>  |  | 23e. SIGNATURE<br><i>James A. Noble</i>  |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>James A. Noble</i>  |  | ADDRESS<br><i>Princess Anne Md.</i>  |  | DATE OF DEATH<br><i>FEB 21 1984</i>   |  |

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Handwritten notes and diagrams on lined paper, including a large 'D' at the top left, a table with columns labeled 'Date', 'Time', 'Place', and 'Remarks', and various scribbles and markings throughout the page.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/interment permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05858

1- FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |   |   |   |   |
|--|--|---|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><i>Howard A. PALMER</i>  |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>FEBRUARY 27, 1984</i>                        |   | 2b. HOUR<br><i>0750 M</i>   |
| 3. SEX<br><i>Male</i>  | 4. RACE<br><i>White</i>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>12-15-1914</i>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>69</i> YRS.   | IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Maryland</i>   | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Wicomico</i> MD.   |   |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Peninsula General Hospital</i> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Mechanic</i> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Auto</i>  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><i>Maryland</i>  |  |   | 13b. CITY OR TOWN<br><i>Worcester</i>   | 13c. CITY OR TOWN<br><i>Newark</i>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                       |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>Edston L. Blmer</i>   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Myra Smack</i>                  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><i>NO</i>  |  | 16b. SOCIAL SECURITY NO.<br><i>214 10 6034</i>  |   | 17. INFORMANT<br>ADDRESS<br><i>Virginia S. Blmer, Newark, Md.</i>                                     |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Circulatory Failure</i><br><i>4229</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Chronic Active Myocarditis</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a):<br><i>Chronic Obstructive Pulmonary Disease</i>  |  |   |   |   |   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                        |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>2-14-</i> 19 <i>84</i> , to <i>2-28-</i> 19 <i>84</i> , that (I) (we) last saw the deceased alive on <i>2-28-</i> 19 <i>84</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) (did) (did not) view the body after death.                                  |  |   |   |   |   |
| 22b. SIGNATURE<br><i>James L. Clifford MD</i>  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |   | 22c. DATE SIGNED<br><i>2-28-84</i>  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>JAMES L. CLIFFORD</i>  |  | 22e. ADDRESS<br><i>#12 MEDICAL CENTER SALISBURY, MD</i>   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Burial</i>  | 23b. DATE<br><i>3-1-84</i>   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Bowen Meth.</i>  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Newark Maryland</i>                                  |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Norman F. Dennis, Snow Hill, Md.</i>  |  | ADDRESS<br><i>Snow Hill, Md.</i>  |   | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><i>MAR 05 1984 Julia Davidson-Randall</i> |   |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

|   |   |  |  |  |  |
|---|---|--|--|--|--|
| FOR Item 13e 3-6-84 cn<br>1- STATE REGISTRAR  |   | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  | REG. NO.   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Garland E. PARKS</i>   |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>FEBRUARY 15, 1984</i>   |  | 2b. HOUR<br><i>0728 AM</i>   |  |
| 3 SEX<br><i>MALE</i>  | 4 RACE<br><i>WHITE</i>                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>1/31/27</i>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>57</i> YRS.                                    |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>MD.</i>   | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i> | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Wicomico MD.</i>                          |  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>   |   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Peninsula General Hospital</i>   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>WATERMAN</i>  |  |
| 12b. KIND OF BUSINESS OR INDUSTRY   |   | 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <i>MD.</i> 13b. COUNTY <i>WOMERST</i> 13c. CITY OR TOWN <i>RUMBLEY</i>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br><i>WILLIAM C. PARKS</i>  |   | 15. MOTHER'S MAIDEN NAME<br><i>SARAH HEATH</i>   |  | 13e. STREET ADDRESS / ZIP CODE<br><i>Rural 21867</i>                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <i>YES</i> (IF YES, GIVE WAR OR DATES) <i>WAR II</i>   |   | 16b. SOCIAL SECURITY NO.<br><i>213-22-6308</i>   |  | 17. INFORMANT ADDRESS<br><i>MRS ELOISE PARKS RUMBLEY, MD.</i>                        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>SEPSIS</i><br><i>5712</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <i>SPONTANEOUS PERITONITIS</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>ALCOHOLIC CIRRHOSIS</i><br>DUE TO, OR AS A CONSEQUENCE OF |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).<br><i>CONGESTIVE HEART FAILURE HEPATIC COMA</i>  |   |  |  |  |  |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><i>P.M. 19</i>                    |  |
| 21c. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   | 21d. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21e. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)       |  |
| 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   | 22a. I certify that (I) (this hospital) attended the deceased from <i>FEB. 11, 1984</i> , to <i>FEB. 15, 1984</i> , that (I) (we) last saw the deceased alive on <i>FEB. 14, 1984</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |
| 22b. SIGNATURE<br><i>Robert B. Allen</i>  |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>   |  | 22c. DATE SIGNED<br><i>2/15/84</i>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>ROBERT ALLEN</i>  |   | 22e. ADDRESS<br><i>POCOMOKE MED. CTR - POCOMOKE, MD.</i>   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><i>BURIAL</i>  |   | 23b. DATE<br><i>2/18/84</i>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>ORIOLE CEMETERY</i>                         |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>ORIOLE, MD.</i>  |   | 24. FUNERAL DIRECTOR<br><i>WILSON FUNERAL HOME PRINCESS ANNE, MD.</i>  |  |  |  |
| 25a. DATE REC'D. BY REGISTRAR (A REGISTRAR'S SIGNATURE)   |   | <i>FEB 21 1984</i>   |  |  |  |



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1966-12-25

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05860

1- FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |  |  |   |  |   |   |  |   |  |
|---|--|--|--|---|--|---|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>MAGGIE E. PAYNE</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>FEBRUARY 29, 1984</b>          |   |  | 2b. HOUR<br><b>1826 M</b>   |   |  |   |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>July 6, 1895</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>88</b>  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico MD.</b>                               |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Food Processor</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Hospital</b>   |   |  |
| 13a. STATE<br><b>Maryland</b>   |  |  | 13b. COUNTY<br><b>Somerset</b>   |   | 13c. CITY OR TOWN<br><b>Crisfield</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>302 Pine St. (21817)</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Henry</b>  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Julia Ann Thomas</b> |   |  |   |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>no none</b>  |  |  | 16b. SOCIAL SECURITY NO.<br><b>217-28-4881</b>                           |   | 17. INFORMANT<br><b>Dorene Johnson</b>   |   | ADDRESS<br><b>320 Whitman Avenue<br/>Salisbury, Md. 21801</b>                                   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Diabetic Coma</b><br><b>2502</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last }<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |  |  |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Chronic Lymphocytic Leukemia</b>  |  |  |  |   |  |   |   |  |   |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                         |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                 |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19               |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |   |  |   |  |
| 22. I certify that (I) (this hospital) attended the deceased from <b>Feb 29, 1984</b> to <b>Feb 29, 1984</b> , that (I) (we) last saw the deceased alive on <b>Feb 29, 1984</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                            |  |  |  |   |  |   |   |  |   |  |
| 22a. SIGNATURE<br><b>David E. Conall, M.D.</b>  |  |  | DEGREE   |   |  | 22c. DATE SIGNED<br><b>3/2/84</b>   |   |  |   |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>David E. Conall, M.D.</b>   |  |  | 22e. ADDRESS<br><b>1390 S. Division St.<br/>Salisbury, MD 21801</b>      |   |  |   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>  |  |  | 23b. DATE<br><b>3/4/84</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sunnyridge Cemetery</b>               |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Crisfield Somerset Md.</b>                     |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Bradshaw &amp; Sons</b>  |  |  |  |   | ADDRESS<br><b>Crisfield, Md. 21817</b>   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>MAR 9 1984</b>  |  |   |  |
|   |  |  |  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>                    |   |   |  |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  | REG. NO.  |  |
|---|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Mary Anna POLAUF  |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>Feb. 24, 1984   |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Oct. 29 1906   |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br>77 YRS.  |  | 7. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.  |  |
| 9. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pa.   |  | 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Deer's Head Center |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |   |  |
| 13a. STATE<br>Md.   |  | 13b. COUNTY<br>Kent  |  | 13c. CITY OR TOWN<br>Massey   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Peter Etzel   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Kempf  |  | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No No                        |  |
| 17. SOCIAL SECURITY NO.<br>213-48-9245  |  | 18. INFORMANT<br>Agnes Pechin RD#1 Massey, Md 21650  |  | 19. ADDRESS<br>RD#1 21650   |  |
| 19. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>C.H.F.</u><br>4029<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>H.C.V.D.</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF |  |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><u>Massive CVA and Recurrent Malignant Melanoma</u>   |  |  |  |   |  |
| 20a. DATE OF OPERATION  |  | 20b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20c. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)<br>P.M. 19   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                     |  |  |  |   |  |
| 22b. SIGNATURE<br><u>M. Shrestha</u>  |  | DEGREE<br><u>MD</u><br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Mahesqari Shrestha, M.D.   |  | 22e. ADDRESS<br>Deer's Head Center; Salisbury, Md. 21801   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>2-28-84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Sharon Hills  |  |
| 23d. LOCATION<br>CITY OR TOWN<br>Dover  |  | COUNTY<br>Kent   |  | STATE<br>Del.   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>EDward Fellows & Son Mollington, Md.  |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>MAR 05 1984 <u>J. Davidson-Randall</u>   |  |   |  |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST  
Helen Potter

2a. DATE OF DEATH MONTH DAY YEAR  
2 - 4 - 84

2b. HOUR  
2:14a M

3. SEX  
Female

4. RACE  
Caucasian

5. DATE OF BIRTH MONTH DAY YEAR  
7 - 18 - 04

6. AGE (IN YEARS LAST BIRTHDAY) YRS.  
80

IF UNDER 1 YEAR MONTHS DAYS  
IF UNDER 24 HRS. HOURS MIN.

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  
PA.

7b. CITIZEN OF WHAT COUNTRY?  
USA

8. MARRIED ☐ NEVER MARRIED ☐  
WIDOWED ☒ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH  
Winomico MD.

10. CITY OR TOWN OF DEATH  
SALISBURY

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  
SALISBURY NURSING Home.

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  
TEACHER

12b. KIND OF BUSINESS OR INDUSTRY  
School

13a. STATE  
MD.

13b. COUNTY  
Winomico

13c. CITY OR TOWN  
SALISBURY

13d. INSIDE CITY LIMITS?  
YES ☒ NO ☐

13e. STREET ADDRESS  
RT 50 & CIVIC AVE. 21801

14. FATHER'S NAME FIRST MIDDLE LAST  
BENJAMIN S. DISE

15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST  
JOSEPHINE FISHER

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  
NO

16b. SOCIAL SECURITY NO.  
212-38-431

17. INFORMANT ADDRESS  
JOHN POTTER 112 PARSONS ST. SALISBURY MD. 21801

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

2028

IMMEDIATE CAUSE (a) Malignant Lymphoma

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  
2 yrs.

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)

MEDICAL CERTIFICATION

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY? YES ☐ NO ☐

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES ☐ NO ☐

21a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)

21d. INJURY OCCURRED WHILE ☐ NOT WHILE ☐ AT WORK ☐ AT WORK ☐

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION STREET CITY OR TOWN COUNTY STATE

22a. I certify that (I) (this hospital) attended the deceased from 2/3 19 82 to 2/4 19 84, that (I) (we) lost saw the deceased alive on 2/3 19 84 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE [Signature] DEGREE MD

22c. DATE SIGNED 2/4/84

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

22e. ADDRESS

22f. ATTENDING PHYSICIAN ☒ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  
BURIAL

23b. DATE  
2/6/84

23c. NAME OF CEMETERY OR CREMATORY  
Home town Lutheran

23d. LOCATION CITY OR TOWN COUNTY STATE  
Glen Rock, Pa. YORK PA.

24. FUNERAL DIRECTOR NAME  
[Signature] ADDRESS  
Glen Rock, Pa. 17321

DATE RECORDED BY REGISTRAR'S SIGNATURE  
FEB 14 1984 [Signature]

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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RECEIVED  
FEB 14 1964

WISCONSIN

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STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

IN SENATE  
JANUARY 14, 1964

REPORT OF THE  
COMMISSIONER OF REVENUE

FOR THE YEAR ENDING DECEMBER 31, 1963

*Handwritten signature*

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*Handwritten notes and signatures*

RECEIVED  
FEB 14 1964



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner may be notified.STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05853

FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |  |   |  |  |   |  |  |   |   |  |
|--|--|--|---|--|--|---|--|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST MIDDLE LAST<br>Blanche Marie POWELL   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>FEB. 15, 1984  |  |  | 2b. HOUR<br>1720  |   |  |
| 3 SEX<br>Female  |  |  | 4 RACE<br>White   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>June 12, 1887   |  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br>96<br>YRS. 8 MONTHS 3 DAYS  |   |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Delaware   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.  |   |  |
| 10 CITY OR TOWN OF DEATH<br>Salisbury  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital   |  |  |   |  |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife  |   |  |
| 13a STATE<br>Delaware  |  |  | 13b. COUNTY<br>Sussex   |  |  | 13c. CITY OR TOWN<br>Delmar   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                               |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>James P. Hewes   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Racer   |  |  | 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  |  | 16b. SOCIAL SECURITY NO.<br>900-03-7804   |   |  |
| 17 INFORMANT<br>Thelma P. Tilghman   |  |  | ADDRESS<br>Salisbury, Md.   |  |  |   |  |  |   |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>myocardial heart failure; pneumonia</u><br>4280<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |  |   |  |  |   |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: 10  |  |  |   |  |  |   |  |  |   |   |  |
| 19a DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |   |  |
| 22a I certify that (I) (this hospital) attended the deceased from <u>2/7</u> 19 <u>84</u> , to <u>2/15</u> 19 <u>84</u> , that (I) (we) lost<br>saw the deceased alive on <u>2/16</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |   |  |  |   |   |  |
| 22b. SIGNATURE<br><u>Dr. Ben Racer MD</u>  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  | 22c. DATE SIGNED<br>2/15/84   |  |  |   |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  | 22e. ADDRESS  |  |  |   |  |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |  | 23b. DATE<br>2-18-1984  |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Stephens Cem.   |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Delmar Sussex Delaware  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Marvel-Short Funeral Home Delmar, Del.   |  |  |   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 21 1984  |  |  |   |   |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Randall</u>  |  |  |   |  |  |   |  |  |   |   |  |

Handwritten notes and diagrams, including a large 'X' at the top right, a table with columns labeled 'Date', 'Time', 'Location', and 'Remarks', and various scribbles and markings throughout the page.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05864

REG. NO.

|   |  |   |  |   |   |   |   |  |  |
|---|--|---|--|---|---|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>IDA R. PRICE</b>  |  |   | 2a. DATE OF DEATH<br><b>February 16, 1984</b>                          |   |   | 2b. HOUR<br><b>10:35 am</b>   |   |  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>black</b>   |  | 5. DATE OF BIRTH<br><b>April 15, 1910</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>73</b>  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>SNOWHILL</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                     |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center, Salisbury, MD</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Domestic</b>             |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Housewife</b>  |  |
| 13a. STATE<br><b>MD.</b>  |  | 13b. COUNTY<br><b>Worcester</b>   |  | 13c. CITY OR TOWN<br><b>SNOWHILL</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br><b>RT #2 Box 141 21863</b>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Joseph Price</b>   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Jenny Purnell</b>   |   |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br><b>332-12-0896</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Elwood Price 408 COVINGTON ST. SNOWHILL, MD.</b>   |   |   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Malignant Cachexia</b><br><b>1809</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Advanced cancer of cervix with metastasis to bowels and pelvis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                   |  |   |  |   |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)  |  |   |  |   |   |   |   |  |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |  |
| 22a. I certify that (this hospital) attended the deceased from <b>Jan. 24</b> , 19 <b>84</b> , to <b>Feb. 16</b> , 19 <b>84</b> , that <input checked="" type="checkbox"/> (we) lost saw the deceased alive on <b>Feb. 16</b> , 19 <b>84</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. <input type="checkbox"/> (we) (did) (did not) view the body after death. |  |   |  |   |   |   |   |  |  |
| 22b. SIGNATURE<br><b>M. Shrestha</b>  |  |   |  |   |   | DEGREE<br><b>MD</b>   |   | 22c. DATE SIGNED<br><b>Feb. 16, 1984</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>M. Shrestha, M.D., Deer's Head Center, P. O. Box 2018, Salisbury, MD 21801</b>  |  |   |  |   |   | 22e. ADDRESS  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>   |  |   | 23b. DATE<br><b>2-20-84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>HUTTS UM</b> |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>SNOWHILL - WORC. MD.</b> |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Jolley Memorial Chapel SALIS. MD.</b>  |  |   |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 23 1984</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>F. Davidson-Rendell</b>   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP.

10:35 am

February 16, 1961

Mr. PUGH

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April 12, 1960

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Wisconsin

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Mr. PUGH, Secretary, U.S. House of Representatives, Room 3000, Capitol Building, Washington, D.C.

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| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST   |  | MIDDLE  |  | LAST  |  | 20. DATE OF DEATH      |  | MONTH               | YEAR | 26. HOUR   |  |
| WILLIAM HENRY  |  |   |  |   |  | Purnell SR.   |  | February 16, 1984      |  |                     |      | 0404 M     |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  | 7. IF UNDER 1 YEAR     |  | 8. IF UNDER 24 HRS  |      |            |  |
| MALE   |  | WHITE   |  | October 6, 1906   |  | 77  |  | MONTHS                 |  | DAYS                |      | HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |                        |  |                     |      |            |  |
| VIRGINIA   |  | USA   |  |   |  | Wicomico  |  |                        |  |                     |      | MD.        |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |                        |  |                     |      |            |  |
| Salisbury  |  | Peninsula General Hospital  |  | HOTEL OWNER   |  | HOTEL   |  |                        |  |                     |      |            |  |
| 13a. STATE   |  | 13b. COUNTY   |  | 13c. CITY OR TOWN   |  | 13d. STREET ADDRESS   |  | 13e. STREET ADDRESS    |  | 13f. STREET ADDRESS |      |            |  |
| MARYLAND   |  | WORCESTER   |  | OCEAN CITY  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | Captains Hill, Box 120 |  | Ocean City, MD      |      |            |  |
| 14. FATHER'S NAME  |  | 15. MOTHER'S MAIDEN NAME  |  |   |  |   |  |                        |  |                     |      |            |  |
| DR. CHARLES WASHINGTON PURNELL   |  | FLOSSIE LEE   |  | MESSICK   |  |   |  |                        |  |                     |      |            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT   |  | ADDRESS   |  |                        |  |                     |      |            |  |
| YES  |  | WWII  |  | 213 12 5791   |  | A SARAH L. PURNELL  |  | CAPTAINS HILL          |  | BOX 120             |      | OCEAN CITY |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1: DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) _____<br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |   |  |   |  |                        |  |                     |      |            |  |
| 5580   |  | Septicemia  |  |   |  |   |  |                        |  |                     |      |            |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |  | (b) Intestinal Diarrhea   |  |   |  |   |  |                        |  |                     |      |            |  |
| PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) _____   |  | Chronic Renal Failure   |  |   |  |   |  |                        |  |                     |      |            |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  |  |                        |  |                     |      |            |  |
|  |  |   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |                        |  |                     |      |            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |  |                        |  |                     |      |            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>CITY OR TOWN COUNTY STATE  |  |   |  |                        |  |                     |      |            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  | 22b. SIGNATURE  |  | DEGREE  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED       |  |                     |      |            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | S. CHAN   |  | 547-D Riverside Dr.   |  |   |  |                        |  |                     |      |            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE  |  |                        |  |                     |      |            |  |
| BURIAL   |  | 2/18/84   |  | Evergreen Cemetery Berlin, Worcester, MD  |  |   |  |                        |  |                     |      |            |  |
| 24. FUNERAL DIRECTOR NAME  |  | 25a. DATE REC'D. & REGISTRAR'S SIGNATURE  |  | 25b. REGISTRAR'S SIGNATURE  |  |   |  |                        |  |                     |      |            |  |
| ANNA A. BURBAGE  |  | FEB 22 1984   |  | John Davidson-Randall   |  |   |  |                        |  |                     |      |            |  |

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| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |  |   |  |   |   |  | REG. NO.   |  |
|---|--|--|--|--|---|--|---|---|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT)<br><b>Irene S. Raughley</b>  |  |  |  |  | 7a. DATE OF DEATH<br>MONTH <b>2</b> - DAY <b>7</b> YEAR <b>84</b>                     |  |   | 7b. HOUR<br><b>4:00 P.</b>  |  |  |  |
| 2. SEX<br><b>Female</b>   |  | 4. RACE<br><b>Caucasian</b>  |  | 5. DATE OF BIRTH<br>MONTH <b>9</b> DAY <b>18</b> YEAR <b>14</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>69</b>                                       |   | 8. IF UNDER 1 YEAR<br>MONTHS <b>0</b> DAYS <b>0</b>                 |  | 9. IF UNDER 24 HRS<br>HOURS <b>0</b> MIN. <b>0</b> |  |
| 7c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Delaware</b>  |  | 7d. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 10. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 11. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD                        |   |   |  |  |  |
| 12. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |  |   | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Waitress</b> |   | 15. KIND OF BUSINESS OR INDUSTRY<br><b>Restaurant</b>               |  |  |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Delaware</b> 13b. COUNTY <b>Kent</b> 13c. CITY OR TOWN <b>Dover</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 17. STREET ADDRESS / ZIP CODE<br><b>645 Fairview Avenue 99999</b>  |   |  |   |   |  |  |  |
| 14. FATHER'S NAME<br>FIRST <b>Harry</b> MIDDLE <b>Scott</b> LAST <b>Scott</b>   |  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Mary</b> MIDDLE <b>Sipple</b> LAST <b>Sipple</b> |  |   |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>no</b> (IF YES, GIVE WAR OR DATES)  |  |  |  |  | 16b. SOCIAL SECURITY NO.<br><b>222-05-2207A</b>                                       |  | 17. INFORMANT ADDRESS<br><b>Harry B. Raughley, Dover, De. 19901</b>   |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1: DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Malignant Lymphoma</b><br><b>2028</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |  |  |  |   |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH       |  |
| PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____  |  |  |  |  |   |  |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)     |   |   |  |  |  |
| 21d. INJURY OCCURRED  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                  |   |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Feb 7</b> 19 <b>84</b> to <b>Feb 7</b> 19 <b>84</b> that (I) (we) last saw the deceased alive on <b>Feb 7</b> 19 <b>84</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                 |  |  |  |  |   |  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>David E. Cowell, M.D.</b>  |  |  |  |  | DEGREE<br><b>M.D.</b>   |  | ATTENDING PHYSICIAN<br><input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>2/7/84</b>  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>David E. Cowell, M.D.</b>   |  |  |  |  | 22e. ADDRESS<br><b>1300 S. Division St<br/>Salisbury, MD 21801</b>                    |  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (CHECK)<br><b>Burial</b>  |  |  | 23b. DATE<br><b>2-10-84</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Lakeside Cemetery</b>                        |  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Dover Kent De.</b> |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>William C. Robert</b> ADDRESS <b>Dover De 19901</b> DATE REC'D. BY REGISTRAR <b>FEB 17</b> REGISTRAR'S SIGNATURE <b>Lia Davidson-Randall</b>  |  |  |  |  |   |  |   |   |  |  |  |



FILE

Female

Caucasian

Colony

USA

Delaware

State

County

X

442 Fairview Avenue

City

Cost

Price

no

100-05-22001 Harry L. Baughman, Dover, DE, 19901

Restaurant

Address

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(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner, or the medical examiner's representative, should be notified.

1. FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |   |   |   |   |   |  |  |
|--|--|---|---|---|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>THOMAS W. RICHARDSON  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2 5 1984 |   |   | 2b. HOUR<br>2:23 PM   |  |  |
| 3. SEX<br>male   |  | 4. RACE<br>white  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>March 18, 1907  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>76 YRS.  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pennsylvania  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO MD.  |  |  |
| 10. CITY OR TOWN OF DEATH<br>SALISBURY   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SALISBURY NURSING HOME |   |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>retired-bd. of education    |  |  |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Wicomico   |   | 13c. CITY OR TOWN<br>Salisbury  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William George Richardson  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Elizabeth Paul   |   | 13e. STREET ADDRESS<br>838 Parkwood Drive, Apt. 103   |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>yes  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WW2  |   | 17. INFORMANT<br>838 Parkwood Dr., Salisbury Maryland<br>Florence M. Richardson   |   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cadaveric arrest</u><br>4140<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <u>arteriosclerotic heart disease</u><br>(c) <u>hypertension</u> |  |   |   |   |   |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>none</u>  |  |   |   |   |   |   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2/9/84</u> to <u>2/5/84</u> , that (I) (we) last saw the deceased alive on <u>2/5/84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above.  |  |   |   |   |   |   |  |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Scott S. Nelson   |  | DEGREE<br>MD  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |   | 22c. DATE SIGNED<br>2/5/84  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>2/9/84   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>First Baptist Cem. Pocomoke Worcestor Md.   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Scott S. Nelson  |  | ADDRESS<br>Pocomoke City, Md.   |   | DATE REC'D BY REGISTRAR<br>FEB 14 1984  |   | REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall   |  |  |

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FOR  
1- STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05868

REG. NO.

|  |  |  |   |   |  |  |  |
|--|--|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Hazel B. RILEY</b>  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>FEB. 29, 1984</b> |   |  | 2b. HOUR<br>4:15 PM  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>2-12-1899</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>85</b> YRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>                                       |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>   |  | 13a. STATE<br><b>Maryland</b>  |   | 13b. COUNTY<br><b>Worcester</b>   |  | 13c. CITY OR TOWN<br><b>Snow Hill</b>  |  |
| 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>113 E. Federal St. 21863</b>  |   | 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Curtis Blexam</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Lulu Griffin</b>   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>214 94 5803</b>   |   | 17. INFORMANT<br><b>Esther Mills, Snow Hill, Md.</b>  |  | ADDRESS  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CONGESTIVE HEART FAILURE</b><br><b>4241</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>AORTIC STENOSIS</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>MYOCARDIAL INFARCTION</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 months</b><br><b>YEARS</b> |  |  |   |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):<br><b>MYOCARDIAL INFARCTION</b>   |  |  |   |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  | 21d. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |
| 21e. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21f. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21g. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  | 21h. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>DECEMBER 2-29, 1983</b> to <b>2-29, 1984</b> , that (we) last saw the deceased alive on <b>2-29, 1984</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death.  |  |  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>John D. Kelleman MD</b>   |  | DEGREE<br><b>MD</b>  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br><b>2-29-84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>JOHN D. KELLEMAN</b>   |  | 22e. ADDRESS<br><b>PENINSULA GENERAL HOSPITAL</b>  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>3-3-84</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Bowen Meth.</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Newark, Maryland</b>  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Norman F. Dennis, Snow Hill, Md.</b>  |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>MAR 08 1984</b>   |  |  |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson Randall</b>   |  |  |   |   |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |  | REG. NO.                         |  |
|---|--|---|--|--|----------------------------------|--|
| 1. FOR STATE REGISTRAR  |  |   | 1. DECEASED NAME (TYPE OR PRINT)           |  | 2a. DATE OF DEATH MONTH DAY YEAR |  |
|   |  |   | Edward Heirich ROBITZEK                    |  | FEB. 20, 1984 1745 M             |  |
| 3. SEX  |  | 4. RACE   |  | 5. DATE OF BIRTH MONTH DAY YEAR  |                                  | 6. AGE (IN YEARS LAST BIRTHDAY)  |
| Male  |  | White   |  | 12 12 1912   |                                  | 71 YRS.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |
| New York City   |  | U.S.A.  |  |  |                                  | Wicomico MD.   |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |                                  | 12b. KIND OF BUSINESS OR INDUSTRY  |
| Salisbury   |  | Peninsula General Hospital  |  | Semi-retired   |                                  | Doctor   |
| 13a. STATE  |  | 13b. COUNTY   |  | 13c. CITY OR TOWN  |                                  | 13d. STREET ADDRESS / ZIP CODE   |
| Maryland  |  | Worcester   |  | Berlin   |                                  | 10 Pintail Ct. 1562A Ocean 21811   |
| 14. FATHER'S NAME FIRST MIDDLE LAST   |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST |  |                                  |  |
| Arthur Harrison Robitzek  |  |   | Kata Pines Heinrich                        |  |                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)  |  | 17. INFORMANT ADDRESS  |                                  |  |
| No  |  | 078-30-2962   |  | Mrs. Christine B. Robitzek same as #11c  |                                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |   |  |  |                                  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |
| PART I. DEATH WAS CAUSED BY:  |  |   |  |  |                                  |  |
| IMMEDIATE CAUSE (a) <u>Acute Myocardial Infarction</u>  |  |   |  |  |                                  |  |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>Arteriosclerotic Cardiovascular Disease</u>   |  |   |  |  |                                  |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) _____  |  |   |  |  |                                  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____  |  |   |  |  |                                  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |                                  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |                                  |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <u>2-20</u> 19 <u>84</u> , to <u>2-20</u> 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>2-20</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |  |  |                                  |  |
| 22b. SIGNATURE  |  | DEGREE  |  |  |                                  | 22c. DATE SIGNED   |
| <u>James L. Clifford</u>  |  | MD ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |                                  | 2-20-84  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS  |  |  |                                  |  |
| JAMES L. CLIFFORD M.D.  |  | #12 MEDICAL CENTER Salisbury Md   |  |  |                                  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY   |                                  | 23d. LOCATION CITY OR TOWN COUNTY STATE  |
| Burial  |  | 2/23/1984   |  | Woodlawn Cemetery  |                                  | New York Bronx New York  |
| 24. FUNERAL DIRECTOR NAME   |  |   |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE   |                                  |  |
| Holloway Funeral Home Salisbury, Md.  |  |   |  | FEB 24 1984 <u>John Davidson-Hendall</u>   |                                  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05870

1- FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |  |   |  |  |   |  |  |  |
|---|--|--|---|--|--|---|--|--|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT) <b>CLIFFORD</b>  |  |  | 2a DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 21 1984</b> |  |  | 2b HOUR<br><b>2025</b> M  |  |  |  |
| 3 SEX<br><b>male</b>  |  | 4 RACE<br><b>white</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Aug. 1, 1897</b>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>86</b>   |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>New Jersey</b>   |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                      |  |  |  |
| 10 CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hosptial</b> |   |  |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>conductor</b>             |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>railroad</b>   |  |
| 13a. STATE<br><b>Md</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   |   | 13c. CITY OR TOWN<br><b>Salisbury</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>309 Deers Head Blvd.</b>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Frank R Rue</b>  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Anna E. Bruder</b>   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>--</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>Laura Maxwell 309 Deers Hd Blvd<br/>Salisbury, Md. 21801</b>  |  |   |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pneumonia</b><br>4860<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |   |  |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Metastatic PROSTATIC CANCER</b>   |  |  |   |  |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>FEB. 21, 1984</b> , to <b>FEB. 21, 1984</b> , that (I) (we) last saw the deceased alive on <b>FEB. 21, 1984</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |   |  |  |   |  |  |  |
| 22b. SIGNATURE<br><b>Robert B Allen</b>   |  |  |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>       |  |   |  | 22c. DATE SIGNED<br><b>2/21/84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ROBERT ALLEN</b>  |  |  |   | 22e. ADDRESS<br><b>POCONOKE MED. CTR., POCONOKE, MD.</b>   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>burial</b>  |  | 23b. DATE<br><b>Feb. 24, 1984</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Colonial Memorial</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Trenton Mercer N.J.</b>                        |  |  |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><b>Leroy G. Webster</b>  |  | ADDRESS<br><b>Rt. 3, Box 354<br/>Princess Anne, Md.<br/>21853</b>  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 24 1984</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>J. H. Davidson-Randall</b>                                     |  |  |  |

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Frank A. ...  
300 ...  
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| FOR<br>1. STATE REGISTRAR  |  |  |  |  | REG. NO.   |  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Estelle B. Ruley</b>  |  |  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>2 - 4 - 84</b>                             |  |  | 2b. HOUR<br><b>6:45a m</b>   |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>Caucasian</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>5 - 12 - 91</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>93 92</b> YRS.                                     |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br>IF UNDER 24 HRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>    |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                              |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Salisbury Nursing Home</b> |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired Nurse</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |  |  | 13a. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>   |  | 13c. CITY OR TOWN<br><b>Salisbury</b>  |  | 13d. STREET ADDRESS<br><b>528 W. College Avenue 21801</b>                                |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Cyrus Bailey</b>  |  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary Jones</b>                   |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>220-03-2329</b>   |  | 17. INFORMANT<br><b>Kathy Gray</b> ADDRESS<br><b>Route #3 Box 472D Princess Anne, Md. 21853</b>  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br><b>4340</b> IMMEDIATE CAUSE (a) <b>Medical Pneumonia</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Generalized atherosclerosis</b><br>(c) <b>415.</b>                                   |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>7 days</b>  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)   |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12/1</b> , 19 <b>76</b> , to <b>2/4</b> , 19 <b>84</b> , that (I) (we) lost<br>saw the deceased alive on <b>2/3</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (If yes (did) (did not) view the body after death.) |  |  |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><b>Earl Beardsley</b>  |  |  |  | DEGREE<br><b>MD</b> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |  | 22c. DATE SIGNED<br><b>2/4/84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Earl Beardsley, MD.</b>  |  |  |  | 22e. ADDRESS<br><b>Civic Ave At Route 50, Salisbury, Md. 21801</b>   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>2/8/1984</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Pleasant Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Powellville Wicomico Md.</b>            |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Holloway Funeral Home, P.A. Salisbury, Md.</b>  |  |  |  | 25. DATE RECORDED BY REGISTRAR<br><b>FEB 9 1984</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Canfield</b>                                    |  |  |  |

Holloway Funeral Home, P.A. Salisbury, Md. Feb 7 - 1964

Burial 2/6/64 Mt. Pleasant Cemetery Pottsville Wisconsin Md.

Earl Beardsley, Jr. Civic Ave Rt Route 50, Salisbury, Md. 21801

*[Faint, illegible text and markings, possibly bleed-through from the reverse side of the page.]*

Yes WI 220-03-2324 Route #3 Box #120 Kathy Gray

Cyrus Bailey Mary Jones

Salisbury Wisconsin Salisbury 528 W. College Avenue

Salisbury Maryland Salisbury Nursing Home Retired Nurse

Salisbury U.S.A. X Wisconsin

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  | 05872   |  |   |   |
|--|--|--|--|---|--|---|---|
| 1. FOR<br>STATE<br>REGISTRAR   |  |  |  | REG. NO.  |  |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <u>ROLAND M. Sawyer</u>  |  |  |  | 2a. DATE OF DEATH<br>MONTH <u>2</u> DAY <u>10</u> YEAR <u>84</u>  |  | 2b. HOUR<br><u>1047 PM</u>  |   |
| 3. SEX<br><u>Male</u>  |  | 4. RACE<br><u>White</u>  |  | 5. DATE OF BIRTH<br>MONTH <u>2</u> DAY <u>23</u> YEAR <u>92</u>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><u>91</u> YRS  |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><u>North Carolina</u>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><u>US</u>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><u>Wicomico County</u> MD.  |   |
| 10. CITY OR TOWN OF DEATH<br><u>Salisbury</u>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>River Walk Manor</u> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Court Magistrate/Retired</u>   |  | 12b. KIND OF BUSINESS OR INDUSTRY   |   |
| 13a. STATE<br><u>MD</u>  |  | 13b. COUNTY<br><u>Borchester</u>   |  | 13c. CITY OR TOWN<br><u>Hurlock</u>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                               |   |
| 14. FATHER'S NAME<br>FIRST <u>Malachi</u> MIDDLE <u>N.</u> LAST <u>Sawyer</u>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <u>Nancy</u> MIDDLE <u>Sawyer</u> LAST <u>Sawyer</u>   |  | 16. ADDRESS<br><u>Academy Street</u>  |  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><u>unknown</u>   |  | 16b. SOCIAL SECURITY NO.<br><u>246-56-8088</u>   |  | 17. INFORMANT<br><u>Marguerite Bateman Hurlock, MD</u>  |  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4140 Congestive Heart Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Arterio sclerotic Heart Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>3 hours</u><br>years            |  |  |  |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a):<br><u>Generalized Arteriosclerosis</u>   |  |  |  |   |  |   |   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <u>19</u>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |   |
| 22a. I certify that (if this hospital) attended the deceased from <u>March 27, 19 78</u> , to <u>Feb 10, 19 84</u> , that (we) last saw the deceased alive on <u>Feb 10, 19 84</u> , and that in (our) opinion death occurred on the date and hour and from the causes stated above, (we) (did) (not) view the body after death. |  |  |  |   |  |   |   |
| 22b. SIGNATURE<br><u>Thomas C. Hill Jr.</u>  |  |  |  | DEGREE<br><u>M.D.</u>   |  | 22c. DATE SIGNED<br><u>2/11/84</u>  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>THOMAS C. HILL JR.</u>   |  |  |  | 22e. ADDRESS<br><u>Pine Bluff Road, Salisbury, Md.</u>  |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><u>Burial</u>  |  | 23b. DATE<br><u>2-13-84</u>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Unity Washington Cem</u>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><u>Hurlock, Dorch., MD</u>  |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Zeller's Funeral Home</u>   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br><u>FEB 29 1984</u>   |  |   |   |
| ADDRESS<br><u>East New Market, MD</u>  |  |  |  | REGISTRAR'S SIGNATURE<br><u>[Signature]</u>   |  |   |   |

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |   |  |   |  | REG. NO.   |  |   |  |  |
|---|---|--|---|--|--|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>RICHARD WESLEY SHADE</b>   |   |  |   |  | 2a. DATE OF DEATH<br>MONTH <b>2</b> DAY <b>5</b> YEAR <b>1984</b>                                |  |   |  | 2b. HOUR<br><b>9<sup>00</sup></b> AM           |
| 3. SEX<br><b>MALE</b>   | 4. RACE<br><b>CAUC</b>                        | 5. DATE OF BIRTH<br>MONTH <b>7</b> DAY <b>30</b> YEAR <b>1905</b>  |   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>78</b> YRS   |  | IF UNDER 1 YEAR<br>MONTHS <b></b> DAYS <b></b>  |  | IF UNDER 24 HRS.<br>HOURS <b></b> MIN. <b></b> |
| 7a. BIRTHPLACE<br>(COUNTRY) <b>PA.</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                      |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired Sanitary Comm</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Maryland</b> 13b. COUNTY <b>Wicomico</b> 13c. CITY OR TOWN <b>Salisbury</b>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |   | 13e. STREET ADDRESS ZIP CODE<br><b>605 Lakeside Dr. 21801</b>                  |  |  |   |  |  |
| 14. FATHER'S NAME<br>FIRST <b>Richard</b> MIDDLE <b>Allen</b> LAST <b>Shade</b>   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Ida</b> MIDDLE <b>Woofe</b> LAST <b>STRAUB</b>  |   |  |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b>  |   | 16b. SOCIAL SECURITY NO.<br><b>187-12-2372</b>   |   | 17. INFORMANT<br><b>LENA M. SHADE</b>  |  | ADDRESS <b>605 Lakeside Dr. Salisbury, Md 21801</b>  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Refractory Congestive Heart Failure</b><br><b>4292</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Arteriosclerotic Cardiovascular Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b></b>                             |   |  |   |  |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>DAYS</b><br><b>YRS</b> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b></b>  |   |  |   |  |  |  |   |  |  |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                        |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/2</b> , 19 <b>84</b> , to <b>2/5</b> , 19 <b>84</b> , that (I) (we) lost<br>saw the deceased alive on <b>2/5</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) not view the body after death. |   |  |   |  |  |  |   |  |  |
| 22b. SIGNATURE<br><b>Small M. Gurn</b>  |   |  |   | DEGREE<br><b>MD</b>  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>2/5/84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>D. M. WOOD, MD</b>  |   |  |   | 22e. ADDRESS<br><b>PH-HMC</b>  |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>   |   | 23b. DATE<br><b>2/8/1984</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>FORT LINCOLN Cem.</b>                 |  | 23d. LOCATION<br>CITY OR TOWN <b>Brentwood</b> COUNTY <b>MD</b> STATE <b>MD</b>  |   |  |  |
| 24. FUNERAL DIRECTOR<br><b>BAKER &amp; BOUNDS</b>   |   |  |   | ADDRESS<br><b>SALISBURY, MD 21801</b>  |  | DATE REC'D. BY REGISTRAR<br><b>FEB 8 1984</b>  |   | SIGNATURE<br><b>John J. Gurn</b>   |  |

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1. The first part of the document is a list of names and addresses. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

2. The second part of the document is a list of items and their quantities. The items are: Apples, Bananas, and Oranges. The quantities are: 10, 5, and 3.

3. The third part of the document is a list of dates and times. The dates are: 1/1/2020, 2/1/2020, and 3/1/2020. The times are: 10:00 AM, 2:00 PM, and 5:00 PM.

4. The fourth part of the document is a list of names and addresses. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/B2

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE 0 5 8 7 4  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR  
1- STATE  
REGISTRAR

REG. NO.

|   |                         |   |  |   |   |   |
|---|-------------------------|---|--|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Venie SMILEY</b>   |                         |   | 2a. DATE KNOWN OF DEATH<br><input checked="" type="checkbox"/> MONTH <b>2-13-84</b> YEAR <b>2007</b> HOUR <b>M</b> |   |   |   |
| 3. SEX<br><b>Female</b>   | 4. RACE<br><b>NEGRO</b> | 5. DATE OF BIRTH<br>MONTH <b>8</b> DAY <b>9</b> YEAR <b>02</b>  | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY) <b>81</b> YRS.  | IF UNDER 1 YR.<br>MONTHS <b></b> DAYS <b></b>   | IF UNDER 24 HRS.<br>HOURS <b></b> MIN. <b></b>                                      | 7c. DATE PRONOUNCED DEAD<br><b>2-13-84</b> MONTH <b>19</b> DAY <b>11</b> HOUR <b>M</b>          |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                     |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>retired-housekeeper</b>   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>hospital</b>  |
| 13a. STATE<br><b>Maryland</b>   |                         | 13b. COUNTY<br><b>Wicomico</b>  |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST <b>Emmanuel</b> MIDDLE <b></b> LAST <b></b>  |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Tinnie</b> MIDDLE <b></b> LAST <b>Fooks</b>  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>NO</b>   |   |   |
| 16b. SOCIAL SECURITY NO.<br><b>217-28-2916</b>  |                         | 17. INFORMANT<br><b>Andrew Smiley</b>   |  | ADDRESS<br><b>same as above</b>   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY: <b>Hypertensive Cardiovascular Disease</b><br><b>4029</b> IMMEDIATE CAUSE (a) <b></b> DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost. <b></b> (b) <b></b> DUE TO, OR AS A CONSEQUENCE OF<br><b></b> (c) <b></b>  |                         |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>years</b>                                    |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b></b>   |                         |   |  |   |   |   |
| 19a. DATE OF OPERATION  |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |   |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                         |   |  |   |   |   |
| ACTUAL SIGNATURE<br><b>Earl L. Royer</b>  |                         | TITLE (SPECIFY)<br><b>Deputy</b>  |  | DATE SIGNED <b>2-14-84</b>  |   |   |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>Earl L. Royer, M.D.</b>   |                         | ADDRESS<br><b>409 Camden Ave., Salisbury, Md.</b>   |  |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>   |                         | 23b. DATE<br><b>2-17-84</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Green Acres Mem. Park</b>  |   | 23d. LOCATION<br>CITY OR TOWN <b>Salisbury</b> COUNTY <b>Wicomico</b> STATE <b>MD</b>           |
| 24. FUNERAL DIRECTOR<br>NAME <b>Jolley Funeral Home</b> ADDRESS <b>Salisbury, Md.</b>   |                         |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 23 1984</b>   |   |   |
|   |                         |   |  | 25b. REGISTRAR'S SIGNATURE<br><b>J. H. Burdson</b>  |   |   |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician. The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 33 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |   |  |   |  |  | REG. NO.                                      |  |
|---|--|--|--|---|---|--|---|--|--|---|--|
| 1. FOR STATE REGISTRAR  |  |  |  |   | 2a. DATE OF DEATH   |  |   |  |  | 2b. HOUR                                      |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Harry R. Smith   |  |  |  |   | February 12, 1984   |  |   |  |  | 1700 M  |  |
| 1. SEX<br>Male  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>8 29 1925   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>58 YRS.           |   | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 24 HRS.<br>HOURS MIN.                |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD. |   |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |  |   |   |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Owner |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Clothing |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE 13b. COUNTY 13c. CITY OR TOWN<br>Delaware Sussex Selbyville   |  |  |  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e. STREET ADDRESS / ZIP CODE<br>Rt. 17 PO. Box 9 99999 19975            |  |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Harry J. Smith  |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Nannie E. Murray   |  |   |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>221-14-8056  |  | 17. INFORMANT ADDRESS<br>Inez Smith, Selbyville, DE   |   |  |   |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Widely metastatic lung and</u><br><u>1629</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Heart and Neck Cancer</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>(Tmye)</u>  |  |  |  |   |   |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: 11a.   |  |  |  |   |   |  |   |  |  |   |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |  |   |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <u>2/12</u> 19 <u>84</u> , to <u>2/12</u> 19 <u>84</u> , that (I) (we) lost saw the deceased alive on <u>2/12</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |   |  |   |  |  |   |  |
| 22b. SIGNATURE<br><u>Joseph A. Grasso</u>   |  |  |  |   | DEGREE<br><u>MD</u><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   | 22c. DATE SIGNED<br><u>2/13/84</u>                                     |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Joseph A. Grasso</u>  |  |  |  |   | 22e. ADDRESS<br><u>1300 S. Division St, Salisbury MD</u>  |  |   |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  |  | 23b. DATE<br>2-15-1984   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Roxana Cemetery   |  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Roxana Sussex DE         |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME <u>Charles W. Hastings</u> ADDRESS <u>Selbyville, Del.</u>   |  |  |  |   | 25. DATE REC'D. BY REGISTRAR <u>FEB 21 1984</u> 25b. REGISTRAR'S SIGNATURE <u>Julia Davidson-Randall</u>  |  |   |  |  |   |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 3 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

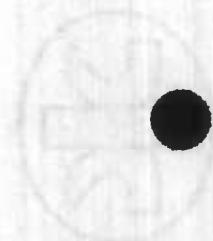
FOR  
1 - STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |   |   |  |  |
|--|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>HELEN B SMITH</b>   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>2 14 1984</b>  |  | 2b. HOUR<br><b>4:45 pm</b>   |
| 3. SEX<br><b>Female</b>  | 4. RACE<br><b>White</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>02 20 1906</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>77</b><br>YRS. MONTHS DAYS HOURS MIN.                                      |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Princess Anne, Md.</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO MD.</b>  |  |
| 10. CITY OR TOWN OF DEATH<br><b>SALISBURY</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SALISBURY NURSING HOME</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired Bookkeeper</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>(Auto Sales)</b>                             |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>  |  |   | 13b. COUNTY<br><b>Wicomico</b>  | 13c. CITY OR TOWN<br><b>Salisbury</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Harry Stewart Brewington</b>  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Diadema McGrath</b>                       |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>214-10-7092</b>  |   | 17. INFORMANT ADDRESS<br><b>Mrs. Katharine B. Lacy (Sister)<br/>Salisbury Nursing Home, Salisbury, Md. 21801</b> |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIAC ARREST</b><br><b>4029</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b) <b>HYPERTENSIVE-ARTERIOSCLEROTIC HEART DISEASE</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>IMMEDIATE YEARS</b>               |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a   |  |   |   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |   |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>JUNE 15</b> , 19 <b>79</b> , to <b>FEB 14</b> , 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>FEB. 14</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (do) not see the body after death.   |  |   |   |  |  |
| 22b. SIGNATURE<br>  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |   | 22c. DATE SIGNED<br><b>2/14/84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>JOHN BUCHNESS, M.D.</b>  |  | 22e. ADDRESS<br><b>SALISBURY, MD. 21801</b>   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  | 23b. DATE<br><b>2/17/1984</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b>   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY<br><b>Salisbury Wicomico Maryland</b>                                       |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Holloway Funeral Home, P.A. Salisbury, Md.</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 17 1984</b>   |   |  |  |

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Holloway Funeral Home, P.A. Salisbury, Md.  
2/17/1964 Parsons Cemetery Salisbury Maryland

Male  
Princess Anne, Md. U.S.A.  
x  
Retired bookkeeper (Auto Sales)  
713 Camden Avenue  
Harry Stewart  
Crawington  
Dishman  
McGrath  
214-10-7092 Salisbury Nursing Home, Salisbury, Md. 21801  
Mrs. Katharine B. Lacy (sister)  
214-10-7092

Female  
White  
02 20 1906  
77



DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

0 5 8 7 1

1- FOR  
STATE  
REGISTRAR

|   |                         |   |  |   |  |   |   |   |
|---|-------------------------|---|--|---|--|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>HUSTON RUARK SMITH</b>  |                         |   | 2a. DATE KNOWN OF DEATH<br><input checked="" type="checkbox"/> MONTH DAY YEAR<br><b>2-7-84</b> |   |  | 2b. HOUR<br><b>1320</b>   |   |   |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>5 29 22</b>  | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY)<br><b>61</b> YRS.   | IF UNDER 1 YR.<br>MONTHS DAYS<br><b>19</b>  | IF UNDER 24 HRS.<br>HOURS MIN<br><b>19</b> | 2c. DATE PRONOUNCED DEAD<br><b>2-7-84</b>   |   |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>   |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>   |   |   |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>clerk, hardware store</b>   |   | 12b. KIND OF BUSINESS OR INDUSTRY                             |
| 13a. STATE<br><b>Md.</b>  |                         | 13b. COUNTY<br><b>Wicomico</b>  |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |   |
| 13e. STREET ADDRESS<br><b>702 Camden Ave.</b>   |                         | 13f. ZIP CODE<br><b>21801</b>   |  |   |  |   |   |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William Thomas Smith</b>   |                         |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Frances White</b>   |  |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>Yes</b>   |                         | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>W.W. II</b>   |  | 16c. ADDRESS<br><b>310 Middle Blvd.</b>   |  |   |   |   |
| 16d. <b>216-14-9250</b>   |                         | 16e. <b>Jeanne Smith, Salisbury, Md.</b>  |  |   |  |   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br><b>4100 IMMEDIATE CAUSE (a) Coronary Occlusion</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |                         |   |  |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>sudden</b> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 10.  |                         |   |  |   |  |   |   |   |
| 19a. DATE OF OPERATION  |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |   |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |   |   |
| 22. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: <u>Natural causes</u> <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                         |   |  |   |  |   |   |   |
| ACTUAL SIGNATURE<br><i>[Signature]</i>  |                         | TITLE (SPECIFY)<br><b>Deputy</b>  |  |   | MEDICAL EXAMINER                           |   | DATE SIGNED <b>2-9-84</b>   |   |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>Earl L. Royer, M.D.</b>  |                         | ADDRESS<br><b>409 Camden Ave., Salisbury, Md.</b>   |  |   |  |   |   |   |

MEDICAL CERTIFICATION

|   |                             |   |   |
|---|-----------------------------|---|---|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>               | 23b. DATE<br><b>2-10-84</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury, Wicomico, Md.</b> |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Baker-Bounds, Salisbury, Md.</b> |                             | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 17</b>                | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                              |

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DHMH - 17  
(VR A15 ME (1))  
20M 4/B2

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

X

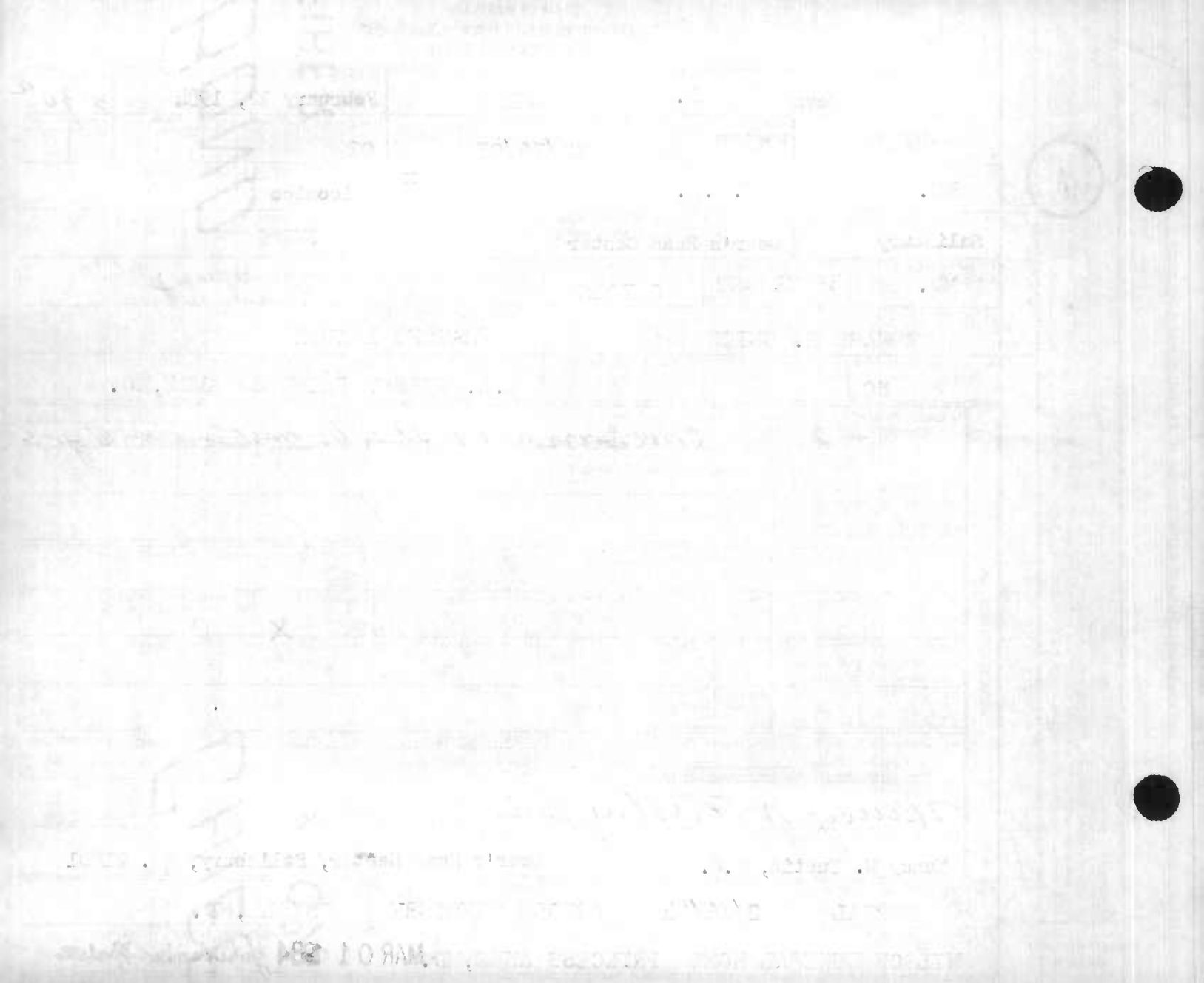
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner will be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |  |  |  |  |  |  | REG. NO.   |  |
|--|--|---|--|--|--|--|--|--|--|--|--|
| 1. FOR STATE REGISTRAR   |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  |  | 2a. DATE OF DEATH  |  |  |  | 2b. HOUR   |  |
|  |  | Neva B. SMITH   |  |  |  | February 12, 1984  |  |  |  | 7:30 <sup>a</sup> M  |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  | 7. IF UNDER 1 YEAR   |  | 8. IF UNDER 24 HRS   |  |
| FEMALE   |  | WHITE   |  | 12/16/91   |  | 92 YRS.  |  | MONTHS DAYS  |  | HOURS MIN.   |  |
| 9. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |  |  |  |
| MD.  |  | U.S.A.  |  |  |  | Wicomico MD.   |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK OR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |  |  |
| Salisbury  |  | Deer's Head Center  |  |  |  | NONE   |  |  |  |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  | 13b. CITY OR TOWN   |  | 13c. INSIDE CITY LIMITS?   |  | 13d. STREET ADDRESS / ZIP CODE   |  |  |  |  |  |
| MD.  |  | SOMERSET  |  | ORIOLE   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | Rural Rt 21848   |  |  |  |
| 14. FATHER'S NAME  |  |   |  | 15. MOTHER'S MAIDEN NAME   |  |  |  |  |  |  |  |
| EDWARD B. SMITH  |  |   |  | FRANCES LEAUGH   |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT ADDRESS  |  |  |  |  |  |  |  |
| NO   |  |   |  | L.R. WILSON PRINCESS ANNE, MD.   |  |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carcinoma of the breast</u><br><u>1749</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |   |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>5 yrs</u> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a  |  |   |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |  |  |
|  |  |   |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |  |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET  |  | CITY OR TOWN   |  | COUNTY   |  | STATE  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |  |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><u>Nancy W. Tustin, M.D.</u>   |  |   |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Nancy W. Tustin, M.D.   |  |   |  |  |  | 22e. ADDRESS<br>Deer's Head Center, Salisbury, Md. 21801   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |  |  |  |  |  |
| BURIAL   |  | 2/16/84   |  | ORIOLE CEMETERY  |  | ORIOLE, MD.  |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>WILSON FUNERAL HOME  |  |   |  |  |  | ADDRESS<br>PRINCESS ANNE, MD   |  | 25a. DATE REC'D. BY REGISTRAR<br>MAR 01 1984                   |  |  |  |
|  |  |   |  |  |  |  |  | REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Randall</u>         |  |  |  |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

05879

1. FOR  
STATE  
REGISTRAR

|  |   |   |   |                                  |  |
|--|---|---|---|----------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>MARIE D. Somers                     |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>February 28 1984 1952 AM               |                                  |  |
| 3. SEX<br>Female   | 4. RACE<br>White  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Feb. 6, 1891  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>93 YRS.                                    |                                  | 7. UNDER 1 YEAR<br>MONTHS DAYS<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                      | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                          |                                  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife |                                  | 12b. KIND OF BUSINESS OR INDUSTRY<br>- - -   |
| 13a. STATE<br>Maryland   |   |   | 13b. COUNTY<br>Somerset   | 13c. CITY OR TOWN<br>Marion      |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>George W. Daugherty              |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Edna Marie Bloxom            |                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no |   | 16b. SOCIAL SECURITY NO.<br>none  |   | 17. INFORMANT<br>Sarah E. Phipps |  |
| 16c. ADDRESS<br>721 Camberley Circle<br>Towson, Md. 21204                  |   |   |   |                                  |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) CARDIAC RESPIRATORY ARREST.

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Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

DUE TO, OR AS A CONSEQUENCE OF

(b) HEART FAILURE

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)

MEDICAL CERTIFICATION

|   |  |   |   |
|---|--|---|---|
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from JAN 1, 1984, to FEB 28, 1984, that (I) (we) lost<br>saw the deceased alive on 2/28/84, 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |   |
| 22b. SIGNATURE<br>William H. Robins MD  | DEGREE   | 22c. DATE SIGNED<br>2/28/84   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>William H. Robins, M.D.  | 22e. ADDRESS<br>428 W. Market St. - Snow Hill, Md. 21863               | 22f. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |

|   |                     |   |  |
|---|---------------------|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) Burial | 23b. DATE<br>3/3/84 | 23c. NAME OF CEMETERY OR CREMATORY<br>Sunnyridge Cemetery | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Crisfield Somerset Md. |
|---|---------------------|---|--|

|   |  |  |
|---|--|--|
| 24. FUNERAL DIRECTOR<br>NAME<br>Bradshaw & Sons | 25a. DATE REC'D. BY REGISTRAR<br>MAR 06 1984 | 25b. REGISTRAR'S SIGNATURE<br>John E. Kirtland |
|---|--|--|

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of the death.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 3 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked, item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |   |  |  |   |  |  | REG. NO.                                       |  |
|--|--|--|---|---|--|--|---|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Virginia M. STERLING</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>FEBRUARY 8 1984</b>           |   |  | 2b. HOUR<br><b>1215 M</b>  |   |  |  |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Dec. 11, 1900</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>83</b>   |   | 7. UNDER 1 YEAR<br>MONTHS DAYS<br><b>1 27</b>        |  | 8. UNDER 24 HRS.<br>HOURS MIN.<br><b>12 15</b> |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>North Carolina</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>  |   |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OR WORK FOR MOST OF YEAR (SEE INSTRUCTIONS))<br><b>Owner (Shop) Sterling Clothing</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Clothing</b> |  |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>   |  |  | 13b. CITY OR TOWN<br><b>Wicomico</b>                                    |   | 13c. CITY OR TOWN<br><b>Delmar</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>404 E. State St. 21875</b>  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Rev. William Rufus Woodell</b>  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Deborah Lowry</b>   |  |  |   |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>-----</b> |   | 17. INFORMANT<br><b>John H. Woodell</b>  |  | ADDRESS<br><b>Delmar, Md. 21875</b>   |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>1539</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>metastatic carcinoma</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Adeno Carcinoma of the Colon</b>   |  |  |   |   |  |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |  |   |   |  |  |   |  |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                        |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>2/8 1984</b>      |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |   |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK<br>NOT WHILE <input type="checkbox"/> AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/8</b> 19 <b>84</b> , to <b>2/8</b> 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>2/8</b> 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death. |  |  |   |   |  |  |   |  |  |  |  |
| 22b. SIGNATURE<br><b>Philip A Insley Jr</b>  |  |  |   | DEGREE  |  |  |   | 22c. DATE SIGNED<br><b>2/8/84</b>                    |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Philip A Insley Jr</b>   |  |  |   | 22e. ADDRESS<br><b>Medical Center</b>   |  |  |   |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  |  | 23b. DATE<br><b>2-11-1984</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Hollywood Cem.</b>                    |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Elizabeth City, N.C.</b>                       |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Marvel-Short Funeral Home</b>   |  |  |   |   |  | ADDRESS<br><b>Delmar, Del.</b>   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 14 1984</b>  |  |  |  |
|  |  |  |   |   |  | 25b. REGISTRAR'S SIGNATURE<br><b>L. J. Davidson</b>  |   |  |  |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |   |  |   |   | REG. NO.                                     |  |
|--|--|--|---|--|--|---|--|---|---|--|--|
| 1. FOR STATE REGISTRAR<br>DECEASED NAME (TYPE OR PRINT) <b>George Ervin SULLIVAN, Jr.</b>  |  |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR <b>2-18-84</b>                                |   |  | 2b. HOUR <b>0710</b> M.   |   |  |  |
| 3. SEX <b>Male</b>   |  | 4. RACE <b>White</b>   |   | 5. DATE OF BIRTH MONTH DAY YEAR <b>06 23 1921</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>62</b> YRS.  |  | IF UNDER 1 YEAR MONTHS DAYS   |   | IF UNDER 24 HRS. HOURS MIN.                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Salisbury, Md.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Wicomico</b> MD.  |  |   |   |  |  |
| 10. CITY OR TOWN OF DEATH <b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Peninsula General Hospital</b> |   |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Fireman</b>                            |  |   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |
| 13a. STATE <b>Maryland</b>   |  | 13b. COUNTY <b>WICOMICO</b>  |   | 13c. CITY OR TOWN <b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>            |  | 13e. STREET ADDRESS / ZIP CODE <b>304 E. Vine Street 21801</b>  |   |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>George Ervin Sullivan</b>   |  |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Margie Fields</b>                |   |  |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>Yes</b>   |  |  |   | 16b. SOCIAL SECURITY NO. <b>219-05-3679</b>  |  | 17. INFORMANT <b>Mrs. Pearl S. Sullivan (Wife)</b> ADDRESS <b>304 E. Vine St., Salisbury, Md. 21801</b> |  |   |   |  |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>4280 Refractory Ventricular Arrhythmias</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Cardiogenic Shock</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>CHD</b>  |  |  |   |  |  |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a.   |  |  |   |  |  |   |  |   |   |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  |  |   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>2/19 1984</b>       |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |   |  |   |   |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK OR NOT WHILE <input type="checkbox"/> AT WORK  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                 |   |  |   |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/18</b> 19 <b>84</b> to <b>2/18</b> 19 <b>84</b> , that (I) (we) lost the deceased alive on <b>2/18</b> 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death. |  |  |   |  |  |   |  |   |   |  |  |
| 22b. SIGNATURE <b>Joseph L. Raffetto</b>   |  |  |   |  | DEGREE   |   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED                             |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Joseph L. Raffetto, M.D.</b>  |  |  |   |  | 22e. ADDRESS <b>364 Salisbury, Md. 21801</b>                                   |   |  |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>  |  |  | 23b. DATE <b>2/22/1984</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Parsons Cemetery</b>                     |   |  | 23d. LOCATION (CITY OR TOWN) COUNTY STATE <b>Salisbury Wicomico Maryland</b>  |   |  |  |
| 24. FUNERAL DIRECTOR NAME <b>Holloway Funeral Home, P.A. Salisbury, Md.</b>  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR <b>FEB 24 1984</b>                               |   | 25b. REGISTRAR'S SIGNATURE <b>John Davidson-Randall</b>                |   |   |  |  |

BP

Followway Funeral Home, P. A. Salisbury, Md.

Burial 2/22/1984 Parsons Cemetery Salisbury Wisconsin Maryland  
Joseph L. Raffetto, M.D. Salisbury, Md. 21801

Yes 219-02-3679 304 E. Vine St., Salisbury, Md. 21801

George Ervin Sullivan Marie  
Mrs. Pearl S. Sullivan (Wife)  
Fields

Maryland WICOMICO Salisbury x 304 E. Vine Street 21801  
Fireman

Salisbury, Md. U.S.A.

White xx

06 23 1921 62

George Ervin

Salisbury, Md. 21801

2-12-24 6110

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05882

1. FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |         |   |                  |  |  |  |                 |                                   |                 |  |
|---|--|---------|---|------------------|--|--|--|-----------------|-----------------------------------|-----------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)       |  |         | FIRST MIDDLE LAST   |                  |  | 2a. DATE OF DEATH MONTH DAY YEAR                                 |  |                 |                                   | 2b. HOUR        |  |
| CARRIE Fitzgerald                         |  |         | TAIL  |                  |  | 2-3-84   |  |                 |                                   | 7 55 AM         |  |
| 3. SEX                                    |  | 4. RACE |   | 5. DATE OF BIRTH |  | 6. AGE (IN YEARS (LAST BIRTHDAY))                                |  | IF UNDER 1 YEAR |                                   | IF UNDER 24 HRS |  |
| FEMALE                                    |  | white   |   | 9-2-89           |  | 94   |  | MONTHS DAYS     |                                   | HOURS MIN.      |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) |  |         | 7b. CITIZEN OF WHAT COUNTRY?  |                  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                             |  |                 |                                   |                 |  |
| Dorchester Maryland                       |  |         | U.S.A   |                  |  | WICOMICO COUNTY MD.  |  |                 |                                   |                 |  |
| 10. CITY OR TOWN OF DEATH                 |  |         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |  |                 | 12b. KIND OF BUSINESS OR INDUSTRY |                 |  |
| SALISBURY MD.                             |  |         | SALISBURY NURSING HOME  |                  |  | Housewife  |  |                 | Own Home                          |                 |  |

|  |  |  |   |  |  |   |  |  |
|--|--|--|---|--|--|---|--|--|
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) |  |  | 13b. INSIDE CITY LIMITS?  |  |  | 13c. STREET ADDRESS                               |  |  |
| MARYLAND WICOMICO FRUITLAND  |  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  | 313 E MAIN ST. 21826                              |  |  |
| 14. FATHER'S NAME  |  |  | 15. MOTHER'S MAIDEN NAME  |  |  |   |  |  |
| FRANK Fitzgerald   |  |  | ELEXZONA Phillips   |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)                        |  |  | 16b. SOCIAL SECURITY NO.  |  |  | 17. INFORMANT                                     |  |  |
| NO   |  |  | 723-16-9299   |  |  | IRMA F. BOUNDS 313 E MAIN ST. FRUITLAND, MD 21826 |  |  |

|   |  |  |  |
|---|--|--|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| 4340  |  | 1 wk   |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  | YRS.   |  |
| (b) genital tuberculosis  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |
| (c)   |  |  |  |

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)

|                        |  |  |  |
|------------------------|--|--|--|
| 19a. DATE OF OPERATION | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | 20a. AUTOPSY?  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |
|                        |  | YES <input type="checkbox"/> NO <input type="checkbox"/> | YES <input type="checkbox"/> NO <input type="checkbox"/>       |

|   |  |  |
|---|--|--|
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |
|   |  |  |

|   |  |   |
|---|--|---|
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE |
|   |  |   |

|  |                            |
|--|----------------------------|
| 22a. I certify that (I) (this hospital) attended the deceased from 3/2 4/18 1983, to 2/3 1984, that (I) (we) last saw the deceased alive on 3/2 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. |                            |
| 22b. SIGNATURE<br>DR. EARL M. BEARDSLEY  | 22c. DATE SIGNED<br>2/3/84 |

|                                       |  |
|---------------------------------------|--|
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | 22e. ADDRESS                             |
| DR. EARL M. BEARDSLEY                 | CIVIC AVE., RT. 50, SALISBURY, MD. 21801 |

|   |           |                                    |   |
|---|-----------|------------------------------------|---|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | 23b. DATE | 23c. NAME OF CEMETERY OR CREMATORY | 23d. LOCATION (CITY OR TOWN COUNTY STATE) |
| Burial                                    | 2/6/1984  | Springhill Mem Bk                  | HEBRON WIC MD                             |

|                                     |                               |                            |
|-------------------------------------|-------------------------------|----------------------------|
| 24. FUNERAL DIRECTOR (NAME)         | 25a. DATE REC'D. BY REGISTRAR | 25b. REGISTRAR'S SIGNATURE |
| Baker & Bounds SALISBURY, MD. 21801 | FEB 6 1984                    | John J. Conner             |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



**STATE OF MARYLAND**  
**DEPARTMENT OF HEALTH AND MENTAL HYGIENE**  
**CERTIFICATE OF DEATH**

REG. NO.

|   |  |  |   |   |  |  |  |  |  |
|---|--|--|---|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>George Edwin Taylor</b>  |  |  | 2a. DATE OF DEATH<br>MONTH <b>FEBRUARY</b> DAY <b>17</b> YEAR <b>1984</b> |   |  | 2b. HOUR<br><b>1709</b>  |  |  |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>white</b>  |   | 5. DATE OF BIRTH<br>MONTH <b>1</b> DAY <b>10</b> YEAR <b>1912</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>72</b>   |  | 7. UNDER 1 YEAR<br>MONTHS <b>0</b> DAYS <b>0</b>   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                      |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Wicomico County Roads</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br><b>MARYLAND</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   |   | 13c. CITY OR TOWN<br><b>Mardela</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>P.O. Box 114 21837</b>  |  |
| 14. FATHER'S NAME<br>FIRST <b>Edward</b> MIDDLE <b>Taylor</b> LAST <b>Taylor</b>  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Edith</b> MIDDLE <b>Townsend</b> LAST <b>Townsend</b>  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>NO</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES) <b>—</b>   |   | 17. INFORMANT<br><b>Lucille H. Taylor</b>   |  | ADDRESS<br><b>See sec 13</b>   |  |  |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>PROBABLE MYOCARDIAL INFARCTION</b><br><b>4100</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |  |   |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 H 28</b>  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a  |  |  |   |   |  |  |  |  |  |
| 19a. DATE OF OPERATION<br><b>2/17/84</b>  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>CANALINE LEFT LRA</b>   |   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/17</b> , 19 <b>84</b> , to <b>2/17</b> , 19 <b>84</b> , that (I) (we) lost saw the deceased alive on <b>2/17</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                  |  |  |   |   |  |  |  |  |  |
| 22b. SIGNATURE<br><b>E H Kopp</b>   |  |  |   | DEGREE<br><b>MD</b>   |  | 22c. DATE SIGNED<br><b>2/17/84</b>   |  | 22d. ADDRESS<br><b>Pine Bluff Rd Salisbury, MD 21801</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>BURIAL</b>  |  | 23b. DATE<br><b>2/20/1984</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mardela Mem Cem</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury wic MD</b>                            |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>BAKER &amp; BOUNDS</b> ADDRESS <b>SALISBURY, MD 21801</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 22 1984</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>John H. ...</b>  |  |  |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.





STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05884

FOR  
STATE  
REGISTRAR

REG. NO.

|  |   |   |   |                          |  |  |   |  |  |
|--|---|---|---|--------------------------|--|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |   |   | 2a. DATE OF DEATH   |                          |  | 2b. HOUR   |   |  |  |
| FIRST MIDDLE LAST<br>MARGARET TOWNSEND TAYLOR  |   |   | MONTH DAY YEAR<br>FEB. 9 1984   |                          |  | 7:15 p.m.  |   |  |  |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH  | 6. AGE (IN YEARS LAST BIRTHDAY)   |                          |  | 7. BALTIMORE CITY OR COUNTY OF DEATH                     |   |  |  |
| Female   | White   | MONTH DAY YEAR<br>Aug 1, 1884   | 99 YRS.   |                          |  | WICOMICO MD.   |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)            |                          |  | 12b. KIND OF BUSINESS OR INDUSTRY                        |   |  |  |
| Maryland   | U.S.A.  |   | House Wife Own  |                          |  | Home   |   |  |  |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   | 13a. STREET ADDRESS   |                          |  |  |   |  |  |
| SALISBURY  | SALISBURY NURSING HOME  |   | 22 7 N. Clairmont Dr., 21801  |                          |  |  |   |  |  |
| 13a. STATE   |   |   | 13b. CITY OR TOWN   | 13c. INSIDE CITY LIMITS? | 13d. STREET ADDRESS  |  |   |  |  |
| Maryland   |   |   | Wicomico  | Salisbury                | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>            | 22 7 N. Clairmont Dr., 21801                             |   |  |  |
| 14. FATHER'S NAME  |   |   | 15. MOTHER'S MAIDEN NAME  |                          |  |  |   |  |  |
| FIRST MIDDLE LAST<br>Israel Townsend   |   |   | FIRST MIDDLE LAST<br>Hetty Derrickson                                       |                          |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)   |   |   | 16b. SOCIAL SECURITY NO.  |                          |  | 17. INFORMANT  |   |  |  |
| No ---   |   |   | 213-74-8258   |                          |  | Jane Bounds  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>congestive heart failure</u><br>4292<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>ASCVD</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>1 mo.</u><br><u>yes.</u> |                          |  |  |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____   |   |   |   |                          |  |  |   |  |  |
| 19a. DATE OF OPERATION   |   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                            |                          |  | 20a. AUTOPSY?  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
|  |   |   |   |                          |  | YES <input type="checkbox"/> NO <input type="checkbox"/> |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                  |                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)      |                          | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |  |
| 22a. I certify that (a) this hospital attended the deceased from _____, 19 <u>83</u> , to <u>2/9</u> , 19 <u>84</u> , that (b) (we) last saw the deceased alive on <u>2/8</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (a) (b) (c); (did not view the body after death)                            |   |   |   |                          |  |  |   |  |  |
| 22b. SIGNATURE<br><u>Dr. Earl M. Beardsley</u>   |   |   | 22c. ADDRESS<br>SALISBURY, MARYLAND 21801                                   |                          |  | 22d. DATE SIGNED<br>2/10/84                              |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |   |   | 23b. DATE<br>2-11-1984  |                          | 23c. NAME OF CEMETERY OR CREMATORY<br>Wicomico Memorial Park                   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury, Maryland |  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |   |   | 24b. ADDRESS  |                          | 24c. DATE RECEIVED BY REGISTRAR AND REGISTRAR'S SIGNATURE                      |  |   |  |  |
| Baker and Bounds   |   |   | Salisbury, Maryland 21801   |                          | FEB 14 1984 <u>Jane Davidson</u>   |  |   |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 48 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a post-mortem examination required.

2-11-1904 Wisconsin Memorial Park Salisbury, Maryland

Salisbury, Maryland

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  | REG. NO.  |  |   |  |
|--|--|---|--|---|--|---|--|
| 1. FOR STATE REGISTRAR   |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><b>Lester A. TIMMONS</b>   |  |   |  | February 15, 1984   |  |   |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>5-28 1908</b>   |  | 6. AGE (IN YEARS (LAST BIRTHDAY))<br><b>75</b> YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b>   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Farmer</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Poultry</b>   |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>  |  | 13c. CITY OR TOWN<br><b>Willards</b>  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Charles P. Timmons</b>   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Nora Littleton</b>   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>214-12-6577</b>  |  |
| 17. INFORMANT ADDRESS<br><b>Myrtle D. Timmons, Willards, MD</b>  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Same Chronic obstructive pulmonary disease years</b><br><b>4960</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. }<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____ |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>years</b>  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: _____   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/15</b> 19 <b>84</b> , to <b>2/15</b> 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>2/15</b> 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (we) (did not) view the body after death. |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Inja J. Hwang</b>   |  | DEGREE  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br><b>2/15/84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Inja J. Hwang, M.D.</b>  |  | 22e. ADDRESS<br><b>Deer's Head Center, Salisbury, Md. 21801</b>   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>2-18-84</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>New Hope Cemetery</b>  |  | 23d. LOCATION CITY OR TOWN COUNTY<br><b>Willards Wicomico MD</b>  |  |
| 24. FUNERAL DIRECTOR NAME<br><b>Charles W. Hwang, Salisbury, Del.</b>  |  | ADDRESS   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 21 1984</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>   |  |

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |   |   | 2a. DATE OF DEATH  |  |  | 2b. HOUR   |  |  |
| FIRST MIDDLE LAST<br><u>Royce K. Townsend</u>   |   |   | MONTH DAY YEAR<br><u>February 13 1984</u>                              |  |  | 2150 M   |  |  |
| 3. SEX  | 4. RACE   | 5. DATE OF BIRTH  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |  | 7. YRS.  |  |  |
| <u>male</u>   | <u>White</u>  | MONTH DAY YEAR<br><u>9-27-1910</u>  | <u>73</u>  |  |  |  |  |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                                   |  |  |  |  |  |
| <u>Maryland</u>   | <u>USA</u>  |   | <u>Wicomico</u> MD.  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)       |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |
| <u>Salisbury</u>  | <u>Peninsula General Hospital</u>   |   | <u>Road Foreman</u>  |  |  | <u>County Roads</u>  |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |   |   | 13d. INSIDE CITY LIMITS?   |  |  | 13e. STREET ADDRESS / ZIP CODE   |  |  |
| 13b. STATE 13c. COUNTY 13c. CITY OR TOWN<br><u>Maryland</u> <u>Worcester</u> <u>Snow Hill</u>   |   |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>    |  |  | <u>203 Mumford St. - 21863</u>   |  |  |
| 14. FATHER'S NAME   |   |   | 15. MOTHER'S MAIDEN NAME   |  |  |  |  |  |
| FIRST MIDDLE LAST<br><u>Ernest Townsend</u>   |   |   | FIRST MIDDLE LAST<br><u>Sadie Brittingham</u>                          |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |   |   | 16b. SOCIAL SECURITY NO.   |  |  | 17. INFORMANT ADDRESS  |  |  |
| <u>Yes</u>  |   |   | <u>WW II</u>   |  |  | <u>213141232</u>   |  |  |
|   |   |   | <u>Mary F. Townsend, Snow Hill, Md.</u>                                |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>ACUTE ANTERO LATERAL M.I.</u><br><u>4100</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>CORONARY ARTERY DISEASE</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                                     |   |   |  |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>972 H.R.</u> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  |   |   |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  |  | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?  |
|   |   |   |  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>           |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |
|   |   |   |  |  |  |  |  |  |
| 22a. I certify that (this hospital) attended the deceased from <u>2/13</u> 19 <u>84</u> , to <u>2/13</u> 19 <u>84</u> , that (we) last saw the deceased alive on <u>2/13</u> 19 <u>84</u> , and that in (our) opinion death occurred on the date and hour and from the causes stated above, (we) (did) (did not) view the body after death. |   |   |  |  |  |  |  |  |
| 22b. SIGNATURE<br><u>Dennis J. Chodnicki</u>  |   |   | DEGREE   |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>2/13/84</u>                                 |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |   |   | 22e. ADDRESS   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br><u>Burial</u>  |   |   | 23b. DATE<br><u>2-16-84</u>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Parsons</u> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY<br><u>Salisbury, Maryland</u> |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Norman F. Dennis, Snow Hill, Md.</u>   |   |   | ADDRESS<br><u>Snow Hill, Md.</u>                                       |  |  | 25a. DATE REC'D. BY REGISTRAR<br><u>FEB 17</u>   |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

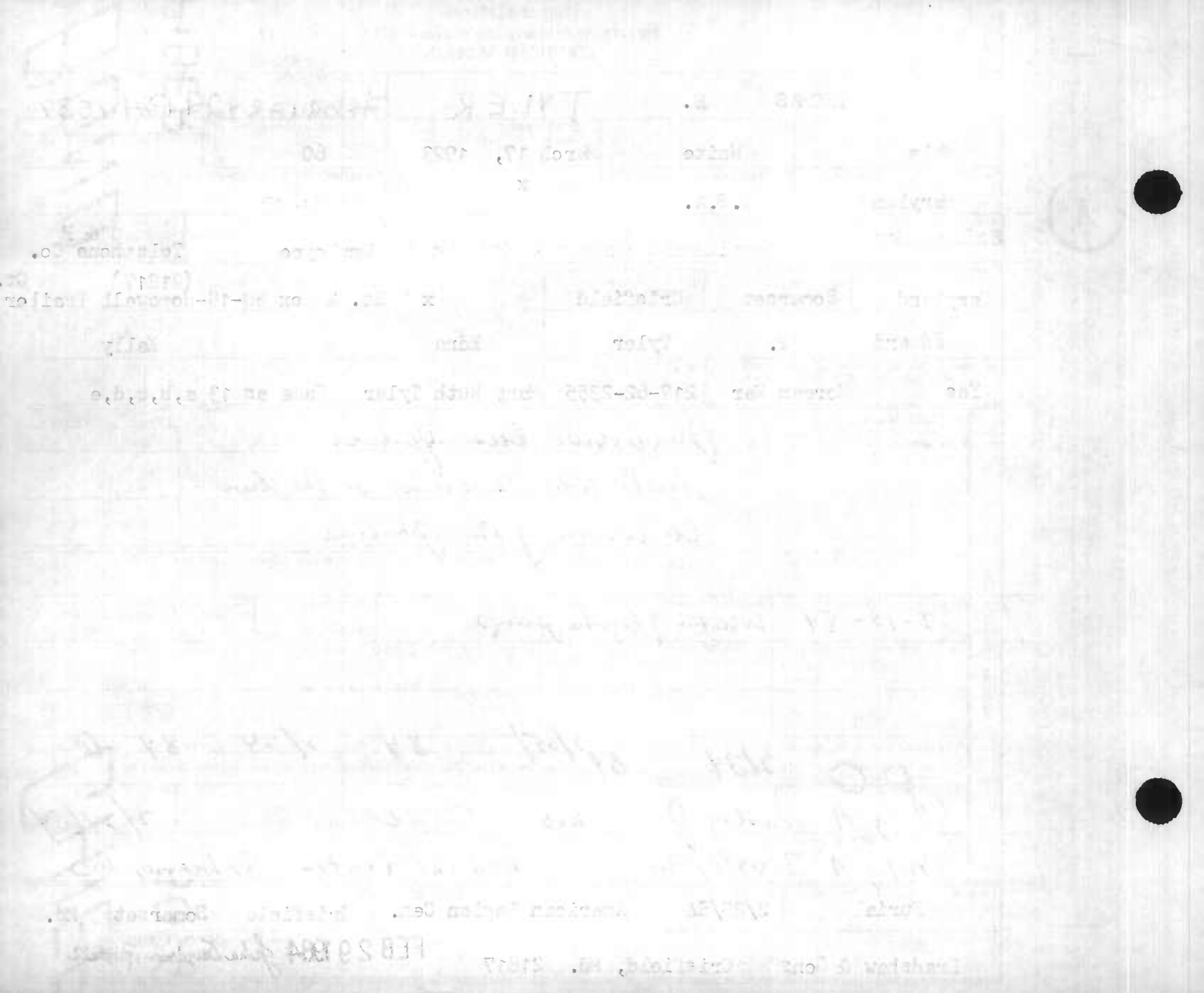
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed in the 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 50M 4/83  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |              |   |  |  |  |   |   |
|---|--|---|--------------|---|--|--|--|---|---|
| 1. FOR<br>STATE<br>REGISTRAR  |  | REG. NO.  |              |   |  |  |  |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST<br>THOMAS   | MIDDLE<br>E. | LAST<br>TYLER   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>FEBRUARY 24, 1984 |  |  | 2b. HOUR<br>1539 M.   |   |
| 3 SEX<br>Male   |  | 4 RACE<br>White   |              | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>March 17, 1923  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>60 YRS.   |  | 7. UNDER 1 YEAR<br>MONTHS DAYS  |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |              | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.   |  |   |   |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |              |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Employee   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Telephone Co.  |   |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Somerset   |              | 13c. CITY OR TOWN<br>Crisfield  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE (21817)<br>Rt. 2 Box 88-18-Hopewell Trailer Ct.  |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Edward P. Tyler   |  |   |              | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Edna Kelly   |  |  |  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes   |  | 16b. SOCIAL SECURITY NO.<br>Korean War<br>217-62-2355   |              | 17. INFORMANT<br>Mary Ruth Tyler  |  | ADDRESS<br>Same as 13 a,b,c,d,e  |  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Progressive liver failure</u><br>1579<br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <u>metastatic carcinoma of the liver</u><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(c) <u>carcinoma of the pancreas</u> |  |   |              |   |  |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a:  |  |   |              |   |  |  |  |   |   |
| 19a. DATE OF OPERATION<br>2-10-84   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Insertion of hepatic pump   |              |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |              | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |              | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2/10/84</u> 19 <u>84</u> to <u>2/24</u> 19 <u>84</u> , that (we) lost <u>2/24</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above.   |  |   |              |   |  |  |  |   |   |
| 22b. SIGNATURE<br>Philip A Insley Jr  |  |   |              | DEGREE<br>MD  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>2/24/84   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Philip A Insley Jr   |  |   |              | 22e. ADDRESS<br>Medical Center Salisbury MD   |  |  |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>2/28/84  |              | 23c. NAME OF CEMETERY OR CREMATORY<br>American Legion Cem.  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Crisfield Somerset Md.   |  |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Bradshaw & Sons   |  |   |              | ADDRESS<br>Crisfield, Md. 21817   |  | 25. DATE REC'D. BY REGISTRAR<br>FEB 29 1984 REGISTRAR'S SIGNATURE<br>John Davidson-Randall   |  |   |   |





BP \_\_\_\_\_

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |           |  |   |  |                                      |  |  |                                   | REG. NO.                                     |                |  |          |           |  |
|--|--|-----------|--|---|--|--------------------------------------|--|--|-----------------------------------|--|----------------|--|----------|-----------|--|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |           |  |   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| 1- FOR STATE REGISTRAR   |  |           | 1. DECEASED NAME (TYPE OR PRINT)                         |   |  | FIRST MIDDLE LAST                    |  |  | 7a. DATE KNOWN OF DEATH           |  | MONTH DAY YEAR |  | 7b. HOUR |           |  |
|  |  |           | Laura Jane WARD  |   |  |                                      |  |  | 2-28-84                           |  | 19             |  | 0120 M   |           |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH                                  |  | 6. AGE (IN YEARS)                    |  | IF UNDER 1 YR.                                       |                                   | IF UNDER 24 HRS.                             |                | 7c. DATE PRONOUNCED DEAD                   |          | 7d. HOUR  |  |
| Female   |  | Negro     |  | Aug. 13/1900                                      |  | 83 YRS.                              |  |  |                                   |  |                | 2-28-84                                    |          | 19 0120 M |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |           | 7b. CITIZEN OF WHAT COUNTRY?                             |   |  | 8. MARRIED                           |  |  | NEVER MARRIED                     |  |                | 9. BALTIMORE CITY OR COUNTY OF DEATH       |          |           |  |
| Md.  |  |           | U.S.A.   |   |  | WIDOWED                              |  |  | X                                 |  |                | Divorced                                   |          |           |  |
| 10. CITY OR TOWN OF DEATH  |  |           | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK) |  |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |                |  |          |           |  |
| Salisbury  |  |           | Peninsula General Hospital                               |   |  | Domestic                             |  |  | Housewife                         |  |                |  |          |           |  |
| 13a. STATE   |  |           | 13b. COUNTY  |   |  | 13c. CITY OR TOWN                    |  |  | 13d. INSIDE CITY LIMITS?          |  |                | 13e. STREET ADDRESS                        |          |           |  |
| Md.  |  |           | Worcester  |   |  | Pocomoke                             |  |  | YES                               |  |                | NO   |          |           |  |
| 14. FATHER'S NAME  |  |           | 15. MOTHER'S MAIDEN NAME                                 |   |  | 16. SOCIAL SECURITY NO.              |  |  | 17. INFORMANT                     |  |                | 18. ADDRESS                                |          |           |  |
| Levin  |  |           | Teagle   |   |  | Laura Teagle                         |  |  | 213-22-6110                       |  |                | Hazel Thornton Rt. 2 Bx. 279 Pocomoke, Md. |          |           |  |
| 19a. WAS DECEASED EVER IN U.S. ARMED FORCES?   |  |           | 19b. SOCIAL SECURITY NO.                                 |   |  | 19c. CITY OR TOWN                    |  |  | 19d. INSIDE CITY LIMITS?          |  |                | 19e. STREET ADDRESS                        |          |           |  |
| No   |  |           | —  |   |  | 213-22-6110                          |  |  | Hazel Thornton                    |  |                | Rt. 2 Bx. 279 Pocomoke, Md.                |          |           |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |           |  |   |  |                                      |  |  |                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                |  |          |           |  |
| PART I DEATH WAS CAUSED BY:  |  |           |  |   |  |                                      |  |  |                                   | years  |                |  |          |           |  |
| IMMEDIATE CAUSE (a) Hypertensive Cardiovascular Disease  |  |           |  |   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| 4029   |  |           |  |   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |           |  |   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                  |  |           |  |   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |  |           |  |   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| (c)  |  |           |  |   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I |  |           |  |   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| 19a. DATE OF OPERATION   |  |           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |  |                                      |  | 20. AUTOPSY?   |                                   |  |                |  |          |           |  |
|  |  |           |  |   |  |                                      |  | YES  |                                   |  |                |  |          |           |  |
| 21a. EXTERNAL CAUSE WAS:   |  |           |  | 21b. TIME OF INJURY                               |  |                                      |  | 21c. HOW INJURY OCCURRED                             |                                   |  |                |  |          |           |  |
| UNDERLYING OR CONTRIBUTING CAUSE OF DEATH  |  |           |  | HOUR A.M. MONTH DAY YEAR                          |  |                                      |  | [ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2] |                                   |  |                |  |          |           |  |
|  |  |           |  | P.M. 19   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| 21d. INJURY OCCURRED   |  |           |  | 21e. PLACE OF INJURY                              |  |                                      |  | 21f. LOCATION  |                                   |  |                |  |          |           |  |
| WHILE AT WORK  |  |           |  | STREET, FACTORY, FARM, ETC.)                      |  |                                      |  | STREET CITY OR TOWN COUNTY STATE                     |                                   |  |                |  |          |           |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy  |  |           |  | Inspection  |  |                                      |  | Inquiry  |                                   |  |                |  |          |           |  |
| death resulted from:   |  |           |  | accident  |  |                                      |  | Suicide  |                                   |  |                |  |          |           |  |
| Homicide   |  |           |  | Undetermined manner                               |  |                                      |  |  |                                   |  |                |  |          |           |  |
| ACTUAL SIGNATURE   |  |           |  | TITLE (SPECIFY)                                   |  |                                      |  | DATE SIGNED  |                                   |  |                |  |          |           |  |
| Earl L. Royer, M.D.  |  |           |  | Deputy  |  |                                      |  | 2-28-84  |                                   |  |                |  |          |           |  |
| EXAMINER'S NAME (TYPE OR PRINT)  |  |           |  | ADDRESS   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| Earl L. Royer, M.D.  |  |           |  | 409 Camden Ave., Salisbury, Md.                   |  |                                      |  |  |                                   |  |                |  |          |           |  |
| 23a. BURIAL, CREMATION, REMOVAL  |  | 23b. DATE |  | 23c. NAME OF CEMETERY OR CREMATORY                |  | 23d. LOCATION                        |  | 23e. CITY OR TOWN                                    |                                   | 23f. COUNTY                                  |                |  |          |           |  |
| Burial   |  | 3-3-84    |  | St. James Cem.                                    |  | Pocomoke                             |  | Wor.   |                                   | Md.  |                |  |          |           |  |
| 24. FUNERAL DIRECTOR   |  |           |  | 25a. DATE RECD. BY REGISTRAR                      |  |                                      |  | 25b. REGISTRAR'S SIGNATURE                           |                                   |  |                |  |          |           |  |
| Savage Funeral Home, New Church, Va.   |  |           |  | MAR 13 1984                                       |  |                                      |  | Julia Davidson-Randall                               |                                   |  |                |  |          |           |  |

March 24 - 1983

Mr. [illegible]

Domestic Housewife

Mr. [illegible]

Travis

213-22-1110 [illegible]

No

NUMBER

**IMPORTANT:** Item 21 is marked or Item 18 shows any ini

DHMH - 16 60M 1/75  
(VR A 15 {4})

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |  |  |  |  | 05887  |  |                              |  |   |  |                                      |  |              |  |
|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------|--|---|--|--------------------------------------|--|--------------|--|
| FOR<br>1- STATE<br>REGISTRAR   |  |  |  |  |  |  |  |  |  | REG. NO.   |  |                              |  |   |  |                                      |  |              |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>ALVA R. WHITE   |  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2-14-84   |  |  |  | 2b. HOUR<br>3:40 P.M.  |  |  |  |                              |  |   |  |                                      |  |              |  |
| 3. SEX<br>Female   |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>6 MONTH 1 DAY 08   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>75 YRS.                                     |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 74 HRS.<br>HOURS MIN.   |  |                              |  |   |  |                                      |  |              |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>MD   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                           |  |  |  |  |  |                              |  |   |  |                                      |  |              |  |
| 10. CITY OR TOWN OF DEATH<br>Tyaskin   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Rt. 1, Box 17 |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>House wife |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Rn Home   |  |  |  |                              |  |   |  |                                      |  |              |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Md.   |  |  |  |  |  |  |  |  |  | 13b. COUNTY<br>Wicomico  |  | 13c. CITY OR TOWN<br>Tyaskin |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>Rt. 1, Box 17 |  | Zip<br>21885 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Alexander Bantas   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Elizabeth Tawes   |  |  |  |  |  |  |  |                              |  |   |  |                                      |  |              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>-   |  | 17. INFORMANT<br>Maxine McKinley White   |  | ADDRESS<br>Tyaskin MD  |  |  |  |  |  |                              |  |   |  |                                      |  |              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Carcinoma of Lung<br>1629<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 years  |  |                              |  |   |  |                                      |  |              |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (c):   |  |  |  |  |  |  |  |  |  |  |  |                              |  |   |  |                                      |  |              |  |
| 19a. DATE OF OPERATION   |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                              |  |   |  |                                      |  |              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |  |  |  |                              |  |   |  |                                      |  |              |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |  |  |                              |  |   |  |                                      |  |              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 1963, 19, to 2-14-84, 19, that (I) (we) lost saw the deceased alive on 1-1-84, 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death.                                       |  |  |  |  |  |  |  |  |  |  |  |                              |  |   |  |                                      |  |              |  |
| 22b. SIGNATURE<br>Earl L. Royer  |  |  |  | DEGREE<br>M.D.<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |  | 22c. DATE SIGNED<br>2-16-84  |  |  |  |                              |  |   |  |                                      |  |              |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  | 22e. ADDRESS<br>409 Camden Ave., Salisbury, Md.  |  |  |  |  |  |  |  |                              |  |   |  |                                      |  |              |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Buried  |  | 23b. DATE<br>2/17/84   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Tyaskin Com.   |  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Tyaskin MD                             |  |  |  |                              |  |   |  |                                      |  |              |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Messick Funeral Home, Bivalve, Md.   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 21 1984   |  |  |  |  |  |  |  |                              |  | 25b. REGISTRAR'S SIGNATURE<br>John Davidson-Randall   |  |                                      |  |              |  |

DATE

11-2-51

RECEIVED

BY

NAME

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

05890

FOR  
1 - STATE  
REGISTRAR

|  |  |   |  |   |  |   |  |  |  |
|--|--|---|--|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Josephine V. White</b>        |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>2-28-84</b> |   |  | 2b. HOUR<br><b>235 A.M.</b>   |  |  |  |
| 3. SEX<br><b>F</b>   |  | 4. RACE<br><b>Black</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>2 12 17</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>67</b>  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>YRS.</b> |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>VA</b>               |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WIC</b>  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Greenwald Manor N. Home</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Registered</b>           |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>MD</b>           |  |
| 13a. STATE<br><b>md</b>  |  | 13b. COUNTY<br><b>Wico</b>  |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 13e. STREET ADDRESS<br><b>10 WACONIA DR.</b>                         |  | 13f. CITY OR TOWN<br><b>Salisbury Md</b>  |  |   |  |   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles Wiggins</b>     |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Julia Wiggins</b>   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) |  |   |  | 16b. SOCIAL SECURITY NO.<br><b>213-24-4859</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Elizabeth Packard</b>  |  |  |  |

18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) **Cerebrovascular Accident**

**4360**

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

DUE TO, OR AS A CONSEQUENCE OF

(b) **Cerebral Arteriosclerosis**

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

**? 1 hr.**

**year.**

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

**Severe Rheumatoid Arthritis, Decubitus ulcers, infected.**

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)       |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |  |  |
| 22a. I certify that (this hospital) attended the deceased from <b>April 14</b> 19 <b>81</b> to <b>Feb-28</b> 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>Feb-28</b> 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><b>Thomas C. Hill Jr.</b>  |  |  |  | DEGREE<br><b>M.D.</b>  |  | 22c. DATE SIGNED<br><b>2/28/84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>TITOMAS C. HILL JR</b>   |  |  |  | 22e. ADDRESS<br><b>Pine Bluff Road, Salisbury Md.</b>                                |  |  |  |

|  |  |                            |  |   |  |   |  |
|--|--|----------------------------|--|---|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                            |  | 23b. DATE<br><b>3-3-84</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>GREENACRES MANOR</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury Wico Md.</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Russell Fooks West Rd. Bath Salisbury md.</b> |  |                            |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAR 7 1984</b>            |  |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

CONFIDENTIAL - SECURITY INFORMATION

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- STATE  
REGISTRAR

|   |  |   |   |  |  |   |  |
|---|--|---|---|--|--|---|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br><b>Martha H. White</b>                      |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>2 16 84</b> |  |  | 2b. HOUR<br><b>3 A M</b>  |  |
| 3 SEX<br><b>Female</b>  |  | 4 RACE<br><b>White</b>  |   | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br><b>06 22 1895</b>   |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>88</b> YRS   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Hebron, Maryland</b>              |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO</b> MD.                                      |  |
| 10 CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                      |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Wicomico Nursing Home</b> |   |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>            |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Wicomico</b>  |   | 13c. CITY OR TOWN<br><b>Hebron</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Hughes</b>                       |  |   |   | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Martha Darby</b>  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b> |  | 16b. SOCIAL SECURITY NO.<br><b>213-44-0790</b>  |   | 17 INFORMANT<br><b>Mr. Norman William White (Son)</b><br><b>403 S. Main Street, Hebron, Maryland 21830</b>   |  |   |  |

|   |  |   |  |
|---|--|---|--|
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)<br><b>4029 Pulmonary embolism</b> |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>2 H</b> |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>H-ASCVD &amp; aortic insuff.</b>                        |  | <b>4</b>  |  |
| (c) <b>CHF</b>  |  |   |  |

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  
**H-ASCVD & CHF**

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>           |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12-12-1983</b> to <b>2-15-1984</b> that (I) (we) lost the deceased alive on <b>2-16-1984</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><b>L. Maldve, M.D.</b>  |  |  |  | DEGREE<br><b>M.D.</b>  |  | 22c. DATE SIGNED<br><b>2-16-84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>L. Maldve, M.D.</b>   |  |  |  | 22e. ADDRESS<br><b>P.O. Box 2318 Salisbury, Md.</b>                                  |  |  |  |

|  |  |                               |  |  |  |  |  |
|--|--|-------------------------------|--|--|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                            |  | 23b. DATE<br><b>2/19/1984</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Nardela Memorial Cemetery</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Mardela Wicomico Maryland</b> |  |
| 24 FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Holloway Funeral Home, P.A. Salisbury, Md.</b> |  |                               |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 21 1984</b>                    |  | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Davidson Sanders</i>                    |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 2 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours of the death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

Burial 2/18/1944 Martha Memorial Cemetery Martha Wisconsin Marylan

John 213-44-0790 Mr. Norman William White (son) 403 S. Main Street, Hebron, Maryland 21830  
Darby Martha Hughes

Maryland Wisconsin Hebron x 508 S. Main Street

Housewife Wisconsin x 88  
Hebron, Maryland, U.S.A. White Female 06 22 1902

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

05892

1- FOR  
STATE  
REGISTRAR

|   |  |  |   |   |  |   |  |
|---|--|--|---|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Jennie H. Wilgus</b>                    |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 7 1984</b> |   |  | 2b. HOUR<br><b>2040 M</b>   |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>white</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Nov. 29, 1898</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>85</b><br>YRS. MONTHS DAYS HOURS MIN.                     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Delaware</b>                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                     |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>homemaker</b>            |  |
| 13a. STATE<br><b>Delaware</b>   |  | 13b. COUNTY<br><b>Sussex</b>   |   | 13c. CITY OR TOWN<br><b>Selbyville</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Leander C. Hudson</b>                |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Hester Ann Campbell</b>   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b> |  | 16b. SOCIAL SECURITY NO.<br><b>222-28-8521</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>D. Eugene Wilgus - Selbyville, Del.</b>  |  |   |  |

|   |  |  |  |
|---|--|--|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br><b>4100 M I</b><br>IMMEDIATE CAUSE (a) _____<br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>ASCVD</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(c) _____ |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
|---|--|--|--|

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a):

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>8/30</b> , 19 <b>83</b> , to <b>2/7</b> , 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>2/7</b> , 19 <b>83</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (that) (did not) were the best after death. |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><b>S. L. Raffetto</b><br>DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>   |  |  |  | 22c. DATE SIGNED<br><b>2/13/84</b>   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>S. L. Raffetto</b>  |  |  |  | 22e. ADDRESS<br><b>RGH</b>   |  |  |  |

|   |  |                                |  |  |  |   |  |
|---|--|--------------------------------|--|--|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                 |  | 23b. DATE<br><b>Feb. 11/84</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Redmen's Cem.</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Selbyville, Sussex, Del.</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Richard T. Watson</b><br>ADDRESS<br><b>Millsboro, Del.</b> |  |                                |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>FEB 21 1984 John Davidson-Randall</b> |  |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 should be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

Bureau  
Feb. 11/84  
Salem, Del.  
Millsboro, Del.

no  
325-2-5521 D. Eugene Wilson - Seelyville, Del.

Leander O. Hudson  
Hester Ann Campbell

Seelyville, Del. 1892

Delaware  
U.S.A.  
white  
Nov. 29, 1885

H.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

05893

FOR  
1 - STATE  
REGISTRAR

REG. NO.

|  |  |  |   |   |   |  |   |  |            |
|--|--|--|---|---|---|--|---|--|------------|
| DECEASED NAME<br>(PLEASE PRINT)  |  | FIRST  | MIDDLE  | LAST  | 2a. DATE OF DEATH   | MONTH  | DAY   | YEAR   | 2b. HOUR   |
| FRANK C. WILLIAMS  |  |  |   |   | FEB. 20, 1984   |  |   |  | 2224h      |
| 1. SEX   | 2. RACE  | 3. DATE OF BIRTH   |   | 4. AGE (IN YEARS LAST BIRTHDAY)   | 5. IF UNDER 1 YEAR  |  | 6. IF UNDER 24 HRS.   |  |            |
| Male   | White  | II 3 1897  |   | 86  | MONTHS  |  | DAYS  |  | HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  | 7b. CITIZEN OF WHAT COUNTRY?   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH  |   |  |   |  |            |
| Maryland   | USA  |  |   | Wicomico MD.  |   |  |   |  |            |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |   | 12b. KIND OF BUSINESS OR INDUSTRY  |   |  |            |
| Salisbury  | Peninsula General Hospital   |  |   | Retired   |   |  |   |  |            |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   | 13b. COUNTY  | 13c. CITY OR TOWN  | 13d. INSIDE CITY LIMITS?  | 13e. STREET ADDRESS / ZIP CODE  |   |  |   |  |            |
| Maryland   | Wicomico   | Whitehaven   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Whitehaven, Md 21873  |   |  |   |  |            |
| 14. FATHER'S NAME  |  | 15. MOTHER'S MAIDEN NAME   |   |   |   |  |   |  |            |
| Frank Williams   |  | Laurel Young Williams  |   |   |   |  |   |  |            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT ADDRESS   |   |  |   |  |            |
| No   |  | 218-I6-7466  |   | Hazel Kenny Whitehaven, Md  |   |  |   |  |            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac arrest</u><br><u>4140</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>atherosclerotic heart disease</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____ |  |  |   |   |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):   |  |  |   |   |   |  |   |  |            |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |  |            |
|  |  |  |   |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |            |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |  |   |  |            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |   |  |   |  |            |
|  |  |  |   |   |   |  |   |  |            |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1-3-</u> 19 <u>84</u> , to <u>1-11-</u> 19 <u>84</u> , that (I) (we) lost <u>1984</u> the deceased <u>1-11-84</u> <u>19</u> , and that in <u>my</u> (our) opinion death occurred on the date and hour and from the causes stated above. (If two (or) did not view the body after death.)                                 |  |  |   |   |   |  |   |  |            |
| 22b. SIGNATURE<br><u>Michael E. Crouch</u>   |  |  |   | DEGREE<br>MD  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br><u>2-22-84</u>           |            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Michael E. Crouch</u>  |  |  |   | 22e. ADDRESS<br><u>531-5 Riverside, Salisbury, Md</u>                         |   |  |   |  |            |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE  |   | 23c. NAME OF CEMETERY OR CREMATORY  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |   |  |            |
| Burial   |  | 2/24/84  |   | Oriole, Cemetery  |   | Oriole, Somerset Md  |   |  |            |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Wilson Funeral Home</u>   |  |  |   | ADDRESS<br><u>Salisbury, Md</u>   |   | 25a. DATE REC'D. BY REGISTRAR <u>FEB 23 1984</u> 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u>   |   |  |            |

BP

RECEIVED

NOV 19 1944

NOV 19 1944

NOV 19 1944

TO: [illegible]

FROM: [illegible]

SUBJECT: [illegible]

DATE: [illegible]

BY: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

3

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR OR TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 48 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05894  
REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |                         |   |  |   |   |   |   |  |
|---|-------------------------|---|--|---|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Loise KAREN WINDER</b>   |                         |   | 2a. DATE KNOWN OF DEATH<br>ESTI. MATED <input checked="" type="checkbox"/> 2-23-84 |   |   | 2b. HOUR<br>P M   |   |  |
| 3. SEX<br><b>F</b>  | 4. RACE<br><b>Black</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>July 20 1967</b>   | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY)<br><b>67</b> YRS.                             | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN   | IF UNDER 24 HRS.  | 7c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br><b>2-26-84 19 1415</b> M  | 7d. HOUR  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>md</b>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.             |   |  |
| 11. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>405 Chestnut St.</b> |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK)<br>FORM MOST OF WORKING LIFE<br><b>Domestic</b>            |   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| 13a. STATE<br><b>md</b>   |                         |   | 13b. COUNTY<br><b>Wico</b>   | 13c. CITY OR TOWN<br><b>Kelton</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS<br><b>405 Chestnut St<br/>Kelton Maryland 21830</b> |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William Emory</b>  |                         |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Helen E Morris</b>  |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>CR</b>  |                         | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>218-20-721-D</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Marion Wright Kentland md</b>  |   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Hypertensive Cardiovascular Disease</b><br><b>4029</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |                         |   |  |   |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>years</b> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |                         |   |  |   |   |   |   |  |
| 19a. DATE OF OPERATION  |                         |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                  |   |   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                         |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |                         |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                        |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                         |   |  |   |   |   |   |  |
| ACTUAL SIGNATURE<br><b>Earl L. Royer</b>  |                         |   | TITLE (SPECIFY)<br>M.D. <b>Deputy</b> MEDICAL EXAMINER                             |   |   | DATE SIGNED <b>2-27-84</b>  |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT) <b>Earl L. Royer, M.D.</b>   |                         |   | ADDRESS <b>409 Camden Ave., Salisbury, Md.</b>                                     |   |   |   |   |  |

|   |                            |   |   |
|---|----------------------------|---|---|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                     | 23b. DATE<br><b>3-4-84</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>GREEN ACRES MEDICAL PK</b> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury Wico. md</b> |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Fooks Funeral Home, Salisbury, Md.</b> |                            | 25a. DATE REC'D. BY REGISTRAR<br><b>MAR 7 1984</b>                  |   |
|   |                            | 25b. REGISTRAR'S SIGNATURE<br><b>Philip Davidson-Randall</b>        |   |



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